

**AGENDA
TRANSPORTATION COMMISSION
CITY OF WEST HOLLYWOOD
NOVEMBER 16, 2011
7:00 P.M.**

**COMMUNITY CONFERENCE ROOM
WEST HOLLYWOOD CITY HALL
8300 SANTA MONICA BOULEVARD
WEST HOLLYWOOD, CA 90069**

To comply with the Americans with Disabilities Act of 1990, Assistive Listening Devices (ALD) will be available for check out at the meeting. If you require special assistance to attend (e.g., transportation) or to participate in this meeting (e.g., a signer for the hearing impaired), you must submit your request in writing or call the Long Range & Mobility Planning Division at (323) 848-6337 at least 48 hours prior to the meeting. The City TDD line for the hearing impaired is (323) 848-6496.

Special meeting related accommodations (e.g. transportation) may be provided upon written request to the Long Range & Mobility Planning Division at least 48 hours prior to the meeting. For information on public transportation, call 1-800-COMMUTE or go to www.mta.net.

I. CALL TO ORDER

- A. Pledge of Allegiance
- B. Reminder to Speak Clearly into Microphone and to Turn Off All Cellular Phones and Pagers
- C. Roll Call
- D. Approval of Agenda
- E. Approval of Minutes, Commission meeting of **October 19, 2011**.

II. CONSENT CALENDAR

The following routine matters can be acted upon by one motion to approve with the majority consent of the Transportation Commission or can be removed by a Commissioner for separate discussion:

No items.

III. ITEMS FROM PUBLIC

Citizens are given the opportunity to address the Transportation Commission on any item that is not set for public hearing or any item that is not on tonight's agenda. In accordance with the Brown Act, public comment relating to business not appearing on the agenda cannot be acted upon or discussed by the Commission during the meeting, but may be referred to staff for report on a future agenda, ordered received and filed, or referred to the proper department for administrative resolution. Staff requests that all persons wishing to address the Commission fill out a Speaker's Slip and give it to the Commission Liaison prior to speaking. The Commission requests that when you begin speaking you state your name and the name of the city where you reside. Individuals may address the Commission for up to three (3) minutes each, unless the Commission determines a different time limit.

IV. PUBLIC HEARING

No item.

V. COMMISSION CONSIDERATION

- A. Presentation from Sheriffs Department.
Recommendation: Receive and file.
- B. Bicycle Task Force Report
Recommendation: Receive and file.

VI. SUBCOMMITTEE REPORTS

- A. Taxi and Transit– October 16, 2011 meeting.

VII. OLD BUSINESS

- A. Analysis Of Cityline Shuttle Service And Route Options
Recommendation: Receive and file.

VIII. EXCLUDED CONSENT CALENDAR: Items removed from the Consent Calendar for separate discussion are considered at this time.

XI. ITEMS FROM STAFF

- A. Pedestrian Accident Report
- B. Pedestrian and Bicycle Subcommittee meeting

X. ITEMS FROM COMMISSION

- A. Unofficial Traffic Numbers – Commissioner Warren

XI. ITEMS FROM PUBLIC

This time has been set aside for members of the public who were unable to address the Commission during the public comment period provided in Agenda Item No. III

XII. ADJOURNMENT

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**Next meeting of the Transportation Commission:
December 21, 2011, 7 p.m.
at West Hollywood City Hall, 8300 Santa Monica Blvd.
West Hollywood, California**


Written materials distributed to the Transportation Commission within 72 hours of the Transportation Commission meeting are available for public inspection immediately upon distribution at the West Hollywood Community Development Department at 8300 Santa Monica Boulevard, West Hollywood, California, during normal business hours. They will also be available for inspection during the Transportation Commission meeting at the staff liaison table.

AFFIDAVIT OF POSTING

State of California)
County of Los Angeles)
City of West Hollywood)

I declare under penalty of perjury that I am employed by the City of West Hollywood, in the Administrative Services Department, in the Office of the City Clerk and that I posted this agenda on:

Date: **November 10, 2011**

Signature: 
Office of the City Clerk