

## **EXECUTIVE/FINANCE COMMITTEE MEETING AGENDA**

# **NOVEMBER 20, 2024**

### **3PM-4PM**

### **KIMPTON LA PEER**

### 627 N LA PEER DR, WEST HOLLYWOOD, CA 90069

- Digital Health Check
- Committee Protocols
- BOD Structure and length Discussion
- Social Media Discussion and Action

#### AFFIDAVIT OF POSTING

State of California ) County of Los Angeles ) City of West Hollywood )

I declare under penalty of perjury that I am employed by the City of West Hollywood in the Office of the City Clerk, and that this document was posted on:

Date: November 15, 2024 Signature:\\Alyssa T. Poblador\\ Office of the City Clerk