

**SMOKING IS NOT PERMITTED IN THE CITY COUNCIL CHAMBERS
(Article IV, Chapter 7, W.H.M.C.)**

**COMPLETE AGENDA PACKETS ARE AVAILABLE FOR PUBLIC
INSPECTION AT CITY HALL, 8300 SANTA MONICA BLVD.
AND AT THE LIBRARY, 715 N. SAN VICENTE BLVD.**

To comply with the Americans with Disabilities Act of 1990, Assistive Listening Devices (ALD) will be available for check out at the meeting. If you require special assistance to attend (e.g., transportation) or to participate in this meeting (e.g., a signer for the hearing impaired), you must call or submit your request in writing to the Office of the City Clerk at (323) 848-6332 at least 48 hours prior to the meeting. For information on public transportation, call 1-800-COMMUTE or go to www.mta.net. The City TDD line for the hearing impaired is (323) 848-6496.

If you would like additional information on any item appearing on this agenda, please contact the Office of the City Clerk at (323) 848-6409.

Note: Any agenda item which has not been initiated by 11:00 p.m. may be continued to a subsequent City Council meeting.

**CITY COUNCIL
CITY OF WEST HOLLYWOOD
AGENDA
WEDNESDAY, APRIL 13, 2005
WEST HOLLYWOOD PARK
647 N. SAN VICENTE BOULEVARD**

6:00 P.M. – CLOSED SESSION

6:30 P.M. – SPECIAL MEETING

CALL TO ORDER:

PLEDGE OF ALLEGIANCE:

ROLL CALL:

APPROVAL OF AGENDA:

PRESENTATIONS:

- 1. PUBLIC COMMENT:** This time has been set aside for members of the public to address the City Council on Consent Calendar items, other agenda items if the member of the public cannot be present later in the meeting at the time the item is heard by the Council and items of general interest within the subject matter jurisdiction of the Council. Although the City Council values your comments, pursuant to the Brown Act it generally cannot take any action on items not listed

on the posted agenda. This comment period shall be limited to 20 minutes, with two minutes assigned for each speaker. Another period has been reserved for general public comment, later in the meeting, for those who could not be heard at this time. Testimony for public hearings will only be taken at the time of the hearing.

1.A. PUBLIC COMMENTS ON CONSENT CALENDAR ITEMS WHICH HAVE NOT BEEN REMOVED FROM THE CONSENT CALENDAR:

1.B. PUBLIC COMMENTS, GENERAL INTEREST:

COUNCILMEMBER COMMENTS: This portion of the meeting is set aside for general comments, announcements, requests of staff, and/or other issues of concern from members of the City Council.

CITY MANAGER’S REPORT: This time is set aside for the City Manager to update the Council on important items initiated by staff or previously requested by the City Council.

2. CONSENT CALENDAR:

2.A. POSTING OF AGENDA:

The agenda for the meeting of Wednesday, April 13, 2005 was posted at City Hall, Plummer Park, the Sheriff’s Station and at the West Hollywood Library on Friday, April 8, 2005.

RECOMMENDATION: Receive and file.

2.B. CO-SPONSORSHIP OF THE 20TH ANNIVERSARY 2005 NATIONAL CONVENTION OF THE AMERICAN VETERANS FOR EQUAL RIGHTS, AVER:

The City Council will consider co-sponsoring the 20th Anniversary 2005 National Convention of the American Veterans for Equal Rights, AVER.

RECOMMENDATIONS: 1) Approve co-sponsorship of the 20th Anniversary 2005 National Convention of the American Veterans for Equal Rights, AVER from June 30 – July 3, 2005; 2) Direct staff to work with the convention organizers, Public Information staff and the West Hollywood Convention and Visitors to maximize the exposure of West Hollywood through the national media; and 3) Approve waiver of all associated fees and in-kind services.

3. CONTINUED PUBLIC HEARING:

3.A. REQUEST FOR APPROVAL OF AN AMENDED AND RESTATED DEVELOPMENT AGREEMENT FOR THE SUNSET MILLENNIUM TO DEVELOP TWO HOTELS WITH GROUND FLOOR RETAIL AND RESTAURANT SPACE ON SUNSET SPECIFIC PLAN SITE 4-C AND TWO RESIDENTIAL TOWERS WITH GROUND FLOOR RETAIL AND RESTAURANT SPACE AT SUNSET SPECIFIC PLAN SITE 4-D:

This item is a continued public hearing from the April 4, 2005 City Council Meeting. The City Council will receive public testimony specific to the new information provided on April 13, 2005. Council will deliberate on the issue.

RECOMMENDATIONS: 1) Adopt Resolution No. 05-_____, “A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WEST HOLLYWOOD CERTIFYING THE FINAL EIR, ADOPTING A MITIGATION MONITORING PROGRAM AND ADOPTING A STATEMENT OF OVERRIDING CONSIDERATIONS FOR THE SUNSET MILLENNIUM PROJECT”; 2) Introduce Ordinance No. 05-_____, “AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF WEST HOLLYWOOD APPROVING DEVELOPMENT AGREEMENT 003-004 AND ZONING MAP AMENDMENT 004-001, CREATING A DEVELOPMENT AGREEMENT OVERLAY DISTRICT ON PARCELS 4-C, 4-D AND 5-C OF THE SUNSET SPECIFIC PLAN”; and 3) Adopt Resolution No. 05-_____, “A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WEST HOLLYWOOD APPROVING DEVELOPMENT PERMIT 003-023, DEMOLITION PERMIT 003-030, TALL WALL CUPS 002-006, 007, 008, AND 009, CONDITIONAL USE PERMITS 004-016 AND 017, COMPREHENSIVE SIGN PROGRAM 004-003 (SSP AREA 4-C), AND DEVELOPMENT PERMIT 003-022, DEMOLITION PERMIT 003-029, TALL WALL CUP 002-005, BILLBOARD PERMITS 003-003, 003-004, 004-004 AND 004-005, TENTATIVE MAP 004-024, AND COMPREHENSIVE SIGN PERMIT 004-004 (SSP AREA 4-D).”

4. UNFINISHED BUSINESS:

None.

5. NEW BUSINESS:

None.

PUBLIC COMMENT: This time is set aside for the public to address the Council on any item of interest within the subject matter jurisdiction of the Council that could not be heard under Item 1 at the beginning of the meeting.

6. LEGISLATIVE:

None.

COUNCILMEMBER COMMENTS: Additional general comments, announcements, requests of staff and/or other issues of concern to Councilmembers are briefly presented at this time.

ADJOURNMENT: The City Council will adjourn to their next regular meeting, which will be on Monday, April 18, 2005 at 6:00 P.M. at West Hollywood Park, 647 N. San Vicente Boulevard.

UPCOMING MEETING SCHEDULE				
Date	Day	Time	Meeting Type	Location
April 18	Monday	6:00 PM	Regular Meeting	W.H. Park Aud.
May 2	Monday	6:30 PM	Regular Meeting	W.H. Park Aud.
May 16	Monday	6:30 PM	Regular Meeting	W.H. Park Aud.
June 6	Monday	6:30 PM	Regular Meeting	W.H. Park Aud.