

**City of West Hollywood**  
**Arts and Cultural Affairs Commission**  
**URBAN ARTS SUBCOMMITTEE**  
**SPECIAL MEETING AGENDA**

To comply with the Americans with Disabilities Act of 1990, if you require special assistance to attend or participate in this meeting, please call the City Council's office at (323) 848-6460 at least 48 hours prior to the meeting. The City TDD line for hearing impaired is (323) 848-6494.

Written materials distributed to the Urban Arts Subcommittee within 72 hours of the Urban Arts Subcommittee meeting are available for public inspection immediately upon distribution in the Economic Development Department at 8300 Santa Monica Boulevard, West Hollywood, California, during normal business hours. They will also be available for inspection during the Urban Arts Subcommittee meeting at the staff liaison's table.

**Thursday, May 26, 2011**

**3:30 p.m.**

Location: Community Conference Room, 1<sup>st</sup> Floor, City Hall  
8300 Santa Monica Boulevard, West Hollywood

**I. CALL TO ORDER**

- A. Roll Call
- B. Posting of the Agenda
- C. Staff Comments on the Agenda
- D. Approval of the Agenda

**II. APPROVAL OF MINUTES** – The Subcommittee will review and approve the minutes of the special meeting held May 16, 2011.

**III. ITEMS FROM THE PUBLIC**

The public is given the opportunity to address the Subcommittee on any item within its responsibility. At the discretion of the Subcommittee, speakers may be limited to three minutes each.

**IV. UNFINISHED BUSINESS**

**A. New West Hollywood Library Civic Art Concept (3:35 PM)**

The Subcommittee will receive a presentation from public art consultant Merry Norris and artist Shepard Fairey on the design concept for the New West Hollywood Library civic art project.

**Recommendation:** Receive presentation and consider approval of the design concept.

**B. Percent for Art Ordinance Modification (4:05 PM)**

The Subcommittee will receive an update from staff regarding the ordinance modification study process.

**Recommendation:** Receive presentation and provide direction as applicable.

**V. ITEMS FROM THE SUBCOMMITTEE (4:15 PM)**

**VI. ITEMS FROM STAFF**

**VII. ITEMS FROM THE PUBLIC**

The public is given the opportunity to address the Subcommittee on any item within its responsibility. At the discretion of the Subcommittee, speakers may be limited to three minutes each.

**VIII. ADJOURNMENT (4:30 PM)**


The Urban Arts Subcommittee will adjourn to its next meeting scheduled Thursday, June 16, 2011 at 5:00 p.m.

**AFFIDAVIT OF POSTING**

State of California )  
County of Los Angeles )  
City of West Hollywood )

I declare under penalty of perjury that I am employed by the City of West Hollywood, in the Administrative Services Department, in the Office of the City Clerk and that I posted this agenda on:

Date: **May 23, 2011**

Signature:   
Office of the City Clerk