CITY OF WEST HOLLYWOOD'S

SEVENTH ANNUAL CONGRESS OF COMMISSIONS & BOARDS

NOVEMBER 29, 2010 Plummer Park – Community Center and Fiesta Hall 7377 Santa Monica Boulevard

AGENDA

4:00 PM – 6:00 PM	ETHICS TRAINING with City Attorney Mike Jenkins
6:00 PM – 6:30 PM	REGISTRATION
6:30 PM	INTRODUCTION FROM THE CITY MANAGER AND FROM THE MAYOR
	COUNCILMEMBER COMMENTS
	DINNER
	PRESENTATIONS TO COMMISSIONERS, BOARD MEMBERS AND PROJECT AREA COMMITTEE MEMBERS
AFFIDAVIT OF POSTING State of California) County of Los Angeles) City of West Hollywood)	
I declare under penalty of perjury that I am employed by the City of West Hollywood, in the Administrative Services Department, in the Office of the City Clerk and that I posted this agenda on:	
Date: November 23, 2010	
Signature: Office of the City Clerk	