To comply with the Americans with Disabilities Act of 1990, Assistive Listening Devices (ALD) will be available for check out at the meeting. If you require special assistance to participate in this meeting, (e.g., a signer for the hearing impaired), you must call or submit your request in writing to the Rent Stabilization & Housing Department at (323) 848-6323 at least 48 hours in advance. The City TDD line for the hearing impaired is (323) 848-6496.

Special meeting related accommodations (e.g., transportation) may be provided upon written request to the Rent Stabilization & Housing Department at (323) 848-6323 at least 48 hours in advance. For information on public transportation, call 1-800-COMMUTE or go to www.mta.net.

Written materials distributed to the Project Advisory Committee within 72 hours of the Project Advisory Committee meeting are available for public inspection immediately upon distribution at the West Hollywood Rent Stabilization and Housing Department at 8300 Santa Monica Boulevard, West Hollywood, California, during normal business hours. They will also be available for inspection during the Project Advisory Committee meeting at the staff liaison table.

WEST HOLLYWOOD EAST SIDE PROJECT ADVISORY COMMITTEE MEETING

AGENDA
TUESDAY, DECEMBER 6, 2011
6:30 P.M.
PLUMMER PARK, COMMUNITY CENTER, ROOMS 5 & 6
7377 SANTA MONICA BLVD

- 1. CALL TO ORDER:
- 2. ROLL CALL
- 3. APPROVAL OF AGENDA
- 4. PUBLIC COMMENTS This time has been set aside for members of the public to address the Project Advisory Committee on items within the subject matter jurisdiction of the committee. Although the Committee values your comments, pursuant to the Brown Act, the committee cannot discuss or take any action on items not listed on the posted agenda.
- 5. CONSENT CALENDAR
 - A. APPROVAL OF PAC MINUTES OF AUGUST 23, 2011 (5 minutes) RECOMMENDATION: Approve the minutes of the August 23, 2011 meeting.
- 6. NEW BUSINESS:
 - A. SHERIFF'S UPDATE (20 minutes)
 - B. DEVELOPMENT UPDATE (10 minutes)

- C. **REDEVELOPMENT UPDATE (15 minutes)**
- **CHAIR'S REPORT (10 minutes)** D.
- 7. **UNFINISHED BUSINESS**
- PUBLIC COMMENTS: This time has been set aside for members of the public 8. to address the Project Advisory Committee on items within the subject matter jurisdiction of the committee. Although the Committee values your comments, pursuant to the Brown Act, the committee cannot discuss or take any action on items not listed on the posted agenda.
- **DEPUTY EXECUTIVE DIRECTOR COMMENTS** 9.

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- 10. **COMMITTEE MEMBER COMMENTS**
- 11. ADJOURNMENT

AFFIDAVIT OF POSTING State of California County of Los Angeles) City of West Hollywood)

I declare under penalty of perjury that I am employed by the City of West Hollywood in the Administrative Services Department in the Office of the City Clerk and that I posted this agenda on

Signature: (Catherine Ross, Deputy Clerk

Date: 11-29-11