

**AGENDA
CITY OF WEST HOLLYWOOD
SENIOR ADVISORY BOARD / SPECIAL TELEVISED MEETING**

Wednesday, May 25, 2011
2:00-4:00 p.m.

**Community Center at Plummer Park
Rooms 5 and 6
7377 Santa Monica Boulevard**

In accordance with the Americans with Disabilities Act of 1990, if you require special assistance to attend or participate in this meeting, please call the Social Services Division at (323) 848-6510 at least 48 hours prior to the meeting.

I. CALL TO ORDER

- A. PLEDGE OF ALLEGIANCE
- B. ROLL CALL
- C. POSTING OF THE AGENDA

Agendas are to be posted at Plummer Park, West Hollywood Park, West Hollywood Library, West Hollywood Sheriff's Station, and City Hall.

- D. PROCEDURE FOR PUBLIC COMMENT
- E. APPROVAL OF AGENDA

II. APPROVAL OF MINUTES

Approve minutes of the April 27, 2011 meeting.

III. ITEMS FROM THE PUBLIC

The public may address the Board on matters within SAB's responsibility. Speaking time may be limited at the discretion of the Chair.

IV. ITEMS FROM THE SENIOR CENTER ACTIVITY PROGRAM

V. ITEMS FROM THE SENIOR CENTER SOCIAL SERVICES PROGRAMS

VI. ITEMS FROM MAYOR JOHN DURAN

Mayor John Duran will speak to the Board about his plans for his Mayoral year and respond to questions.

VII. READING FROM SENIOR MOMENTS:

Johanna Pick will read the selection "Where would you like to visit?" from the City's *Senior Moments* publication, an annual collection of writing by Seniors.

VIII. UNFINISHED BUSINESS

- A. Andrew Campbell, the City's Arts Administrator, will make a presentation about new arts programming in the City.

B. PAWS/LA will present information about services available for Seniors and their companion animals.

C. Leslie Isenberg will report on events held during this year's Senior Month.

D. The CONNECT Program will report on the transportation assistance program.

IX. READING FROM SENIOR MOMENTS:

Harry Gipson will read the selection "Don't Ask, Don't Tell" from *Senior Moments*.

X. NEW BUSINESS

A. Westside Council of Governments subcommittee on social services and homeless issues matrix of Senior services will be presented to the Board.

XI. READING FROM SENIOR MOMENTS: John Simons will read the selection "Dorothy's Russian Connection" from *Senior Moments*.

XII. ITEMS FROM THE BOARD

XIII. ITEMS FROM CITY STAFF

XIV. ITEMS FROM THE PUBLIC

XV. READING FROM SENIOR MOMENTS: Rae Mitchell will read the selection "Kindergarten Memories" from *Senior Moments*.

XV. ADJOURNMENT TO NEXT SCHEDULED MEETING

Adjourn to the next meeting to be held on Wednesday, June 22, 2011 in the Community Conference Room of City Hall, 8300 Santa Monica Blvd., West Hollywood.

AFFIDAVIT OF POSTING

State of California)

County of Los Angeles)

City of West Hollywood)

I declare under penalty of perjury that I am employed by the City of West Hollywood in the City Manager's Department in the Office of the City Clerk and that I posted this agenda on:

Date:

Signature of Deputy Clerk: _____

Human/socsvs/sab/agendas/0511