Statement of Organization Recipient Committee				STATEMENT OF ORGANIZATION		
		Type or print in ink	<b>\</b>	Date Stamp REC	CALIFORNIA 410	
Statement Type	☐ Initial  Not yet qualified ☐ or	Amendment List I.D. number:	Termination – See Part 5 List I.D. number: #	NAL 80	For Official Use Only 30 PM 12: 01  THE CITY CLERK	
	Date qualified as committee	Date qualified as committee (If applicable)	Date of Termination			
1. Committee	Information		2. Treasurer and Ot	her Principal Officers	<u>.</u>	
NAME OF COMMITT	Buck for	Council	STREET ADDRESS	legra Allison 4 N. Haywor	The AREA CODE/PHONE	
CITY	34 N. LAURE STAT		DE/PHONE NAME OF ASSISTANT TREAS  STREET ADDRESS	CA 90044		
OPTIONAL: FAX/E			CITY  NAME AND POSITION OF OTHER	STATE ZIF HER PRINCIPAL OFFICER(S), IF APPL	CODE AREA CODE/PHONE	
COUNTY OF DOMIC		HERE COMMITTEE IS ACTIVE IF DIFFI NTY OF DOMICILE	MAILING ADDRESS	•		
Attach additional i	information on appropriately labele	ed continuation sheets.	CITY	STATE ZII	P CODE AREA CODE/PHONE	
3. Verification I have used all r perjury under th	reasonable diligence in prepar	ing this statement and to the be ia that the foregoing is true and	est of my knowledge the information cont	ained herein is true and compl	ete. I certify under penalty of	
Executed on	TAN 30 200		SIGNATURE OF	TREASURER OR ASSISTANT TREASURER	₹	
Executed on	Jan 30 200	Ву	SIGNATURE OF CONTROLLING OF	FICEHOLDER, CANDIDATE, OR STATE MEA	ASURE PROPONENT	
Executed on	DATE	Ву	SIGNATURE OF CONTROLLING OF	FICEHOLDER, CANDIDATE, OR STATE MEA	ASURE PROPONENT	

Executed on \_

DATE

FPPC Form 410 (January/05) FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772)

SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, OR STATE MEASURE PROPONENT

## statement of Organization **Recipient Committee** STATEMENT OF ORGANIZATION **CALIFORNIA** INSTRUCTIONS ON REVERSE **FORM** COMMITTEE NAME Page 2 I.D. NUMBER BUCK FOR COUNCIL 1292718 4. Type of Committee Complete the applicable sections. Controlled Committee • List the name of each controlling officeholder, candidate, or state measure proponent. If candidate or officeholder controlled, also list the elective office sought or held, and List the political party with which each officeholder or candidate is affiliated or check "non-partisan." • If this committee acts jointly with another controlled committee, list the name and identification number of the other controlled committee. NAME OF CANDIDATE/OFFICEHOLDER/STATE MEASURE PROPONENT ELECTIVE OFFICE SOUGHT OR HELD (INCLUDE DISTRICT NUMBER IF APPLICABLE) YEAR OF ELECTION PARTY Ed Buck West Hollywood City Council Member ☐ Non-Partisan 2007 Non-Partisan

• List the financial institution where the campaign bank account is located (controlled "candidate election" committees only)

NAME OF FINANCIAL INSTITUTION  Bank of America  ADDRESS	AREA CODE/PHONE 323 822-3802	1	BANK ACCOUNT NUMBER 2007444382		
8025 Santa Monica Blvd.	CITY	STATE	ZIP CODE		
TOTO GAING MICHIGA BIVG.	West Hollywood		90046		

Drimovil	<i></i>	Committee
	rorman	( ammittan
	· oimeu	Commutee

Primarily formed to support or oppose specific candidates or measures in a single election. List below:

CANDIDATE(S) NAME OR MEASURE(S) FULL TITLE (INCLUDE BALLOT NO. OR LETTER)	CANDIDATE(S) OFFICE SOUGHT OR HELD OR MEASURE(S) JURISDICTION (INCLUDE DISTRICT NO., CITY OR COUNTY, AS APPLICABLE)		
	JOHN I, NOVI FEIGNBLE)	CHECK ONE	
		SUPPORT	OPPOSE
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		SUPPORT	OPPOSE
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