

**CITY OF WEST HOLLYWOOD
ARTS AND CULTURAL AFFAIRS COMMISSION
AGENDA**

To comply with the Americans with Disabilities Act of 1990, if you require special assistance to attend or participate in this meeting, please call the City Council Offices at (323) 848-6460 at least 48 hours prior to the meeting. The City TDD line for the hearing impaired is (323) 848-6496.

Thursday, August 26 at 5:00 PM

Location: Community Conference Room, 1st Floor, City Hall
8300 Santa Monica Boulevard, West Hollywood

CALL TO ORDER

- A. Roll Call
- B. Posting of Agenda
- C. Staff Comments on Agenda

I. APPROVAL OF MINUTES: July 22, 2004

II. UNFINISHED BUSINESS

A. Urban Art Subcommittee

The Urban Arts Subcommittee will report on its meeting held August 19, 2004.

Recommendation: Receive report and ratify recommendations offered by the Subcommittee.

B. Book Fair

Staff will provide the Commission with an update on the 2004 Book Fair event.

Recommendation: Receive report.

C. Study Session with Council

Staff will provide the Commission with an update on the study session, including presentation and discussion of a draft agenda.

Recommendation: Review agenda and provide direction as applicable.

D. Grants Update

Staff will provide an update on the Arts Grants process.

Recommendation: Receive report.

III. NEW BUSINESS

IV. ITEMS FROM THE STAFF

Staff will review items for the September meeting.

V. CHAIR'S REPORT

VI. ITEMS FROM THE COMMISSION

VII. ITEMS FROM THE PUBLIC

The public is given the opportunity to address the Commission on any item within its responsibility. At the discretion of the Commission, speakers may be limited to three minutes each.

VIII. ADJOURNMENT

The Commission will adjourn to its next regularly scheduled meeting on September 23, 2004.

AFFIDAVIT OF POSTING

State of California)
County of Los Angeles)
City of West Hollywood)

I declare under penalty of perjury that I am employed by the City of West Hollywood in the City Manager's Department in the Office of the City Clerk and that I posted this agenda on:

Date: 8/19/04

Signature: Yves Peina
Administrative Assistant, City Clerk Division