

**WESTSIDE CITIES**

- BEVERLY HILLS
- CULVER CITY
- LOS ANGELES
- SANTA MONICA
- WEST HOLLYWOOD
- COUNTY OF LOS ANGELES

**SUSTAINABLE  
WESTSIDE**  
westsidecities.org

**Sustainability Committee Meeting**  
December 8, 2010 at 11:00 AM  
Santa Monica Main Library  
**2nd Floor, MultiPurpose Room**  
601 Santa Monica Blvd., Santa Monica,

## **AGENDA**

### **I. Call to Order and Introductions**

### **II. Plug-In Electric Vehicle Readiness Program**

Alexander Pugh, Senior Project Manager, and Robert Graham, Manager, External Engagement of Southern California Edison's PEV Readiness Program, will provide an update on what we, as cities, need to know to be prepared for the needs and impacts of the expected growth of electric vehicles in Southern California in the next 3-5 years. Topics for discussion will include: (a) how SCE is preparing its system to meet the increased electrical demand; (b) what we will need to do to prepare for the impact on local permitting and inspections of residential and commercial charging structures; (c) how to prepare for the questions and requests from residents buying plug-in electric vehicles; and (d) how we can participate in regional readiness efforts.

### **III. Los Angeles Regional Collaborative for Climate Action and Sustainability (LARC)**

Paul Bunje, PhD., Managing Director of LARC will provide an overview of LARC's mission and actions. LARC's purpose is to share information, foster partnerships, and develop system-wide strategies to address climate change and promote a green economy through sustainable communities. One objective is to build a Regional Climate Action Plan to 1) establish baselines of current greenhouse gas emission levels, 2) identify greenhouse gas emission reduction targets and mandates, 3) develop a mechanism for tracking progress in reducing those emissions, 4) identify a full range of measures for reducing greenhouse gas emissions and adapting to climate change, and 5) provide strategies to help meet those goals. Please check out its website: [www.laregionalcollaborative.org](http://www.laregionalcollaborative.org)

### **IV. Plastic Ban Update and Next Steps for the WSCCOG**

On November 16, 2010, the Los Angeles County Board of Supervisors approved a preliminary ordinance to ban plastic grocery bags at supermarkets, pharmacies and convenience stores in unincorporated parts of Los Angeles County. The ordinance also levies a 10-cent fee on paper bags. The COG's counsel is looking into whether or how Cities can adopt the County's ordinance by reference, but may not have a definite evaluation completed by this meeting. Staff will provide a status report.

### **V. Energy Upgrade California**

An update will be presented of activities that have been taking place in support of the County program followed by discussion of next steps for the COG.

### **VI. Work Plan Review**

The Board approved the revised work plan (a copy of which is attached) at its November 18, 2010 meeting. This item will be included on all future agendas.

### **VII. Receive and File and Direction**

October 13, 2010 Draft Meeting Notes  
October 13, 2010 Memo Regarding Work Program 2010-2012 to COG Board

### **VIII. Public Comment on Items NOT on the Agenda**

### **IX. Announcements and Future Meeting Agenda Items**

### **X. Adjournment: Next meeting is scheduled to take place on February 9, 2011.**

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Written materials distributed to the Committee within 72 hours of the Committee meeting are available for public inspection immediately upon distribution in the City Clerk's office at West Hollywood City Hall located at 8300 Santa Monica Boulevard, West Hollywood, CA 90069, during normal business hours. Such documents will also be posted on the WSCCOG website at [www.westsidecities.org](http://www.westsidecities.org) and will be available at the meeting.

In accordance with the *Americans with Disabilities Act of 1990*, if you require a disability-related modification or accommodation to attend or participate in this meeting, including auxiliary aids or services, please call (310) 458-8301 at least 3 days prior to the meeting.