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# **Appendix D\_5of 5**

Phase I - II ESAs



RECORDING REQUESTED BY:

OFFICE OF THE CITY CLERK  
CITY OF WEST HOLLYWOOD

04 2028279

WHEN RECORDED MAIL TO:

Office of the City Clerk  
City of West Hollywood  
8300 Santa Monica Blvd.  
West Hollywood, CA 90069

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SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

TITLE

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Long Form Deed of Trust and Assignment of Rents  
A.P.N.5530-002-027  
1125 North Ogden Drive, West Hollywood, California

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RECORDING REQUESTED BY  
CITY OF WEST HOLLYWOOD

AND WHEN RECORDED MAIL TO  
City of West Hollywood  
8300 Santa Monica Boulevard  
West Hollywood, California 90069

Attention: City Clerk

Exempt from recording fees pursuant to Gov. Code Sec. 6103

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SPACE ABOVE THIS LINE FOR RECORDER'S USE

**LONG FORM DEED OF TRUST AND ASSIGNMENT OF RENTS**

A.P.N. 5530-002-027

**This Deed of Trust**, made this May 19, 2004, between **Ankine Mouradian, Trustee of the Ankine Mouradian 1999 Family Trust**, herein called Trustor, whose address is **540 N. Jackson Street #104, Glendale, CA 91206**, and THE CITY OF WEST HOLLYWOOD, a municipal corporation, herein called **Beneficiary**,

**Witnesseth:** That Trustor IRREVOCABLY GRANTS, TRANSFERS AND ASSIGNS TO BENEFICIARY IN TRUST, WITH POWER OF SALE, that property in Los Angeles County, California, described as:

LOT 75 OF THE HOLLYWOOD VALLEY VIEW TRACT AS PER MAP RECORDED IN BOOK 10, PAGE 192 OF MAPS IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

TOGETHER WITH the rents, issues and profits thereof, SUBJECT, HOWEVER, to the right, power and authority hereinafter given to and conferred upon Beneficiary to collect and supply such rents, issues and profits.

**For the Purpose of Securing:**

1. Performance of each agreement of Trustor herein contained. 2. Payment of the indebtedness evidenced by that certain promissory note of even date herewith, and any extension or renewal thereof, in the principal sum of **\$32,750.00**, executed by Trustor in favor of Beneficiary or order. 3. Payment of such further sums as the then record owner of said property hereafter may borrow from Beneficiary, when evidenced by another note (or notes) reciting it is so secured. 4. Performance of each obligation of Trustor set forth in that certain Loan Agreement of even date herewith between Trustor and Beneficiary.

**04 2028273**

**To Protect the Security of This Deed of Trust, Trustor Agrees:**

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(1) To keep said property in good condition and repair; not to remove or demolish any building thereon; to complete or restore promptly and in good workmanlike manner any building which may be constructed, damaged or destroyed thereon and to pay when due all claims for labor performed and materials furnished therefor; to comply with all laws affecting said property, or requiring any alterations or improvements to be made thereon; not to commit or permit waste thereof; not to commit, suffer or permit any act upon said property in violation of law; to cultivate, irrigate, fertilize, fumigate, prune and do all other acts which from the character or use of said property may be reasonably necessary, the specific enumerations herein not excluding the general.

(2) To provide, maintain and deliver to Beneficiary fire and extended coverage insurance with endorsements for vandalism, malischief, and special extended perils, in the full replacement value of the improvements (excluding footings and foundations), and with endorsements for increases in costs due to changes in code and inflation, and any other insurance requested by Beneficiary, and with loss payable to Beneficiary, and any other insurance required by the Loan Agreement. The amount collected under any fire or other insurance policy may be applied by Beneficiary upon any indebtedness secured hereby and in such order as Beneficiary may determine, or at option of Beneficiary the entire amount so collected or any part thereof may be released to Trustor. Such application or release shall not cure or waive any default or notice of default hereunder or invalidate any act done pursuant to such notice.

(3) To appear in and defend any action or proceeding purporting to affect the security hereof or the rights or powers of Beneficiary; and to pay all costs and expenses, including cost of evidence of title and attorney's fees in a reasonable sum, in any such action or proceeding in which Beneficiary may appear, and in any suit brought by Beneficiary to foreclose this Deed of Trust.

(4) To pay: at least ten days before delinquency all taxes and assessments affecting said property, including assessments on appurtenant water stock; when due, all encumbrances, charges and liens, with interest, on said property or any part thereof, which appear to be prior or superior hereto; all costs, fees and expenses of this Trust.

Should Trustor fail to make any payment or to do any act as herein provided, then Beneficiary, but without obligation so to do and without notice to or demand upon Trustor and without releasing Trustor from any obligation hereof, may: make or do the same in such manner and to such extent as either may deem necessary to protect the security hereof, Beneficiary being authorized to enter upon said property for such purposes; appear in and defend any action or proceeding purporting to affect the security hereof or the rights or powers of Beneficiary; pay, purchase, contest or compromise any encumbrance, charge or lien which in the judgment of either appears to be prior or

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superior hereto; and, in exercising any such powers, pay necessary expenses, employ counsel and pay his reasonable fees.

(5) To pay immediately and without demand all sums so expended by Beneficiary, with interest from date of expenditure at the amount allowed by law in effect at the date hereof, and to pay for any statement provided for by law in effect at the date hereof regarding the obligation secured hereby any amount demanded by the Beneficiary not to exceed the maximum allowed by law at the time when said statement is demanded.

(6) That any award of damages in connection with any condemnation for public use of or injury to said property or any part thereof is hereby assigned and shall be paid to Beneficiary who may apply or release such moneys received by him in the same manner and with the same effect as above provided for disposition of proceeds of fire or other insurance.

(7) That by accepting payment of any sum secured hereby after its due date, Beneficiary does not waive his right either to require prompt payment when due of all other sums so secured or to declare default for failure so to pay.

(8) That upon payment of all sums secured hereby, this Deed of Trust and said note shall be cancelled and retained by Beneficiary, Beneficiary shall reconvey, without warranty, the property then held hereunder. The recitals in such reconveyance of any matters or facts shall be conclusive proof of the truthfulness thereof. The grantee in such reconveyance may be described as "the person or persons legally entitled thereto." Five years after issuance of such full reconveyance, Beneficiary may destroy said note and this Deed of Trust.

(9) Upon any default, Beneficiary may at any time without notice, either in person, by agent, or by a receiver to be appointed by a court, and without regard to the adequacy of any security for the indebtedness hereby secured, enter upon and take possession of said property or any part thereof, in his own name sue for or otherwise collect such rents, issues and profits, including those past due and unpaid, and apply the same, less costs and expenses of operation and collection, including reasonable attorney's fees, upon any indebtedness secured hereby, and in such order as Beneficiary may determine. The entering upon and taking possession of said property, the collection of such rents, issues and profits and the application thereof as aforesaid, shall not cure or waive any default or notice of default hereunder or invalidate any act done pursuant to such notice.

(10) That upon default by Trustor in payment of any indebtedness secured hereby, or in performance of any agreement hereunder, Beneficiary may declare all sums secured hereby immediately due and payable by delivery to Trustee Trustor of written declaration of default and demand for sale and of written notice of default and election to cause to be sold said property.

After the lapse of such time as may then be required by law following the recordation of said notice of default, and notice of sale having been given as then

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required by law, Beneficiary, without demand on Trustor, shall sell said property at the time and place fixed by it in said notice of sale, either as a whole or in separate parcels, and in such order as it may determine, at public auction to the highest bidder for cash in lawful money of the United States, payable at time of sale. Beneficiary may postpone sale of all or any portion of said property by public announcement at such time and place of sale, and from time to time thereafter may postpone such sale by public announcement at the time fixed by the preceding postponement. Beneficiary shall deliver to such purchaser its deed conveying the property so sold, but without any covenant or warranty, express or implied. The recitals in such deed of any matters or facts shall be conclusive proof of the truthfulness thereof. Any person, including Trustor or Beneficiary as hereinafter defined, may purchase at such sale.

After deducting all costs, fees and expenses of Beneficiary and of this Trust, including cost of evidence of title in connection with sale, Beneficiary shall apply the proceeds of sale to payment of: all sums expended under the terms hereof, not then repaid, with accrued interest at the amount allowed by law in effect at the date hereof; all other sums then secured hereby; and the remainder, if any, to the person or persons legally entitled thereto.

(11) That this Deed of Trust applies to, inures to the benefit of, and binds all parties hereto, their heirs, legatees, devisees, administrators, executors, successors and assigns. The term Beneficiary shall mean the owner and holder, including pledgees, of the note secured hereby, whether or not named as Beneficiary herein. In this Deed of Trust, whenever the context so requires, the masculine gender includes the feminine and/or neuter, and the singular number includes the plural.

(12) If the Trustor shall sell, convey, hypothecate, transfer, encumber or alienate the real property described herein, or any part thereof, or any interest therein, or shall be divested of title or any interest therein in any manner or way, whether voluntarily or involuntarily, without the written consent of the Beneficiary being first had and obtained, or if Trustor shall fail to make any payments due under the note secured by this Deed of Trust, or fail to perform any other obligation under this Deed of Trust or note secured hereby, or any other deed of trust encumbering the subject property or the promissory note or other agreement secured thereby, then Beneficiary shall have the right, at its option, to declare any indebtedness or obligations secured hereby, irrespective of the maturity date specified in any note evidencing the same, immediately due and payable.

(13) That Trustor shall promptly pay when due the payments of interest, principal, and all other charges accruing under any superior or prior trust deed, mortgage, or other instrument encumbering the Property. Beneficiary shall have the right, but not the obligation, to cure any defaults on any superior or prior deed of trust or promissory note secured thereby and upon curing such default Trustor shall immediately reimburse Beneficiary for all costs and expenses incurred thereby, together with interest thereon at the maximum legal rate permitted to be charged by non-exempt lenders under the State of California, and Trustor's failure to pay such amount on demand shall be a breach hereof. Trustor's breach or default of any covenant or condition of any superior

**04 2028279**

or prior trust deed, mortgage or other instrument encumbering the Property shall be a default under this Deed of Trust.

(14) This Deed of Trust secures a promissory note evidencing a loan made by Beneficiary to Trustor pursuant to a Participation Agreement dated MAY 19, 2004, for the purpose of assisting Trustor in constructing improvements to the subject property. In accordance therewith, Trustor has made the following covenants and agreements, and Trustor agrees that any breach of any of these covenants shall be a material default under this Deed of Trust:

(15) Trustor agrees that for the period commencing with the date hereof and ending on the date that the promissory note is repaid in full:

a. There shall be no discrimination against nor denial of occupancy to any tenant or prospective tenant at the subject property on the basis of such tenant's or prospective tenant's receipt of or eligibility for housing assistance under any federal, state or local housing assistance program;

b. Rehabilitated units on the Property shall not be converted to condominium ownership. Also, rehabilitated units on the Property shall not be converted to any form of cooperative ownership which would impose rents which are not affordable to lower income families.

The undersigned Trustor requests that a copy of any Notice of Default and of any Notice of Sale hereunder be mailed to him at his address hereinbefore set forth.

*Signature of Trustor*

By:   
ANKINE MOURADIAN, TRUSTEE

**04 2028273**




State of California }  
County of LOS ANGELES }

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On JUNE 1, 2004, before me, LAUREL PAVONE, a Notary Public, personally appeared ANKINE MOURADIAN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature 

(seal)

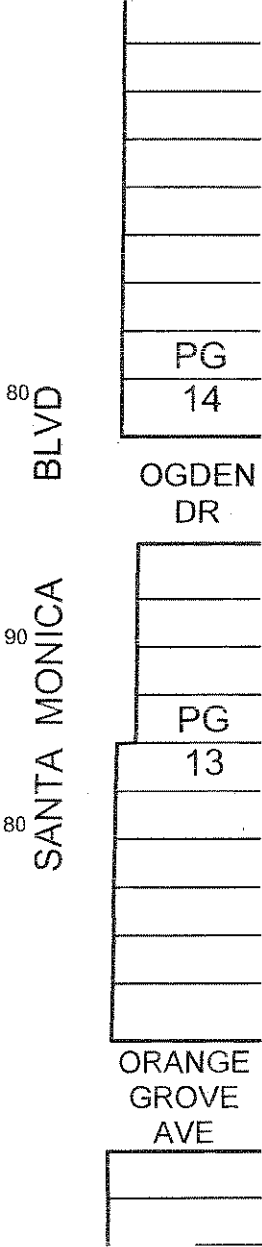
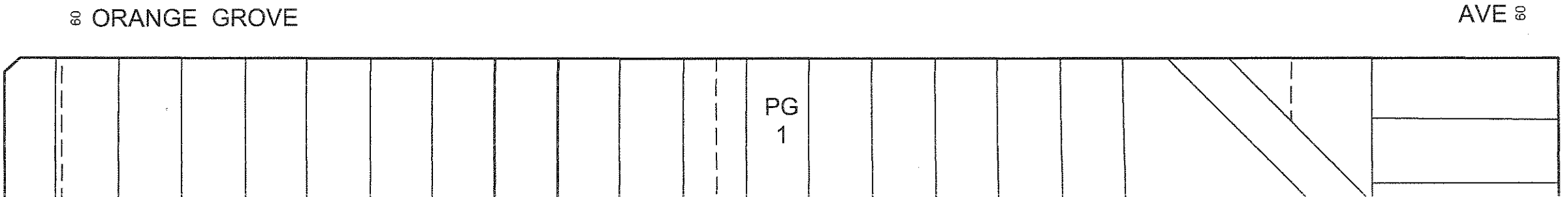
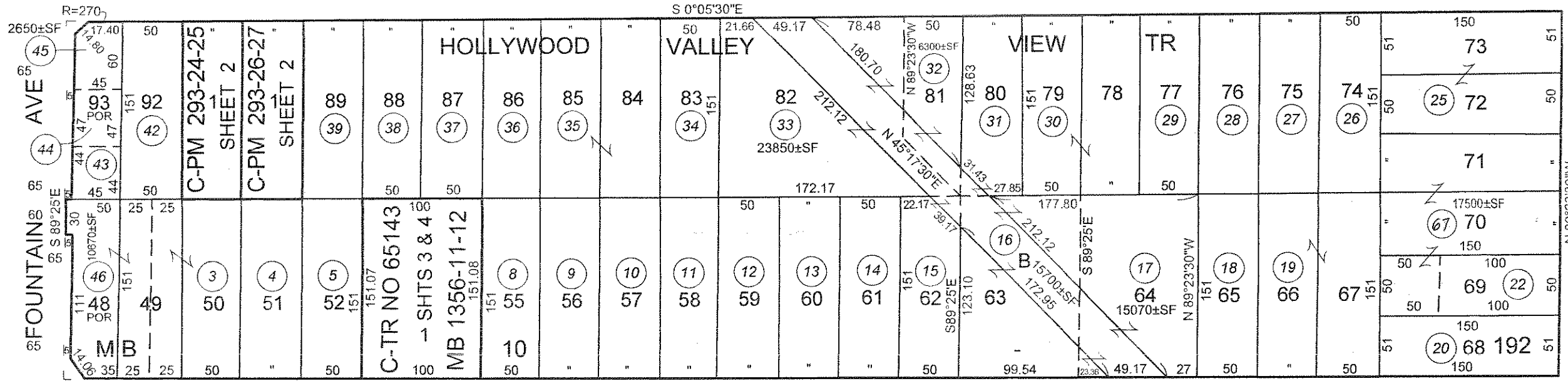
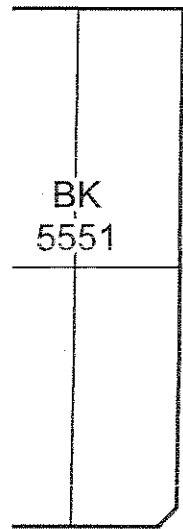
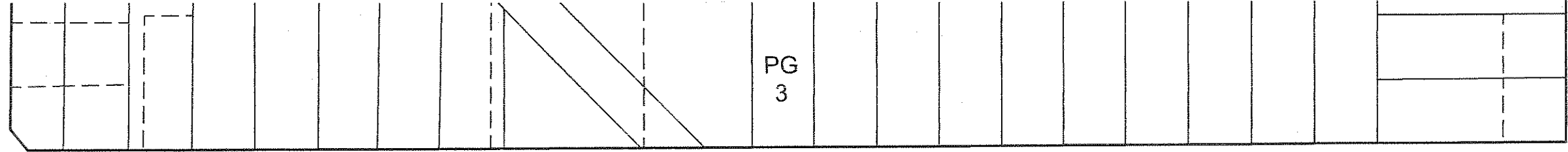
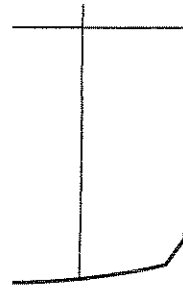


04 2028273

2010



MAPPING AND GIS  
SERVICES  
SCALE 1" = 100'



READY FOR INSPECTION

# APPLICATION FOR PLUMBING PERMIT

COUNTY OF LOS ANGELES  
 DEPARTMENT OF COUNTY ENGINEER  
 BUILDING AND SAFETY DIVISION  
 MAKE CHECKS PAYABLE TO  
 HARVEY T. BRANDT, COUNTY ENGINEER

**BUILDING ADDRESS** 127 36. 38th St.  
**CITY** *W. Hollywood*  
**NEAREST CROSS ST.** *South Hollywood Blvd.*  
**OWNER** *W. Hollywood*  
**MAIL ADDRESS** 38123  
**CITY** 38123 **TEL. NO.** 809-3531  
**CONTRACTOR** **GENERAL INSTALLATION CO.**  
**ADDRESS** **6552 WEST BLVD.**  
**CITY** **Los Angeles** **TEL. NO.** **PL 3-2541**  
**STATE LICENSE NO.** **C 36 751839** **LC CLASS**

FOR APPLICANT TO FILL IN (PRINT OR TYPE)			
NUMBER	FIXTURE OR ITEM	Q	FEE
	WATER CLOSET	1	1.75
	BATH TUB	1	1.75
	SHOWER	1	1.75
	LAVATORY	1	1.75
	SINK	1	1.75
	DISHWASHER	1	1.75
	CLOTHES WASHER	1	1.75
	SWIMMING POOL RECEPTOR	1	1.75
	LAWN SPRINKLER SYSTEM	1	1.75
	WATER HEATER	309	3.00
	GAS SYSTEM OUTLETS	1	1.75
	OUTLETS OVER 5 PER SYSTEM		.30
	WATER SOFTENER		
	Plan check fee	See Reverse	
	PLUMBING PERMIT ISSUING FEE \$		7.00
	<b>TOTAL FEE</b>		<b>10.00</b>

**Plan check applicant**

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ Tel. No. \_\_\_\_\_

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND CO LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE *E. E. Brown*

**DISTRICT NO.** 5 **GROUP** R-1 **ZONE** *DA* **PROCESSED BY** *[Signature]*

**INDUSTRIAL WASTE APPROVAL**

**INSPECTION RECORD**

**Ready for Inspection Now**

APPROVALS	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK		
ROUGH PLUMBING		
GAS PIPING		
GAS VENT		
HOT WATER HEATER	<i>5/10/79</i>	<i>[Signature]</i>
PLUMBING FIXTURES		
GAS TEST		
UTILITY CO NOTIFIED		
SIGNAL		

PLAN CHECK VALIDATION CL. V.O. CASH

PERMIT VALIDATION

108-79

10008

10005

10005

20536A

*[Signature]*

INSPECTOR COPY

DEPARTMENT OF BUILDINGS  
COUNTY OF LOS ANGELES

WM. J. FOX, CHIEF ENGINEER

APPLICATION FOR PERMIT

**BUILDING**

FOR APPLICANT TO FILL IN

FOR OFFICE USE ONLY

BUILDING ADDRESS: North Ogden  
LOCALITY: WEST HOLLYWOOD DISTRICT  
NEAREST CROSS ST.: Santa Monica Blvd.  
OWNER: Mr. & Mrs. Arthur E. Davids  
MAIL ADDRESS: 247 No. Florence Burbank, Calif.  
CITY: Burbank Calif. TEL. NO. Charlotte 0384  
ARCHITECT OR ENGINEER: Y.V. NiBECKER TEL. NO. JE. 5940  
ADDRESS: 6903 RITA AVE. HUNTINGTON PARK

DISTRICT NO. TW PLAN CK. NO. 8557 PERMIT NO. 65205  
RECEIVED BY DATE OF APPL. 7/18/49 DATE ISSUED 7/1/49  
BUILDING ADDRESS 1125-1127 W. Ogden D.  
LOCALITY W. Hollywood  
NEAREST CROSS ST. Santa Monica  
FIRE ZONE I NO. OF FLOORS 2 TYPE II GROUP H  
BLDG. SETBACK LINE 15' FPL OCC. NO. 2119  
APPROVED BY DATE  
URC ZONE I-4 APPROVED BY DATE

CONTRACTOR ADDRESS  
LEGAL DESCRIPTION LOT NO. 75 BLOCK  
TRACT Hollywood Valley View  
SIZE OF LOT 50' x 151' NO. OF BLDGS. NOW ON LOT NONE  
USE OF EXISTING BLDG. none NO. OF FAMILIES NO. OF ROOMS

DESCRIPTION OF WORK

NEW	<input checked="" type="checkbox"/>	ALTERATION	ADDITION
REPAIR		MOVING	DEMOLITION
SQ. FT. 5000 sq. ft. NO. OF ROOMS 22			STORIES 2
WALL COVERING Stucco		ROOF COVERING Composite	
USE OF NEW BUILDING Apartments			

CORRECTIONS

~~Handwritten corrections and notes, including a large 'X' over a section.~~

4300 1125-1127 W. Ogden  
Handwritten notes and signatures in the corrections section.

APPROVALS

FOUNDATION: LOCATION FORMS, MATERIALS	INSPECTOR	DATE
FRAME: FIRE ESCAPE, BRACING, BOLTS	Walt	7/1/49
LATH, INT.:		
LATH, EXT.:	Walt	7/1/49
PLASTER, INT.:		
PLASTER, EXT.:		
FINAL		

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION.

SIGNATURE OF PERMITTED AUTHORIZED ART.  
*Arthur E. Davids*

VALUATION 23,500 M

P.C.B. FEE 20.50  
FEE 41.00

File No. 1125-1127 W. Ogden

# MECHANICAL PERMIT APPLICATION

## OWNER - BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9, commencing with Section 7000 of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500):

I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving he or she did not build or improve for the purpose of sale).

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law).

I am exempt under Sec. \_\_\_\_\_, B. & P.C. for this reason:

Date \_\_\_\_\_ Signature of Owner \_\_\_\_\_

## LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

**C-20**

License Class

**445484**

License No.

Exp. Date

**11/21/2011**

Date

Signature of Contractor

## WORKERS' COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:  
I have and will maintain a certificate of consent to self-insure for workers' compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier **Norguard Ins**

Policy No. **Gawc219202**

Section need not be completed if the permit is for one hundred dollars (\$100) or less  
I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation Laws of California, and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date **11-21-11** Signature of Applicant

**WARNING: Failure to secure Workers' Compensation Coverage is unlawful, and shall subject an employer to criminal penalties and civil fines up to One Hundred Thousand Dollars (\$100,000), in addition to the cost of compensation, damages as provided for in Section 3706 of the Labor Code, interest and attorney's fees.**

## CONSTRUCTION LENDING AGENCY

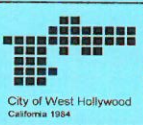
I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name \_\_\_\_\_

Lenders Address \_\_\_\_\_

I certify that I have read this application and state that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this City to enter upon the property for inspection purposes.

Date **11-21-11** Signature of Applicant



CITY OF WEST HOLLYWOOD  
8300 Santa Monica Boulevard  
West Hollywood, CA 90069-4314  
Hours 8:00 am to 12:00 pm  
Monday - Thursday & Alternate Fridays  
Inspection Request (323) 848-6335

## SITE ADDRESS

**1125 Ogden Dr 1**

## ASSESSORS PARCEL NUMBER

BOOK **5530** PAGE **002** PARCEL **027**

## ADDITIONAL INFORMATION/LEGAL DESCRIPTION

## PROPERTY OWNER

**Ankine Tr Ankine Mouradian Mouradian**

## MAILING ADDRESS

**3151 Kirkham Dr**

## CITY

**Glendale**

## STATE

**CA**

## ZIP

**91206**

## PHONE NUMBER

## ARCHITECT'S OR ENGINEER'S NAME

## LICENSE NO.

## ADDRESS

## CITY

## STATE

## ZIP

## PHONE NUMBER

## APPLICANT / CONTACT PERSON

**Jack Autry**

## PHONE NUMBER

**(323) 655-6126**

## CONTRACTOR'S NAME

**Gama Central Htg & A/C**

## ADDRESS

**6399 Wilshire Blvd #218**

## CITY

**West Hollywood**

## STATE

**CA**

## ZIP

**90048**

## PHONE NUMBER

**(323) 655-6126**

## EXPIRATION

Every permit shall expire by limitation and become null and void if the building or work authorized by such permit is not commenced within 180 days from the date of such permit, or if the building or work authorized by such permit is suspended or abandoned at

QTY.	DESCRIPTION	FEE
1	Furnace, A/C Compressors to 100,00 BTU	\$37.60
0	Mechanical Permit - Technology Surcharge	\$0.75

MECHANICAL PERMIT SUBTOTAL		\$38.35
PLAN CHECK FEE		
MECHANICAL PERMIT FEE		\$38.35
PERMIT ISSUANCE FEE		\$38.60
<b>TOTAL MECHANICAL PERMIT FEE</b>		<b>\$76.95</b>
PLAN CHECK NO.	INITIALS	DATE
	CK NO.	<b>11/21/2011</b>
PERMIT NO.	INITIALS	DATE
<b>H11-000-204</b>	CK NO.	<b>11/21/2011</b>
FINALED BY		DATE
<i>Final</i>		<b>11-23-11</b>

*Per # 1132501-1 TR# 1  
CH 17369*

# MECHANICAL PERMIT APPLICATION

## OWNER - BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9, commencing with Section 7000 of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500):

I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving he or she did not build or improve for the purpose of sale).

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law).

I am exempt under Sec. \_\_\_\_\_, B. & P. C. for this reason: \_\_\_\_\_

Date \_\_\_\_\_

Signature of Owner \_\_\_\_\_

## LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

**C20, C38**

License Class

**941413**

License No.

Exp. Date

**12/7/2012**

Date

Signature of Contractor \_\_\_\_\_

## WORKERS' COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

I have and will maintain a certificate of consent to self-insure for workers' compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier

**Exempt**

Policy No.

**Exempt**

This section need not be completed if the permit is for one hundred dollars (\$100) or less)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation Laws of California, and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

**X 12/07/12 X**

Date

Signature of Applicant \_\_\_\_\_

**WARNING: Failure to secure Workers' Compensation Coverage is unlawful, and shall subject an employer to criminal penalties and civil fines up to One Hundred Thousand Dollars (\$100,000), in addition to the cost of compensation, damages as provided for in Section 3706 of the Labor Code, interest and attorney's fees.**

## CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name \_\_\_\_\_

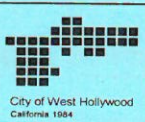
Lenders Address \_\_\_\_\_

I certify that I have read this application and state that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this City to enter upon the property for inspection purposes.

**X 12/07/12 X**

Date

Signature of Applicant \_\_\_\_\_



CITY OF WEST HOLLYWOOD  
8300 Santa Monica Boulevard  
West Hollywood, CA 90069-4314  
Hours 8:00 am to 12:00 pm  
Monday - Thursday & Alternate Fridays  
Inspection Request (323) 848-6335

## SITE ADDRESS

**1125 Ogden Dr 3/4**

## ASSESSORS PARCEL NUMBER

BOOK **5530** PAGE **002** PARCEL **027**

## ADDITIONAL INFORMATION/LEGAL DESCRIPTION

## PROPERTY OWNER

**Ankine Tr Ankine Mouradian Mouradian**

## MAILING ADDRESS

**3151 Kirkham Dr**

## CITY

**Glendale**

## STATE

**CA**

## ZIP

**91206**

## PHONE NUMBER

## ARCHITECT'S OR ENGINEER'S NAME

## LICENSE NO.

## ADDRESS

## CITY

## STATE

## ZIP

## PHONE NUMBER

## APPLICANT / CONTACT PERSON

**Yurik Khadanyan**

## PHONE NUMBER

**(818) 246-2636**

## CONTRACTOR'S NAME

**Yurik Khadanyan**

## ADDRESS

**1020 N Hollywood Way #111**

## CITY

**Burbank**

## STATE

**CA**

## ZIP

**91505**

## PHONE NUMBER

**(818) 246-2636**

## EXPIRATION

Every permit shall expire by limitation and become null and void if the building or work authorized by such permit is not commenced within 180 days from the date of such permit, or if the building or work authorized by such permit is suspended or abandoned at

QTY.	DESCRIPTION	FEE
2	Furnace, A/C Compressors to 100,00 BTU	\$75.20
0	Mechanical Permit - Technology Surcharge	\$1.50

*Permit # 1234201-1H2-2  
CA# 030418*

<b>MECHANICAL PERMIT SUBTOTAL</b>		<b>\$76.70</b>
<b>PLAN CHECK FEE</b>		
<b>MECHANICAL PERMIT FEE</b>		<b>\$76.70</b>
<b>PERMIT ISSUANCE FEE</b>		<b>\$38.60</b>
<b>TOTAL MECHANICAL PERMIT FEE</b>		<b>\$115.30</b>
PLAN CHECK NO.	INITIALS	DATE
	CK NO.	<b>12/7/2012</b>
PERMIT NO.	INITIALS	DATE
<b>H12-000-244</b>	CK NO.	<b>12/7/2012</b>
FINALED BY		DATE
<i>WA</i>		<b>12-10-12</b>

# MECHANICAL PERMIT APPLICATION

## OWNER - BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9, commencing with Section 7000 of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500):

I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving he or she did not build or improve for the purpose of sale).

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law).

I am exempt under Sec. \_\_\_\_\_, B. & P.C. for this reason:

\_\_\_\_\_  
Date Signature of Owner

## LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

**C-20** License Class  
**445484** License No. Exp. Date  
**11/21/2011**  
Date Signature of Contractor

## WORKERS' COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:  
I have and will maintain a certificate of consent to self-insure for workers' compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier **Norguard Ins**  
Policy No. **Gawc219202**

This section need not be completed if the permit is for one hundred dollars (\$100) or less  
I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation Laws of California, and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date Signature of Applicant  
**WARNING: Failure to secure Workers' Compensation Coverage is unlawful, and shall subject an employer to criminal penalties and civil fines up to One Hundred Thousand Dollars (\$100,000), in addition to the cost of compensation, damages as provided for in Section 3706 of the Labor Code, interest and attorney's fees.**

## CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name \_\_\_\_\_

Lenders Address \_\_\_\_\_

I certify that I have read this application and state that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this City to enter upon the property for inspection purposes.

\_\_\_\_\_  
Date Signature of Applicant



CITY OF WEST HOLLYWOOD  
8300 Santa Monica Boulevard  
West Hollywood, CA 90069-4314  
Hours 8:00 am to 12:00 pm  
Monday - Thursday & Alternate Fridays  
Inspection Request (323) 848-6335

## SITE ADDRESS

**1125 Ogden Dr 1**

## ASSESSORS PARCEL NUMBER

BOOK **5530** PAGE **002** PARCEL **027**

## ADDITIONAL INFORMATION/LEGAL DESCRIPTION

## PROPERTY OWNER

**Ankine Tr Ankine Mouradian Mouradian**

## MAILING ADDRESS

**3151 Kirkham Dr**

CITY **Glendale** STATE **CA** ZIP **91206**

## PHONE NUMBER

ARCHITECT'S OR ENGINEER'S NAME LICENSE NO.

## ADDRESS

CITY STATE ZIP

## PHONE NUMBER

## APPLICANT / CONTACT PERSON

**Jack Autry**

PHONE NUMBER  
**(323) 655-6126**

CONTRACTOR'S NAME  
**Gama Central Htg & A/C**

ADDRESS  
**6399 Wilshire Blvd #218**

CITY **West Hollywood** STATE **CA** ZIP **90048**

PHONE NUMBER  
**(323) 655-6126**

## EXPIRATION

Every permit shall expire by limitation and become null and void if the building or work authorized by such permit is not commenced within 180 days from the date of such permit, or if the building or work authorized by such permit is suspended or abandoned at

QTY.	DESCRIPTION	FEE
1	Furnace, A/C Compressors to 100,00 BTU	\$37.60
0	Mechanical Permit - Technology Surcharge	\$0.75
<b>MECHANICAL PERMIT SUBTOTAL</b>		<b>\$38.35</b>
<b>PLAN CHECK FEE</b>		
<b>MECHANICAL PERMIT FEE</b>		<b>\$38.35</b>
<b>PERMIT ISSUANCE FEE</b>		<b>\$38.60</b>
<b>TOTAL MECHANICAL PERMIT FEE</b>		<b>\$76.95</b>
PLAN CHECK NO.	INITIALS	DATE
	CK NO.	<b>11/21/2011</b>
PERMIT NO.	INITIALS	DATE
<b>H11-000-204</b>	CK NO.	<b>11/21/2011</b>
FINALED BY		DATE
		<b>11-22-11</b>

# BUILDING PERMIT APPLICATION



CITY OF WEST HOLLYWOOD  
8300 Santa Monica Boulevard  
West Hollywood, CA 90069-4314  
Hours 8:00 am to 12:00 pm  
Monday - Thursday & Alternate Fridays  
Inspection Request (323) 848-6335

**OWNER - BUILDER DECLARATION**  
I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9, commencing with Section 7000 of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500):  
I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving he or she did not build or improve for the purpose of sale).  
I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law).  
I am exempt under Sec. \_\_\_\_\_, B. & P.C. for this reason:  
Date: 6-10-09 Signature of Owner: [Signature]

**LICENSED CONTRACTOR'S DECLARATION**  
I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.  
License Class: \_\_\_\_\_ License No.: \_\_\_\_\_ Exp. Date: 6/9/2009  
Date: \_\_\_\_\_ Signature of Contractor: \_\_\_\_\_

**WORKERS' COMPENSATION DECLARATION**  
I hereby affirm under penalty of perjury one of the following declarations:  
I have and will maintain a certificate of consent to self-insure for workers' compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.  
I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:  
Carrier: \_\_\_\_\_  
Policy No.: \_\_\_\_\_  
This section need not be completed if the permit is for one hundred dollars (\$100) or less.  
I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation Laws of California, and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.  
Date: 6-10-09 Signature of Applicant: [Signature]

**WARNING: Failure to secure Workers' Compensation Coverage is unlawful, and shall subject an employer to criminal penalties and civil fines up to One Hundred Thousand Dollars (\$100,000), in addition to the cost of compensation, damages as provided for in Section 3706 of the Labor Code, interest and attorney's fees.**

**CONSTRUCTION LENDING AGENCY**  
I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).  
Lender's Name: \_\_\_\_\_  
Lenders Address: \_\_\_\_\_

I certify that I have read this application and state that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this City to enter upon the property for inspection purposes.  
Date: 6-10-09 Signature of Applicant: [Signature]

**SITE ADDRESS**  
**1125 Ogdan Dr**

**ASSESSORS PARCEL NUMBER**  
**5530 002 027**

**BOOK PAGE PARCEL**  
BOOK: **5530** PAGE: **002** PARCEL: **027**

**ADDITIONAL INFORMATION/LEGAL DESCRIPTION**

**PROPERTY OWNER**  
**Ankine Tr Ankine Mouradian Mouradian**

**MAILING ADDRESS**  
**3151 Kirkham Dr**

**CITY STATE ZIP**  
**Glendale CA 91206**

**PHONE NUMBER**

**ARCHITECT'S OR ENGINEER'S NAME LICENSE NO.**

**ADDRESS**

**CITY STATE ZIP**

**PHONE NUMBER**

**APPLICANT/ CONTACT PERSON**  
**Viken Morradian**

**PHONE NUMBER**  
**(818) 970-7256**

**CONTRACTOR'S NAME**

**ADDRESS**

**CITY STATE ZIP**

**PHONE NUMBER**

**EXPIRATION**  
Every permit shall expire by limitation and become null and void if the building or work authorized by such permit is not commenced within 180 days from the date of such permit, or if the building or work authorized by such permit is suspended or abandoned at

**FEES**

BUILDING PERMIT FEES	\$91.80
PLAN CHECK FEES	\$114.00
SMIP FEES	\$0.08
PERMIT ISSUANCE FEE	\$38.60
<b>TOTAL BUILDING PERMIT FEE</b>	<b>\$244.48</b>

**APPROVALS**  
Building Dept. **Ray Salehi** Apprvd

**OCC GROUP TYPE(S) OF CONSTRUCTION**  
**R-2**

**SQ FOOTAGE STATISTICAL CLASSIFICATION**  
**3,718 IV-434:Res Add/Alter**

<b>NO. OF STORIES</b>	<b>UNIT(S)</b>	<b>FIRE SPRINKLER REQ.</b>	<b>VALUATION</b>
<b>0</b>	<b>7</b>	<b>No</b>	<b>\$ 800.00</b>

**CODE IN EFFECT**  
**2001 CBC, 2002 LACO**

**PLANNING APPROVAL NUMBER(IF APPLICABLE)**

**DESCRIPTION OF WORK**  
**Replace stairway handrail on outside of building.**

*Rec# 0916061-1 Rec# 13-16  
CA# 8961*

<b>PLAN CHECK NO.</b> <b>B09-000-323</b>	<b>INITIALS</b> CK NO.	<b>DATE</b> <b>6/10/2009</b>
<b>PERMIT NO.</b> <b>B09-000-323</b>	<b>INITIALS</b> CK NO.	<b>DATE</b> <b>6/10/2009</b>
<b>FINALED BY</b> <u>[Signature]</u>		<b>DATE</b> <u>6-10-09</u>



# PLUMBING PERMIT APPLICATION

## OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (SEC. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Sec. 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).):

I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code. The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.)

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code. The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.)

I am exempt under Section \_\_\_\_\_, B.&P.C. for this reason \_\_\_\_\_

Date \_\_\_\_\_ Signature of Owner \_\_\_\_\_

## LICENSED CONTRACTORS DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class C-36 License Number 661428 Expiration Date 12-31-04

Date 3-6-03 Signature of Contractor \_\_\_\_\_

## WORKERS' COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

I have and will maintain a certificate of consent to self-insure for workers' compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier Phoenix Policy No. CAPI10573

(This section need not be completed if the permit is for one hundred dollars (\$100) or less).

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date \_\_\_\_\_ Signature of Applicant \_\_\_\_\_

**WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.**

## CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name \_\_\_\_\_

Lender's Address \_\_\_\_\_

I certify that I have read this application and state that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this City to enter upon the above mentioned property for inspection purposes.

Date 3-6-03 Signature of Applicant \_\_\_\_\_



## CITY OF WEST HOLLYWOOD

8300 Santa Monica Boulevard  
West Hollywood, CA 90069  
Hours: 8:00 a.m. to 12:00 p.m.  
Monday - Thursday & Alternate Fridays  
Inspection Request (323) 848-6320

SITE ADDRESS: 1127 ~~1127~~ Ogdendr

ASSESSOR PARCEL NUMBER \_\_\_\_\_

BOOK \_\_\_\_\_ PAGE \_\_\_\_\_ PARCEL \_\_\_\_\_

ADDITIONAL INFORMATION / LEGAL DESCRIPTION \_\_\_\_\_

PROPERTY OWNER: Mouradian

MAILING ADDRESS: SAME

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE NUMBER: 818-500-1744

ARCHITECT'S OR ENGINEER'S NAME \_\_\_\_\_ LICENSE NO. \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE NUMBER \_\_\_\_\_

APPLICANT / CONTACT PERSON \_\_\_\_\_

PHONE NUMBER \_\_\_\_\_

CONTRACTOR'S NAME: Pacific Coast Copper Roppe

ADDRESS: 1956 S. Anshelm Blvd

CITY: Pac. STATE: Ca ZIP: 92805

PHONE NUMBER: 714-758-7125

EXPIRATION \_\_\_\_\_

Every permit shall expire by limitation and become null and void if the building or work authorized by such permit is not commenced within 180 days from the date of such permit, or if the building or work authorized by such permit is suspended or abandoned at any time after the work is commenced for a period of 180 days.

## FOR APPLICANT TO FILL IN (PLEASE PRINT OR TYPE)

QTY.	DESCRIPTION	FEE
	Backflow Prevention Device	
	Bath Tub	
	Clothes Washer	
	Dishwasher	
	Dispensing Device	
	Floor Sink	
	Gas System	Outlets
<u>4</u>	Additional Gas Outlets over 5 per system	
	Hose Bibbs	<u>90.40</u>
	Lavatory	
	Lawn Sprinkler System	
<u>36</u>	Repair/alteration of drainage and/or vent piping	<u>37.60</u>
	Repair/alteration of waterpiping per fixture	
	Roof Drain	
	Shower	
	Sink	
	Toilet	
	Trap Primers	
	Urinal	
	Water Heater	
	PLUMBING PERMIT SUBTOTAL	\$ _____
	PLAN CHECK FEE	\$ _____
PLAN CHECK NO. _____	INITIALS _____	DATE _____
	CK NO. _____	
	PLUMBING PERMIT FEE	\$ _____
	PERMIT ISSUANCE FEE	\$ <u>58.60</u>
	TOTAL PLUMBING PERMIT FEE	\$ <u>166.60</u>
PERMIT NO. <u>P03-1609</u>	INITIALS <u>MH</u>	DATE <u>3/6/03</u>
FINALED BY <u>EXP</u>	CK NO. _____	DATE <u>11-2-4</u>

# BUILDING PERMIT APPLICATION

## OWNER - BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9, commencing with Section 7000 of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500):

I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving he or she did not build or improve for the purpose of sale).

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law).

I am exempt under Sec. \_\_\_\_\_ B. & P.C. for this reason:

Date \_\_\_\_\_ Signature of Owner \_\_\_\_\_

## LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

**C39** License Class **854245** License No. Exp. Date

**01/04/2006** Date  Signature of Contractor

## WORKERS' COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:  
 I have and will maintain a certificate of consent to self-insure for workers' compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier **State Fund**  
 Policy No. **1704357-05**

This section need not be completed if the permit is for one hundred dollars (\$100) or less.  
 I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation Laws of California, and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

**1-4-06** Date  Signature of Applicant

**WARNING: Failure to secure Workers' Compensation Coverage is unlawful, and shall subject an employer to criminal penalties and civil fines up to One Hundred Thousand Dollars (\$100,000), in addition to the cost of compensation, damages as provided for in Section 3706 of the Labor Code, interest and attorney's fees.**

## CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name \_\_\_\_\_  
 Lenders Address \_\_\_\_\_

I certify that I have read this application and state that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this City to enter upon the property for inspection purposes.

**1-4-06** Date  Signature of Applicant



CITY OF WEST HOLLYWOOD  
 8300 Santa Monica Boulevard  
 West Hollywood, CA 90069-4314  
 Hours 8:00 am to 12:00 pm  
 Monday - Thursday & Alternate Fridays  
 Inspection Request (323) 848-6335

## SITE ADDRESS

**1125 N Ogdan Dr**

## ASSESSORS PARCEL NUMBER

BOOK **5530** PAGE **002** PARCEL **027**

## ADDITIONAL INFORMATION/LEGAL DESCRIPTION

## PROPERTY OWNER

**Ankine Tr Ankine Mouradian Mouradian**

## MAILING ADDRESS

**3151 Kirkham Dr**

## CITY

**Glendale**

## STATE

**CA**

## ZIP

**91206**

## PHONE NUMBER

## ARCHITECT'S OR ENGINEER'S NAME

## LICENSE NO.

## ADDRESS

## CITY

## STATE

## ZIP

## PHONE NUMBER

## APPLICANT / CONTACT PERSON

**Roofing USA**

## PHONE NUMBER

**(310) 515-5500**

## CONTRACTOR'S NAME

**Roofing Usa**

## ADDRESS

**1113 Magonolia Ave 4**

## CITY

**Gardena**

## STATE

**CA**

## ZIP

**90247**

## PHONE NUMBER

**(310) 515-5500**

## EXPIRATION

Every permit shall expire by limitation and become null and void if the building or work authorized by such permit is not commenced within 180 days from the date of such permit, or if the building or work authorized by such permit is suspended or abandoned at

## FEES

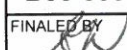
BUILDING PERMIT FEES	\$254.60
PLAN CHECK FEES	
SMIP FEES	\$0.72
PERMIT ISSUANCE FEE	\$38.60
<b>TOTAL BUILDING PERMIT FEE</b>	<b>\$293.92</b>

## APPROVALS

OCC GROUP <b>R.1</b>	TYPE(S) OF CONSTRUCTION		
SQ FOOTAGE <b>3,718</b>	STATISTICAL CLASSIFICATION <b>.-O/S:Out of Scope</b>		
NO. OF STORIES <b>0</b>	UNIT(S) <b>7</b>	FIRE SPRINKLER REQ. <b>No</b>	VALUATION <b>\$ 7,200.00</b>
CODE IN EFFECT <b>2001 CBC, 2002 LACO</b>			
PLANNING APPROVAL NUMBER (IF APPLICABLE)			

## DESCRIPTION OF WORK

**Tear off existing roof and install 30 yr Class A dimensional shingle**

PLAN CHECK NO.	INITIALS CK NO.	DATE <b>01/04/2006</b>
PERMIT NO. <b>B06-000-001</b>	INITIALS CK NO.	DATE <b>01/04/2006</b>
FINALED BY 		DATE <b>1-10-06</b>

*Rec # 1318  
CC-05634B*

**BUILDING PERMIT APPLICATION**

1127 FRONT

TOTAL 7



**CITY OF WEST HOLLYWOOD**

8300 Santa Monica Boulevard  
West Hollywood, CA 90069  
Hours 8:00 a.m. to 12:00 p.m.  
Monday - Thursday & Alternate Fridays  
Inspection Request (323) 848-6320

**OWNER-BUILDER DECLARATION**

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5 Business and Professions Code. Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Sec. 7000) of Div. 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Sec. 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500):

I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044 Business and Professions Code. The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.)

I, as owner of the property, am exclusively contracting with licensed contractor(s) to construct the project (Sec. 7044 Business and Professions Code. The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) license pursuant to the Contractors License Law.)

I am exempt under Section \_\_\_\_\_ B & P.C. for this reason \_\_\_\_\_

Date \_\_\_\_\_ Signature of Owner \_\_\_\_\_

**LICENSED CONTRACTORS DECLARATION**

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect

B License Class      831023 License Number      Expiration Date \_\_\_\_\_

Starlo Date      [Signature] Signature of Contractor

**WORKERS' COMPENSATION DECLARATION**

I hereby affirm under penalty of perjury one of the following declarations:

I have and will maintain a certificate of consent to self-insure for workers' compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

I have and will maintain workers' compensation insurance, as required by Sec. 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier STATE FUND

Policy No 1538105

(This section need not be completed if the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the workers' compensation provisions of Sec. 3700 of the Labor Code, I shall forthwith comply with those provisions.

Starlo Date      [Signature] Signature of Applicant

**CONSTRUCTION LENDING AGENCY**

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name \_\_\_\_\_

Lender's Address \_\_\_\_\_

I certify that I have read this application and state that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above-mentioned property for inspection purposes.

5/29/04 Date      [Signature] Signature of Applicant or Agent

SITE ADDRESS  
1125 Ogden Drive

ASSESSOR PARCEL NUMBER \_\_\_\_\_

BOOK 5530 PAGE 002 PARCEL 027

ADDITIONAL INFORMATION / LEGAL DESCRIPTION \_\_\_\_\_

PROPERTY OWNER  
Ankine Mouradian

MAILING ADDRESS  
3151 Kirkham Drive

CITY Glendale STATE CA ZIP 91206

PHONE NUMBER [Redacted]

ARCHITECT'S OR ENGINEER'S NAME \_\_\_\_\_ LICENSE NO \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE NUMBER \_\_\_\_\_

APPLICANT / CONTACT PERSON  
City of West Hollywood, David Wilson

PHONE NUMBER  
(323) 848-6524

CONTRACTOR'S NAME  
ES CONSTRUCTION, INC.

ADDRESS  
20457 E. VALLEY BLVD

CITY WALNUT STATE CA ZIP 91789

PHONE NUMBER  
(909) 444-8200

EXPIRATION

Every permit shall expire by limitation and become null and void if the building or work authorized by such permit is not commenced within 180 days from the date of such permit, or if the building or work authorized by such permit is suspended or abandoned at any time after the work is commenced for a period of 180 days.

DESCRIPTION OF WORK: Replace double hung window  
WOOD FENCE, LIGHT FIXTURE, WATER  
HEATER DOOR, HOUSE NUMBER, TILE,  
WINDOW REPAIR, WOOD CUPOLA, MAIL BOX  
INSTALL, WINDOW SCREEN REPAIR, EXTERIOR PAINT.

OCC. GROUP \_\_\_\_\_ TYPE(S) OF CONSTRUCTION \_\_\_\_\_ NO. OF STORIES \_\_\_\_\_

SQUARE FOOTAGE \_\_\_\_\_ FIRE SPRINKLERS REQUIRED \_\_\_\_\_

STATISTICAL CLASSIFICATION \_\_\_\_\_ UNIT(S) \_\_\_\_\_ NO. \_\_\_\_\_ CODE IN EFFECT \_\_\_\_\_

NO \_\_\_\_\_ 9 \_\_\_\_\_

SPECIAL CONDITIONS / PLANNING FILE NO \_\_\_\_\_

\$ 22,350.00 INITIAL VALUATION      \$ \_\_\_\_\_ REVISED VALUATION

PLAN CHECK FEE \$ \_\_\_\_\_

ADDITIONAL PLAN CHECK FEE \$ \_\_\_\_\_

PLAN CHECK NO. \_\_\_\_\_ INITIALS \_\_\_\_\_ DATE \_\_\_\_\_

CK NO. \_\_\_\_\_

ADDITIONAL PLAN CHECK NO. \_\_\_\_\_ INITIALS \_\_\_\_\_ DATE \_\_\_\_\_

CK NO. \_\_\_\_\_

SCHOOL FEES PAID       HEALTH DEPT. APPROVAL

SANITATION DIST. PAID       FIRE DEPT. APPROVAL

PUBLIC WORKS FEES PD       SCAQMD

PLANNING APPROVAL       INDUSTRIAL WASTE APPRR.

\_\_\_\_\_       OSHA PERMIT OBTAINED

BUILDING PERMIT FEE \$ GOV'T

ISSUANCE FEE \$ NO

SMIP FEE \$ FREE

TOTAL BUILDING PERMIT FEE \$ 0

PERMIT NO. BD4-4056 INITIALS [Signature] DATE 5/25/04

FILED BY [Signature] NO. \_\_\_\_\_ DATE 7/22

# ELECTRICAL PERMIT APPLICATION



## CITY OF WEST HOLLYWOOD

8300 Santa Monica Boulevard  
West Hollywood, CA 90069  
Hours: 8:00 a.m. to 12:00 p.m.  
Monday - Thursday & Alternate Fridays  
Inspection Request: (323) 848-6320

**OWNER-BUILDER DECLARATION**

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Sec. 7000) of Div. 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Sec. 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).)

I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale).

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) license pursuant to the Contractors License Law).

I am exempt under Section \_\_\_\_\_, B.&P.C. for this reason \_\_\_\_\_

Date \_\_\_\_\_ Signature of Owner \_\_\_\_\_

**LICENSED CONTRACTORS DECLARATION**

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class B License Number 831223 Expiration Date 5/24/04

Date \_\_\_\_\_ Signature of Contractor \_\_\_\_\_

**WORKERS' COMPENSATION DECLARATION**

I hereby affirm under penalty of perjury one of the following declarations:

I have and will maintain a certificate of consent to self-insure for workers' compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

I have and will maintain workers' compensation insurance, as required by Sec. 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier State Fund

Policy No. 1538185

(This section need not be completed if the permit is for one thousand dollars (\$100) or less).

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the workers' compensation provisions of Sec. 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date 5/24/04 Signature of Applicant \_\_\_\_\_

**WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.**

**CONSTRUCTION LENDING AGENCY**

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name \_\_\_\_\_

Lender's Address \_\_\_\_\_

I certify that I have read this application and state that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above-mentioned property for inspection purposes.

Date 5/24/04 Signature of Applicant or Agent \_\_\_\_\_

**SITE ADDRESS**  
1125 OGDEN DRIVE

**ASSESSOR PARCEL NUMBER**  
5530 PAGE 002 PARCEL 027

**ADDITIONAL INFORMATION / LEGAL DESCRIPTION**

**PROPERTY OWNER**  
ANKING Mouradian

**MAILING ADDRESS**  
3151 Kirkham DRIVE

**CITY** GLENDALE **STATE** CA **ZIP** 91206

**PHONE NUMBER**

**ARCHITECT'S OR ENGINEER'S NAME** \_\_\_\_\_ **LICENSE NO.** \_\_\_\_\_

**ADDRESS**

**CITY** \_\_\_\_\_ **STATE** \_\_\_\_\_ **ZIP** \_\_\_\_\_

**PHONE NUMBER**

**APPLICANT / CONTACT PERSON**  
CITY OF WEST HOLLYWOOD, DAVID WILSON

**PHONE NUMBER**  
(323) 848-6524

**CONTRACTOR'S NAME**  
ES CONSTRUCTION, INC.

**ADDRESS**  
20457 E. VALLEY BLVD.

**CITY** WALNUT **STATE** CA **ZIP** 91789

**PHONE NUMBER**  
(909) 444-8200

**EXPIRATION**

Every permit shall expire by limitation and become null and void if the building or work authorized by such permit is not commenced within 180 days from the date of such permit, or if the building or work authorized by such permit is suspended or abandoned at any time after the work is commenced for a period of 180 days.

**APPLICANT TO FILL IN QUANTITY (PLEASE PRINT OR TYPE)**

	EACH	QTY.	FEE
<b>OUTLETS</b>			
Rec: _____ Light _____ Sw. _____			
Total: _____ (additional over 20)			
<b>LIGHTING FIXTURES</b>			
Total: <u>7</u> (additional over 20)			
<b>FIXED APPLIANCE (NOT OVER 1 HP)</b>			
Water Heater _____ FAU _____			
Dishwasher _____ A/C _____			
Clotheswasher _____ Oven _____			
Disposal _____ Hood _____			
Heater _____ Range _____			
Fan _____ Dryer _____			
Other _____			
<b>POWER APPARATUS (IN HP, KW, or KVA)</b>			
Up to and including 1 _____			
From 1 up to and including 10 _____			
From 10 up to and including 50 _____			
From 50 up to and including 100 _____			
Over 100 _____			
<b>SERVICES, SWITCH BOARDS &amp; SUB.</b>			
0 - 399 AMPS < 600 volts _____			
400 - 1000 AMPS < 600 volts _____			
Over 1000 AMPS < 600 volts _____			
Over 600 volt rating (all amperages) _____			
Service Meter _____			
Electrical Subpanel _____			
Switchboard Change or Additions _____			
Temp. Power Pole _____			
<b>SIGNS</b>			
Sign with 1 Transformer _____			
Add'l. Sign & 1 Transformer _____			
Add'l. Transformer / Flasher / Timer _____			
Altering / Changing Letter on Sign _____			
<b>TIME CLOCKS</b>			
<b>RELOCATED BUILDING ELECTRICAL</b>			
<b>BUSWAYS (each 100 ft or fraction thereof)</b>			
<b>ELECTRICAL PERMIT SUBTOTAL</b>	\$		
<b>PLAN CHECK FEE</b>	\$		
<b>PLAN CHECK NO.</b>	<b>INITIALS</b>	<b>DATE</b>	
	<b>CK NO.</b>		
<b>ELECTRICAL PERMIT FEE</b>	\$	<u>Gov't</u>	
<b>ISSUANCE FEE</b>	\$	<u>NO</u>	
<b>TOTAL ELECTRICAL PERMIT FEE</b>	\$	<u>FEE</u>	
<b>PERMIT NO.</b>	<b>INITIALS</b>	<b>DATE</b>	
<u>EG4-2320</u>	<u>MH</u>	<u>5/25/04</u>	
<b>FINALED BY</b>	<b>CK NO.</b>	<b>DATE</b>	
<u>AD</u>		<u>7/22/04</u>	

# BUILDING PERMIT APPLICATION



## CITY OF WEST HOLLYWOOD

8300 Santa Monica Boulevard  
West Hollywood, CA 90069  
Hours: 8:00 a.m. to 12:00 p.m.  
Monday - Thursday & Alternate Fridays  
Inspection Request: (323) 848-6320

**OWNER-BUILDER DECLARATION**

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Sec. 7000) of Div. 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Sec. 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).)

I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.)

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) license pursuant to the Contractors License Law.)

I am exempt under Section \_\_\_\_\_, B.&P.C. for this reason \_\_\_\_\_

3/19/01  
Date Signature of Owner

**LICENSED CONTRACTORS DECLARATION**

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

0 662926 01/31/03  
License Class License Number Expiration Date

3/19/01  
Date Signature of Contractor

**WORKERS' COMPENSATION DECLARATION**

I hereby affirm under penalty of perjury one of the following declarations:

I have and will maintain a certificate of consent to self-insure for workers' compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

I have and will maintain workers' compensation insurance, as required by Sec. 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier United Pacific  
Policy No. AWA 2783310-00  
(This section need not be completed if the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the workers' compensation provisions of Sec. 3700 of the Labor Code, I shall forthwith comply with those provisions.

3/19/01  
Date Signature of Applicant

**WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.**

**CONSTRUCTION LENDING AGENCY**

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name \_\_\_\_\_  
Lender's Address \_\_\_\_\_

I certify that I have read this application and state that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above-mentioned property for inspection purposes.

3/20/01  
Date Signature of Applicant or Agent

**SITE ADDRESS**  
1127 N. Ogden Dr.

**ASSESSOR PARCEL NUMBER**

**BOOK PAGE PARCEL**

**ADDITIONAL INFORMATION / LEGAL DESCRIPTION**

**PROPERTY OWNER**  
Mr. Mouradian

**MAILING ADDRESS**  
540 N. Jackson St.

**CITY STATE ZIP**  
Glendale CA 91206

**PHONE NUMBER**  
(818) 551-0022

**ARCHITECT'S OR ENGINEER'S NAME LICENSE NO.**

**ADDRESS**

**CITY STATE**

**PHONE NUMBER**

**APPLICANT / CONTACT PERSON**  
Adrian Velasco

**PHONE NUMBER**  
(626) 791-4089

**CONTRACTOR'S NAME**  
Seismic Safety

**ADDRESS**  
1410 N. Lane Ave.

**CITY STATE ZIP**  
Pasadena CA 91104

**PHONE NUMBER**  
(626) 791-2300

**EXPIRATION**

Every permit shall expire by limitation and become null and void if the building or work authorized by such permit is not commenced within 180 days from the date of such permit, or if the building or work authorized by such permit is suspended or abandoned at any time after the work is commenced for a period of 180 days.

**DESCRIPTION OF WORK:**  
Voluntary upgrade of perimeter foundation anchors per city standard plan.

**OC GROUP TYPE(S) OF CONSTRUCTION NO. OF STORIES**  
R-3 I N 2

**SQUARE FOOTAGE FIRE SPRINKLERS REQUIRED**  
6200(±) YES  NO

**STATISTICAL CLASSIFICATION UNIT(S) CODE IN EFFECT**  
NO 434 1998

**SPECIAL CONDITIONS / PLANNING FILE NO.**

\$ 2,400.- INITIAL VALUATION  
\$ REVISED VALUATION

PLAN CHECK FEE \$ 116.96

ADDITIONAL PLAN CHECK FEE \$

**PLAN CHECK NO. INITIALS DATE**  
B01-1707 MN 3/20/01

**ADDITIONAL PLAN CHECK NO. INITIALS DATE**

SCHOOL FEES PAID  HEALTH DEPT. APPROVAL  
 SANITATION DIST. PAID  FIRE DEPT. APPROVAL  
 PUBLIC WORKS FEES PD  SCAQMD  
 PLANNING APPROVAL  INDUSTRIAL WASTE APPRR  
 OSHA PERMIT OBTAINED

**BUILDING PERMIT FEE** \$ 137.60  
**ISSUANCE FEE** \$ 38.60  
**SMIP FEE** \$ 5.04

**TOTAL BUILDING PERMIT FEE** \$ 293.46

**PERMIT NO. INITIALS DATE**  
B01-1707 MN 3/20/01

**FINISHED BY CK NO. DATE**

# ELECTRICAL PERMIT APPLICATION



## CITY OF WEST HOLLYWOOD

8300 Santa Monica Boulevard  
West Hollywood, CA 90069  
Hours: 8:00 a.m. to 12:00 p.m.  
Monday - Thursday & Alternate Fridays  
Inspection Request: (323) 848-6320

**OWNER-BUILDER DECLARATION**

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Sec. 7000) of Div. 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Sec. 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500):

I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale).

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) license pursuant to the Contractors License Law).

I am exempt under Section \_\_\_\_\_, B.&P.C. for this reason \_\_\_\_\_

Date \_\_\_\_\_ Signature of Owner \_\_\_\_\_

**LICENSED CONTRACTORS DECLARATION**

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class: C-10 License Number: 461-861 Expiration Date: 4-12-01

Date: 4-12-01 Signature of Contractor: Howard Brown

**WORKERS' COMPENSATION DECLARATION**

I hereby affirm under penalty of perjury one of the following declarations:

I have and will maintain a certificate of consent to self-insure for workers' compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

I have and will maintain workers' compensation insurance, as required by Sec. 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier: STATE FUND

Policy No. 1268501-00

(This section need not be completed if the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the workers' compensation provisions of Sec. 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date: 4-12-01 Signature of Applicant: Howard Brown

**CONSTRUCTION LENDING AGENCY**

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name: N/A

Lender's Address: \_\_\_\_\_

I certify that I have read this application and state that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above-mentioned property for inspection purposes.

Date: \_\_\_\_\_ Signature of Applicant or Agent: \_\_\_\_\_

**SITE ADDRESS**  
1125 N OGDEN DR #units 1-2-3  
1/4 1/2 3/4

**ASSESSOR PARCEL NUMBER**  
\_\_\_\_\_

**BOOK PAGE PARCEL**  
\_\_\_\_\_

**ADDITIONAL INFORMATION / LEGAL DESCRIPTION**  
\_\_\_\_\_

**PROPERTY OWNER**  
MR VIKEN MOURADIAN

**MAILING ADDRESS**  
3151 KIRKMAN DR

**CITY STATE ZIP**  
GLENDALE CA 91206

**PHONE NUMBER**  
1-818-790-6535

**ARCHITECT'S OR ENGINEER'S NAME LICENSE NO**  
N/A

**ADDRESS**  
\_\_\_\_\_

**CITY STATE ZIP**  
\_\_\_\_\_

**PHONE NUMBER**  
\_\_\_\_\_

**APPLICANT / CONTACT PERSON**  
BROWN ELECTRIC

**PHONE NUMBER**  
323-296-6449

**CONTRACTOR'S NAME**  
Howard Brown

**ADDRESS**  
13327 ST ANDREWS PL

**CITY STATE ZIP**  
GARDENA CA 90249

**PHONE NUMBER**  
323-296-6449

**EXPIRATION**  
Every permit shall expire by limitation and become null and void if the building or work authorized by such permit is not commenced within 180 days from the date of such permit, or if the building or work authorized by such permit is suspended or abandoned at any time after the work is commenced for a period of 180 days.

**APPLICANT TO FILL IN QUANTITY (PLEASE PRINT OR TYPE)**

	EACH	QTY.	FEE
<b>OUTLETS</b>			
Rec: _____ Light _____ Sw. _____			
Total: _____ (additional over 20)			
<b>LIGHTING FIXTURES</b>			
Total: _____ (additional over 20)			
<b>FIXED APPLIANCE (NOT OVER 1 HP)</b>			
Water Heater _____ FAU _____			
Dishwasher _____ A/C _____			
Clotheswasher _____ Oven _____			
Disposal _____ Hood _____			
Heater _____ Range _____			
Fan _____ Dryer _____			
Other _____			
<b>POWER APPARATUS (IN HP, KW, or KVA)</b>			
Up to and including 1 _____			
From 1 up to and including 10 _____			
From 10 up to and including 50 _____			
From 50 up to and including 100 _____			
Over 100 _____			
<b>SERVICES, SWITCH BOARDS &amp; SUB.</b>			
<u>200A</u> 0 - 399 AMPS < 600 volts _____		<u>1</u>	<u>53.80</u>
400 - 1000 AMPS < 600 volts _____			
Over 1000 AMPS < 600 volts _____			
Over 600 volt rating (all amperages) _____			
Service Meter _____			
<u>50AMP</u> Electrical Subpanel _____		<u>7</u>	<u>376.60</u>
Switchboard Change or Additions _____			
Temp. Power Pole _____			
<b>SIGNS</b>			
Sign with 1 Transformer _____			
Add'l. Sign & 1 Transformer _____			
Add'l. Transformer / Flasher / Timer _____			
Altering / Changing Letter on Sign _____			
<b>TIME CLOCKS</b>			
<b>RELOCATED BUILDING ELECTRICAL</b>			
<b>BUSWAYS (each 100 ft or fraction thereof)</b>			
<b>ELECTRICAL PERMIT SUBTOTAL</b>	\$		<u>430.40</u>
<b>PLAN CHECK FEE</b>	\$		<u>0</u>
<b>PLAN CHECK NO.</b>	<b>INITIALS</b>	<b>DATE</b>	
	<b>CK NO.</b>		
<b>ELECTRICAL PERMIT FEE</b>	\$		<u>430.40</u>
<b>ISSUANCE FEE</b>	\$		<u>38.60</u>
<b>TOTAL ELECTRICAL PERMIT FEE</b>	\$		<u>469.00</u>
<b>PERMIT NO.</b>	<b>INITIALS</b>	<b>DATE</b>	
<u>E01-1000</u>	<u>PS</u>	<u>4-12-00</u>	
<b>FINALED BY</b>	<b>CK NO.</b>	<b>DATE</b>	
<u>LGX</u>		<u>4/13/01</u>	

# BUILDING PERMIT APPLICATION

## OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (SEC. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Sec. 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500):

I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.)

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.)

I am exempt under Section \_\_\_\_\_, B.&P.C. for this reason \_\_\_\_\_

5-11-98 *[Signature]*  
Date Signature of Owner

## LICENSED CONTRACTORS DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

B. 715748 *[Signature]* 11-30-99  
License Class License Number Expiration Date  
5-11-98 *[Signature]*  
Date Signature of Contractor

## WORKERS' COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

I have and will maintain a certificate of consent to self-insure for workers' compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier \_\_\_\_\_

Policy No. \_\_\_\_\_  
(This section need not be completed if the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall comply with those provisions.

5-11-98 *[Signature]*  
Date Signature of Applicant

**WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.**

## CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name \_\_\_\_\_

Lender's Address \_\_\_\_\_

I certify that I have read this application and state that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this City to enter upon the above-mentioned property for inspection purposes.

5-11-98 *[Signature]*  
Date Signature of Applicant



## CITY OF WEST HOLLYWOOD

8300 Santa Monica Boulevard  
West Hollywood, CA 90069  
Hours: 8:00 a.m. to 12:00 p.m.  
Monday - Thursday & Alternate Fridays  
Inspection Request (213) 848-6320

SITE ADDRESS  
1125 N. Ogden Drive.

ASSESSOR PARCEL NUMBER

BOOK PAGE PARCEL

ADDITIONAL INFORMATION / LEGAL DESCRIPTION  
Lot 75, Hollywood Valley View Tract,  
as per map recorded, Book 10, Page 92, LACT.

PROPERTY OWNER  
MAILING ADDRESS  
Haverj and Ankin Mouradian.

540 N. Jackson St., #104  
CITY STATE ZIP  
Glendale CA 91206

PHONE NUMBER  
818-551-0022

ARCHITECT'S OR ENGINEERS NAME LICENSE NO.

ADDRESS

CITY STATE ZIP

PHONE NUMBER

APPLICANT / CONTACT PERSON  
Viken Mouradian.  
PHONE NUMBER  
818-500-1744

CONTRACTOR'S NAME  
(Sako Sakayan)  
S.S.S. Construction Co.  
ADDRESS  
7210 Jordan Ave, Suite D-20  
CITY STATE ZIP  
Canoga Park CA 91303  
PHONE NUMBER  
(818) 758-9862

DESCRIPTION OF WORK:  
Replaster and replace stucco along  
2nd floor walkway.

CCC GROUP R	TYPE(S) OF CONSTRUCTION II	NO. OF STORIES 2
SQUARE FOOTAGE	FIRE SPRINKLERS YES NO NO	
STATISTICAL CLASSIFICATION NO. O/S	UNIT(S)	CODE IN EFFECT 1996
SPECIAL CONDITIONS / PLANNING FILE NO.		

INITIAL VALUATION \$ 2650  
REVISED VALUATION \$

PLAN CHECK FEE \$  
ADDITIONAL PLAN CHECK FEE \$

PLAN CHECK NO.	INITIALS	DATE
ADDITIONAL PLAN CHECK NO.	INITIALS	DATE

SCHOOL FEES PAID     HEALTH DEPT. APPROVAL  
 SANITATION DIST. PAID     FIRE DEPT. APPROVAL  
 PUBLIC WORKS FEES PD     SCAQMD  
 PLANNING APPROVAL     INDUSTRIAL WASTE APPR.  
 \_\_\_\_\_     OSHA PERMIT OBTAINED

BUILDING PERMIT FEE \$ 130.00  
ISSUANCE FEE \$ 36.40  
SMIP FEE \$ 500

Net # 20734  
TOTAL BUILDING PERMIT FEE \$ 166.90

PERMIT NO. B9800045	INITIALS <i>[Signature]</i>	DATE 5/13/98
FINALED BY <i>[Signature]</i>	CK NO.	DATE 9/1/98

# BUILDING PERMIT APPLICATION

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I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.)

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I am exempt under Section \_\_\_\_\_, B.&P.C. for this reason \_\_\_\_\_

6-12-98  
Date

Signature of Owner

## LICENSED CONTRACTORS DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

B. License Class      715748 License Number      11-30-99 Expiration Date

6-12-98  
Date

Signature of Contractor

## WORKERS' COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

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I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier \_\_\_\_\_

Policy No. \_\_\_\_\_  
(This section need not be completed if the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

6-12-98  
Date

Signature of Applicant

**WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.**

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I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name \_\_\_\_\_

Lender's Address \_\_\_\_\_

I certify that I have read this application and state that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this City to enter upon the above-mentioned property for inspection purposes.

6-12-98  
Date

Signature of Applicant



## CITY OF WEST HOLLYWOOD

8300 Santa Monica Boulevard  
West Hollywood, CA 90069  
Hours: 8:00 a.m. to 12:00 p.m.  
Monday - Thursday & Alternate, Fridays  
Inspection Request (213) 848-6320

SITE ADDRESS 1125/1127 OGDEN DR.		
ASSESSOR PARCEL NUMBER		
BOOK	PAGE	PARCEL
ADDITIONAL INFORMATION / LEGAL DESCRIPTION		
PROPERTY OWNER HAVERD & ANKINE HOURADIAN		
MAILING ADDRESS		
CITY	STATE	ZIP
PHONE NUMBER		
ARCHITECT'S OR ENGINEER'S NAME KANDY PAPAZYAN		LICENSE NO. C56824
ADDRESS 11336 CAMARILLO ST. STE. #C2		
CITY	STATE	ZIP
PHONE NUMBER (818) 623-0288		
APPLICANT / CONTACT PERSON		
PHONE NUMBER		
CONTRACTOR'S NAME S.S.S. Construction Co.		
ADDRESS 7210 JORDAN AVE ste D-20		
CITY	STATE	ZIP
PHONE NUMBER (818) 758-9862.		

DESCRIPTION OF WORK: NEW BALCONY FLOOR / REPAIR DUE TO TERMITES INFESTATION		
OGG GROUP R-3	TYPE(S) OF CONSTRUCTION V	NO. OF STORIES 2
SQUARE FOOTAGE		FIRE SPRINKLERS
STATISTICAL CLASSIFICATION NO. 0/S		UNIT(S) 1994
SPECIAL CONDITIONS / PLANNING FILE NO.		
INITIAL VALUATION \$ 5000 <sup>00</sup>		REVISED VALUATION \$ #148 24 pd.
PLAN CHECK FEE Credit from permit		
ADDITIONAL PLAN CHECK FEE B98-245		
PLAN CHECK NO. B9800301	INITIALS [Signature]	DATE 6/10/98
ADDITIONAL PLAN CHECK NO.	INITIALS	DATE
<input type="checkbox"/> SCHOOL FEES PAID <input type="checkbox"/> HEALTH DEPT. APPROVAL <input type="checkbox"/> SANITATION DIST. PAID <input type="checkbox"/> FIRE DEPT. APPROVAL <input type="checkbox"/> PUBLIC WORKS FEES PD <input type="checkbox"/> SCAQMD <input type="checkbox"/> PLANNING APPROVAL <input type="checkbox"/> INDUSTRIAL WASTE APPR. <input type="checkbox"/> _____ <input type="checkbox"/> OSHA PERMIT OBTAINED		
BUILDING PERMIT FEE	\$	174.40
ISSUANCE FEE	\$	36.40
SMIP FEE	\$	50
TOTAL BUILDING PERMIT FEES	\$	211.30
PERMIT NO. B9800301	INITIALS [Signature]	DATE 6/12/98
FINALED BY [Signature]	CK NO.	DATE 9/1/98



Information Management  
Public Records Unit

Direct Dial (909) 396-3700  
Fax:(909) 396-3330

**COMPLETION LETTER**

**February 23, 2017**

JEFF MCNEIL  
AEI CONSULTANTS  
9445 DERBY DR.  
JURUPA VALLEY, CA 92509

**Ref: CONTROL NO. 89319**  
Received 2/22/2017

**Re: P/O'S, NOV'S, & N/C'S FOR 1125 NORTH OGDEN DRIVE, WEST HOLLYWOOD,  
CA 90046, FROM 01/01/1917 TO 02/22/2017.**

After a thorough search of this agency's records:

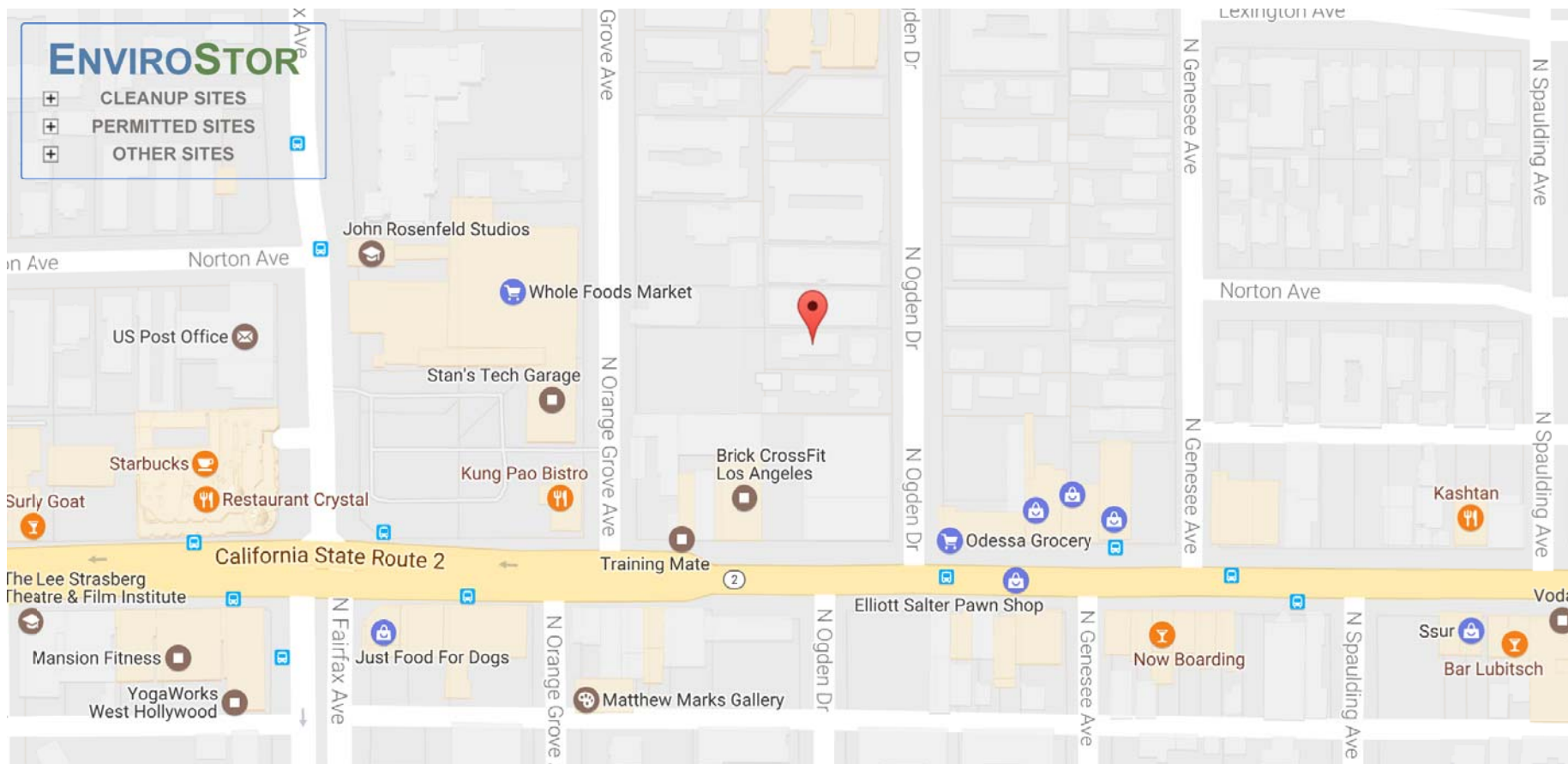
**NO REQUESTED RECORDS WERE FOUND FOR THE ABOVE-REFERENCED FACILITY  
OR FACILITY SITE.**

If you have any questions, please do not hesitate to contact me, Tuesday through Friday, **8:00  
a.m. to 4:30 p.m.**

Sincerely,

STACEY WALKOWIAK x2383  
For COLLEEN PAINE  
Public Records Coordinator

:SW



MAP AN ADDRESS:

64 ft

Q et. 1125 north ogden drive, west hollywood ca

SHOW SITES WITHIN  FEET OF THE FOLLOWING ADDRESS:

SITES CURRENTLY VISIBLE ON MAP

0 SITES LISTED

[EXPORT THIS LIST TO EXCEL](#)

<a href="#">PROJECT NAME</a>	<a href="#">STATUS</a>	<a href="#">PROJECT TYPE</a>	<a href="#">ADDRESS</a>	<a href="#">CITY</a>
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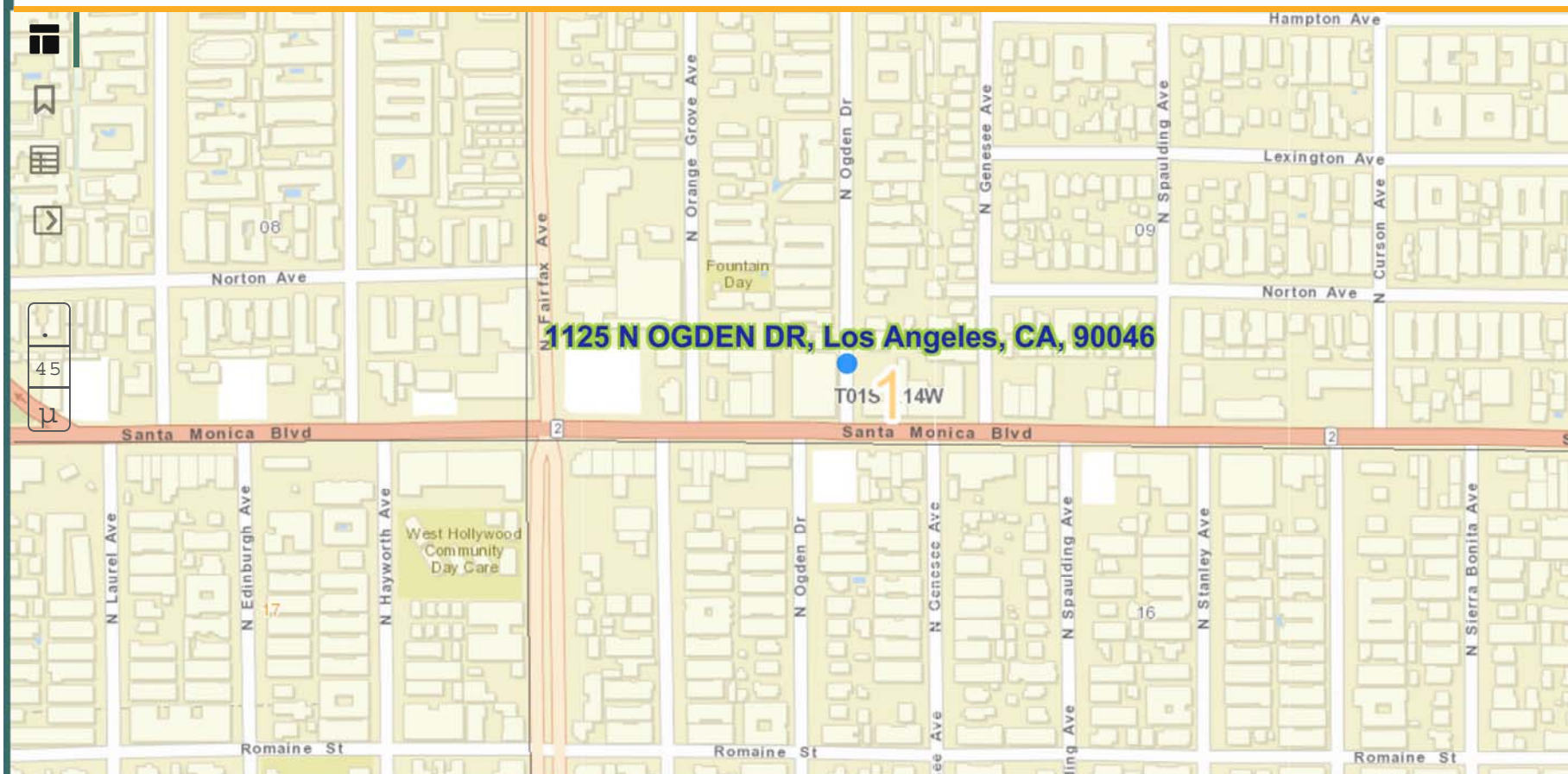


Department of Conservation

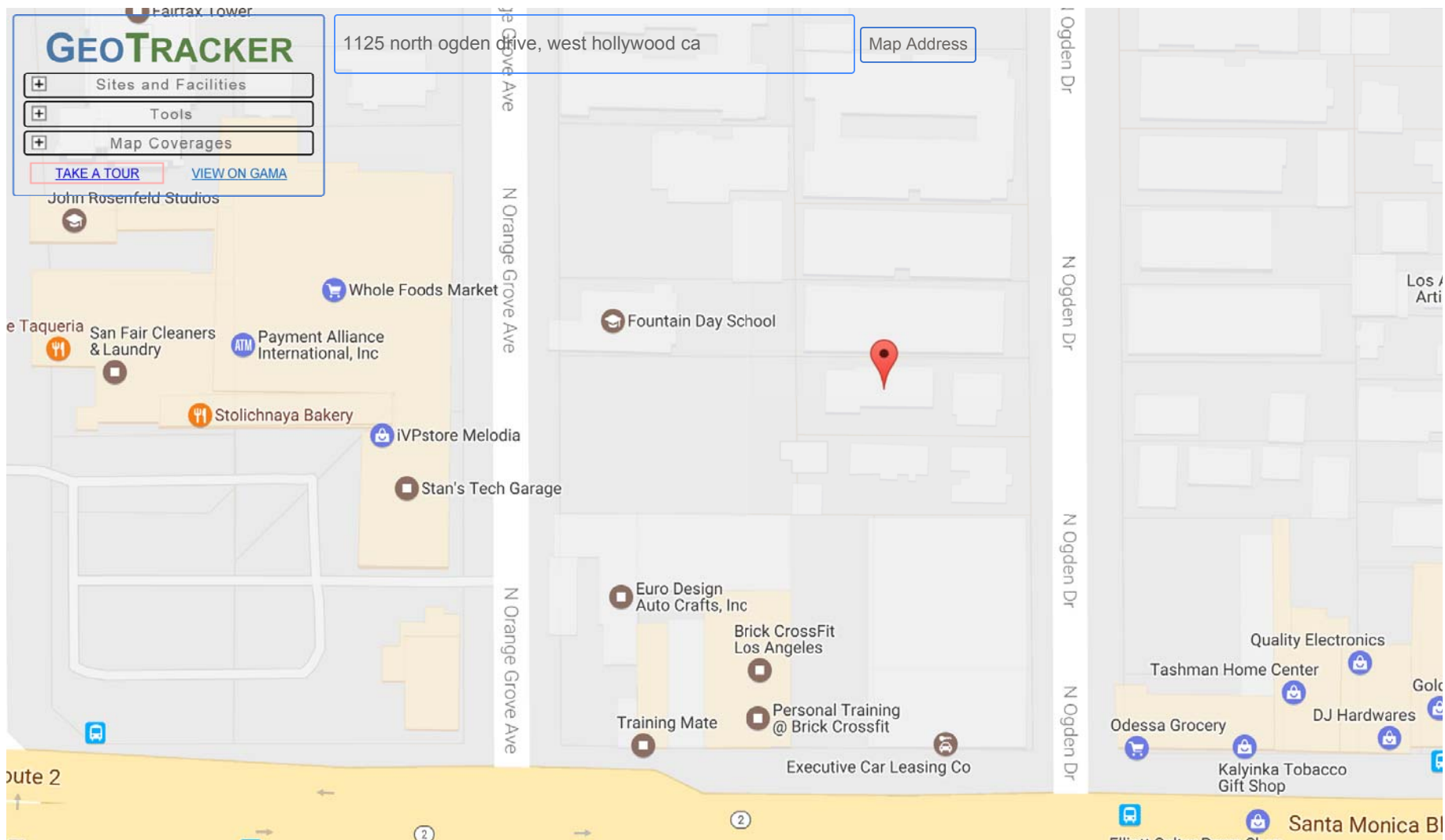
Accessibility | I

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G lylvlrq#r i#R b#J dv# #J hrwk#up d#Jhvrxfhv#Z h#H lqghu



Copyright © 2014 State of California Conditions of Use | Privacy Policy



54%

Q et. 11/22/2017 10:45 AM

SITES CURRENTLY VISIBLE ON MAP

# National Wetlands Inventory

Wetlands Mapper V1

Custom Search

Search

Ecological Services

Tools



U.S. Fish and Wildlife Service  
National Wetlands Invento...

Zoom History



Fountain  
Day

Search Documents and  
Website

the player. Adobe Flash is a trademark from Adobe Systems Incorporated.

Last updated: January 3, 2017



CYNTHIA A. HARDING, M.P.H.  
Interim Director

JEFFREY D. GUNZENHAUSER, M.D., M.P.H.  
Interim Health Officer

**Public Health Investigation Administration**  
LEOLA MERCADEL  
Chief, Public Health Investigation

5555 Ferguson Drive, Suite 120-04  
Commerce, California 90022  
TEL (323) 890-7801 • FAX (323) 728-0217

[www.publichealth.lacounty.gov](http://www.publichealth.lacounty.gov)

**BOARD OF SUPERVISORS**

Hilda Soils  
First District

Mark Ridley-Thomas  
Second District

Shella Kuehl  
Third District

Don Knabe  
Fourth District

Michael D. Antonovich  
Fifth District

March 03, 2017

JEFFREY L MCNEIL

**RE: 1125 N OGDEN DR, WEST HOLLYWOOD, CA 90046**

I, the undersigned, being the Custodian or the Keeper of Records, certify that a thorough search for the records you requested was carried out under my direction and control.

**This search revealed no records.**

It should be understood that this does not mean that the records you requested do not exist. It is possible that such records may be misfiled; exist under another spelling, another name, or under another classification. However, with the information furnished to our office, and to the best of our knowledge, no records were located.

If you have any questions regarding your request, please contact our office at (323) 890-7806.

Sincerely,

Yvonne Curtis, Deputy Health Officer  
Public Health Investigation

COR ID No.171262

# **APPENDIX F**

## **ASTM USER QUESTIONNAIRE**

## ASTM E 1527-13 User Questionnaire

In order to qualify for the protection offered under the EPA All Appropriate Inquiry (AAI) Standard, the **User** (entities seeking to use the ASTM E1527-13 Practice to complete an environmental site assessment of the property; i.e. Lenders and/or Borrowers) must provide the following information (if available) to the environmental professional. Failure to provide this information could result in a determination that AAI is not complete. This information should be the collective knowledge of the entities relying on the Phase I. **Please note that you are not being asked to evaluate the property, but rather to provide your knowledge of information on the property.**

Site Name/Address: 1125 N Ogden Dr. West Hollywood CA, 90046

Person Interviewed/Title: Darren Embry, Dir. of Comm Dev Date: 2/28/17

If known, when was the property initially developed? 1949, to the best of our knowledge

If different, when were the current building(s) on the property constructed? N/A

1. Environmental cleanup liens that are filed or recorded against the site (40 CFR 312.25).

Are you aware of any environmental cleanup liens against the *property* that are filed or recorded under federal, tribal, state or local law? (**Note:** If unknown, a review of title records or an environmental lien search is recommended)

Yes  No  If you answer yes, please include an explanation in the space provided below:

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---

---

2. Activity and land use limitations that are in place on the site or that have been filed or recorded in a registry (40 CFR 312.26).

Are you aware of any AULs, such as *engineering controls*, land use restrictions or *institutional controls* that are in place at the site and/or have been filed or recorded in a registry under federal, tribal, state or local law?

*Engineering Controls* are defined as physical modifications to a site or facility to reduce or eliminate the potential for exposure to hazardous substances or petroleum products in the soil or ground water on the property). *Institutional Controls* are defined as a legal or administrative restriction on the use of, or access to, a site or facility to 1) reduce or eliminate the potential for exposure to hazardous substances or petroleum products in the soil or ground water on the property, or 2) to prevent activities that could interfere with the effectiveness of a response action, in order to ensure maintenance of a condition of no significant risk to public health or the environment.

Yes  No  If you answer yes, please include an explanation in the space provided below:

---

---

---

3. Specialized knowledge or experience of the person seeking to qualify for the LLP (40 CFR 312.28).



As the *User* of this *ESA* do you have any specialized knowledge or experience related to the *property* or nearby properties? For example, are you involved in the same line of business as the current or former *occupants* of the *property* or an adjoining *property* so that you would have specialized knowledge of the chemicals and processes used by this type of business?

Yes \_\_\_ No  If you answer yes, please include an explanation in the space provided below:

---

---

---

4. Relationship of the purchase price to the fair market value of the *property* if it were not contaminated (40 CFR 312.29).

a) Does the purchase price being paid for this *property* reasonably reflect the fair market value of the *property*?

Yes  No \_\_\_ If you answer no, please include an explanation in the space provided below, including whether the lower purchase price is because contamination is known or believed to be present at the *property*?

---

---

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5. Commonly known or *reasonably ascertainable* information about the *property* (40 CFR 312.30).

Are you aware of commonly known or *reasonably ascertainable* information about the *property* that would help the *environmental professional* to identify conditions indicative of releases or threatened releases? For example, as *User*:

a. Do you know the past uses of the *property*?

Yes  No \_\_\_

b. Do you know of specific chemicals that are present or once were present at the *property*?

Yes \_\_\_ No

c. Do you know of spills or other chemical releases that have taken place at the *property*?

Yes \_\_\_ No

d. Do you know of any environmental cleanups that have taken place at the *property*?

Yes \_\_\_ No

If you answered yes to any of the questions above, please include an explanation in the space provided below:

Only use we are aware of is residential, consistent with the current use.

---

---

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6. The degree of obviousness of the presence or likely presence of contamination at the *property*, and the ability to detect the contamination by appropriate investigation (40 CFR 312.31).

As the *User* of this *ESA*, based on your knowledge and experience related to the *property*, are there any *obvious* indicators that point to the presence or likely presence of contamination at the *property*?

Yes  No  If you answer yes, please include an explanation in the space provided below:

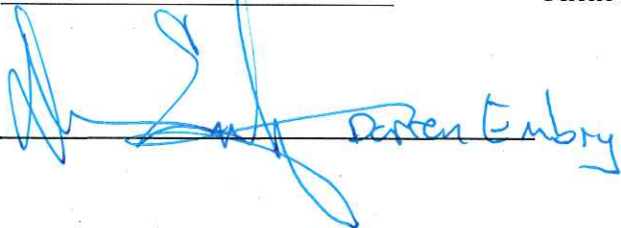
---

---

---

Please provide the following property contact information:

Property Owner: Jason Illouliau Phone Number: (424) 332-1111  
Key Site Personnel: Darren Embry Phone Number: (323) 481-9178  
Past Owner: Vikan S. Mouradian Phone Number: N/A

Signature:  Darren Embry Date: 2/28/17

# **APPENDIX G**

## **OTHER SUPPORTING DOCUMENTATION**

# PCA PRE-SURVEY QUESTIONNAIRE

SITE INFORMATION			PROPERTY NAME				
SITE ADDRESS	1125 N. Ogden Dr		CITY	West Hollywood		STATE	CA
BUILDING AREA	3,718 sq. ft.	LOT SIZE	0.17 acres	APN #	5530-002-027		

QUESTIONNAIRE	YES	NO	UNKNOWN
1. Is roof access available?	X		
2. Is a copy of a roof Warranty available? (If Yes, please provide a copy)		X	
3. Is a current Rent Roll available? (If Yes, please attached a copy)	X		
4. Are building plans (drawings) available? (If Yes, please provide a copy for our review on our scheduled site visit date, or, if possible, please mail a copy to: AEI Consultants, 2500 Camino Diablo, Suite 200, Walnut Creek, CA 94597).		X	
5. Was an "ADA Survey" ever conducted on the property? (If Yes, please attach a copy)		X	
6. Are you aware of any violations the property has been cited for? (If Yes, attach citation)		X	
7. Is a tenant monthly fee charged for common area maintenance (CAM)?		X	
8. Is fire retardant plywood (FRT) installed anywhere in the structure(s)?			X
9. Is aluminum branch wiring installed anywhere in the property's electrical wiring?			X
10. Are polybutylene water distribution lines installed anywhere in the property's plumbing?			X

11. Please list the approximate age (in years) of the following, as applicable: (Indicate "NA" if tenant-owned or not applicable; indicate "ORIG", if from original building construction OR, if applicable, give an estimated range, i.e. approx. 50% are 3 yrs. in age, 25% are 10 yrs. in age, etc. - use comments section below)

Roof:	5-10 Yrs.	Asphalt paving:	Unknown Yrs.	Water lines:	Unknown Yrs.
Exterior Paint:	Unknown Yrs.	Seal coat / restripe:	Unknown Yrs.	Soil lines:	Unknown Yrs.
Exterior Sealants:	Unknown Yrs.	Concrete (parking):	Unknown Yrs.	Boiler or Water heater:	Unknown Yrs.
Windows:	Unknown Yrs.	Concrete striping:	Unknown Yrs.	HVAC units:	Unknown Yrs.
Exterior Doors:	Unknown Yrs.	Irrigation System:	Unknown Yrs.	Elevator controls:	NA Yrs.
Skylights:	NA Yrs.	Building Signage:	Unknown Yrs.	Interior Finishes:	Unknown Yrs.

Comments:

12. Please describe all pertinent building maintenance, renovation, seismic, and upgrade work within the last 15 years. If available, please attached supporting documentation, i.e. work orders, receipts, etc.:

Unknown

13. Please describe any future OR ongoing/current major building maintenance, renovation, seismic, and upgrade work:

Building to be demolished for construction of new mixed-use project

14. Please list all items that are Tenant's responsibility (i.e. interior finishes, HVAC, security, etc. Items not listed will be assumed Owner's responsibility):

Interior finishes only

15. Please list all major vendors servicing the property (If addition provided, please attach separate sheet):

Vendor Name		Phone No.	Vendor Name		Phone No.
Landscaping	Jose Valenzuela	(310) 714-7772	Elevator	N/A	
Trash Disposal	Attors Services	(888) 336-6100	HVAC equipment	N/A	
Pest/ termite Management	N/A		Security system	N/A	
			Roofing	N/A	

16. Please list all providers for the following Utilities:

Water: LA BWP Sanitary Sewer: Sanitation Dist of LA County Storm Water: LA County Public Works  
Electric: SoCal Edison Natural Gas: SoCA Gas Co. Telephone: AT&T

Interviewee / Title: Darren Embry / Dir. of Community Development Date: 2/28/17

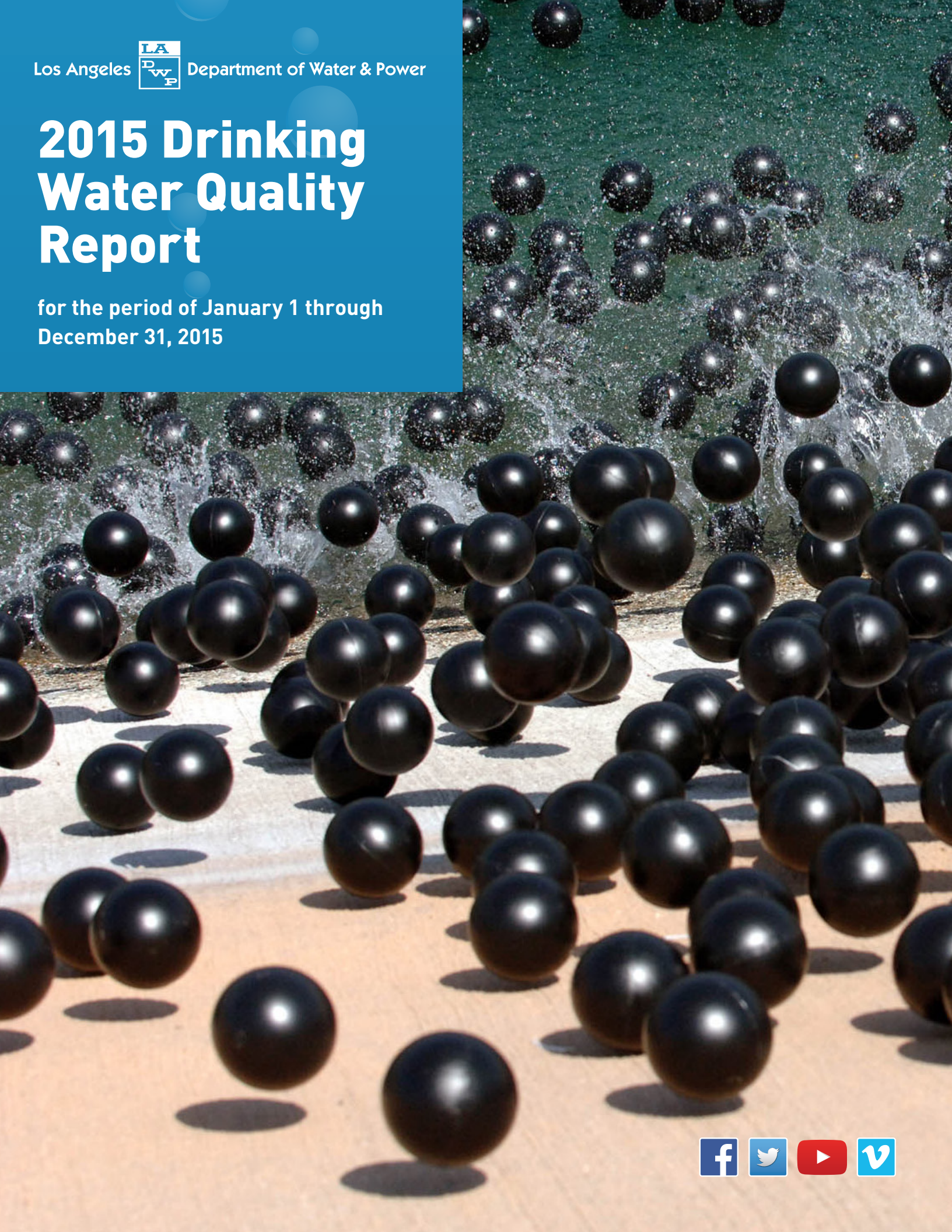
Please Fax To: \_\_\_\_\_

RENT ROLL FOR 1125-1127 OGDEN DRIVE, WEST HOLLYWOOD, CA 90046

Tenant	Unit	Monthly Rent
Vacant	1	Vacant
Nathan Brunskill	2	\$1,101.60
Kelley Stiglmeier	3	\$1,101.60
John & Myrna Erickson	1/4	\$651.97
Ted Ott/Cathy Reims	1/2	\$1,023.65
Zoran Rausavljevich	3/4	\$1,295.00
Vacant	1127 (front unit)	Vacant
	Total monthly rent	\$5,173.82

# 2015 Drinking Water Quality Report

for the period of January 1 through December 31, 2015





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# Water Quality and Drought

Our mission is and always has been to deliver the highest quality water at the lowest possible cost to our customers. For over a century, LADWP has upheld its commitment to maintaining a world-class water system that transports, treats and delivers safe and reliable tap water to the City of Los Angeles.

In 2015, we continued to supply nearly 200 billion gallons of safe drinking water to 4 million residents and businesses. The water we served surpassed all drinking water standards for health and safety set by the U.S. Environmental Protection Agency (US EPA) and the State of California, State Water Resources Control Board – Division of Drinking Water (SWRCB-DDW).

To help ensure high quality water, LADWP water employees actively safeguard our water sources, manage state-of-the-art water treatment processes, maintain and operate water facilities, and rigorously sample and test the water we serve.

Last year we collected more than 32,000 water samples throughout the city and performed more than 147,000 water quality tests for compliance as well as for research and operational improvements. We tested for more than 200 regulated and unregulated contaminants and constituents of interest such as sodium and hardness.

*Photographer: Art Mochizuki*

As California enters a sixth year of drought, more water from the Colorado River which is considered “hard water” due to its naturally high mineral content, is being distributed in the city. Customers may notice a difference but the quality remains the same. The drought has also made water conservation an essential part of maintaining water quality. LADWP’s innovative use of nearly 100 million 4-inch plastic shade balls on the Los Angeles Reservoir -- our largest treated water reservoir -- upholds water quality by preventing sunlight triggered chemical reactions and reducing the amount of disinfectant needed to maintain water quality. As an added benefit, the shade balls serve as a barrier between the water and the sun, preventing the annual loss to evaporation of about 300 million gallons of water, enough to supply 2,760 single family homes per year.

With new treatment methods and conservation ever on the forefront of our minds, LADWP remains committed to providing safe and reliable drinking water for all our customers.



**Albert Gastelum**

Director of Water Quality

# A Word about Water Conservation

## L.A.'s Water Future

The ongoing drought has made water conservation a large part of our daily lives here in Los Angeles. Decades of significant investments and changes in customer behavior had already dropped water use to 131 gallons per person each day. In late 2014, the Mayor's Executive Directive No. 5 (ED5): Emergency Drought Response, called on us to reduce the city's water use by 20 percent by 2017.

By the end of 2015, LADWP customers reduced their water usage down to 107 gallons per capita per day (GPCD), ahead of the Mayor's goal of 111 GPCD by January 2016.

While the efforts of our residents, businesses and City agencies to save water is hugely important, planning for Los Angeles' water future requires that we continue our plans to develop a more extensive and diverse set of water resources. Projects to increase local stormwater capture, expand our use of recycled water, and recover the full use of contaminated groundwater basins, have been accelerated. These are important components of a water future that is more resilient to climate variations and less dependent on supplies that must be imported from hundreds of miles away. LADWP's new 2015 Urban Water Management Plan lays out the water resource plan that will lead to a more sustainable Los Angeles. That plan is integrated into the City's "One Water" effort that seeks to comprehensively address all water issues as a coordinated, multi-beneficial effort, from drinking water resources to the challenge of polluted urban run-off. The City's water future is indeed very exciting!

Dramatically expanding our current use of these resources, in particular, recovering all of our valuable local groundwater, will require new treatment technologies and a multiple-barrier approach to safeguard public health at all times. But there should

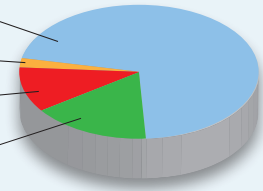
## LA's Water Supply in 2015

Metropolitan Water District of Southern California (State Water Project and Colorado River Aqueduct) 77%

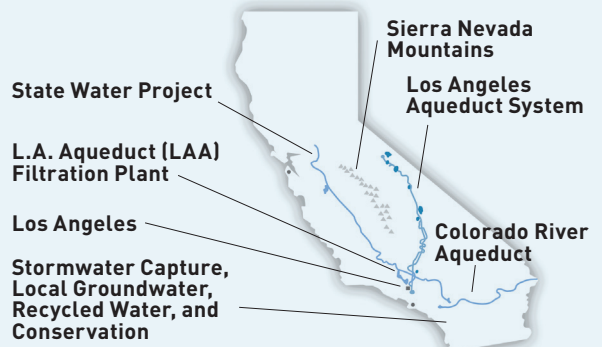
Recycled Water 2%

Los Angeles Aqueduct 5%

Local Groundwater 16%



## LA's Water Sources



never be any doubt that all water served to LADWP customers is treated and tested rigorously to meet all U.S. and California drinking water standards, and is safe for you and your family.

That is our obligation and our commitment to you. We are your LADWP.



**Martin L. Adams**

Senior Assistant  
General Manager-Water



# Water Quality in the News

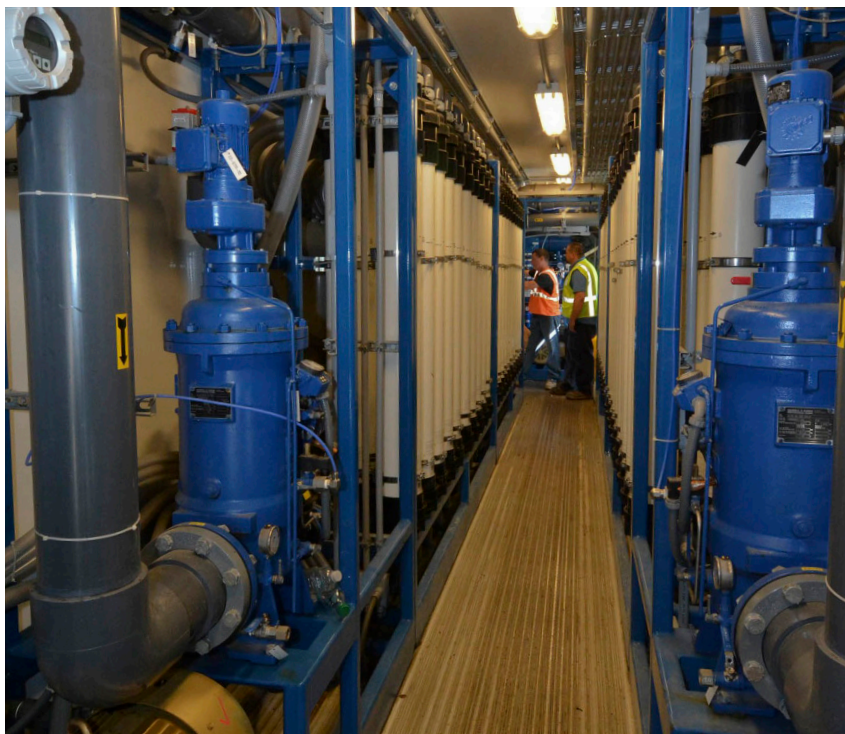
## Conserving Water in Silver Lake Reservoir

Our successes in water quality and conservation include our effort in the summer of 2015 to treat and conserve as much Silver Lake Reservoir water as possible before draining it in preparation for construction of the Silver Lake Bypass Line. The reservoir was disconnected in 2013 from the city's water system as part of a federal mandate to phase out open drinking water reservoirs. The bypass line is part of the solution. To conserve as much of the 400 million gallons of water remaining, we built a temporary ultra-filtration treatment system to filter and disinfect the water. As a result, nearly 200 million gallons were conserved and treated to drinking water standards and served to our customers.

## Algal Toxins

In August 2015, US EPA released a 10-day health advisory level for two toxins which may be found in drinking water. The toxins, microcystin and cylindrospermopsin, are produced by cyanobacteria. Microcystin is produced by *Microcystis* and other cyanobacteria. Cylindrospermopsin is produced by *Cylindrospermum*. These freshwater bacteria can be found in rivers, lakes and bays, especially in summer months. Cyanobacteria mimic algae by growing in vast clusters or "blooms." High levels of nutrients like nitrate and phosphorus, in addition to plenty of sunlight, support the growth of these bacteria.

Although advisories are not regulations, they guide water agencies to help protect public health. *Cylindrospermum* has never been detected in LA source waters. *Microcystis* and other cyanobacteria are occasionally detected. LADWP has a comprehensive surface water monitoring plan. Additionally, water treatment processes utilized at the Los Angeles Aqueduct Filtration Plant including filtration, ozone, and chlorination are effective in eliminating cyanobacteria toxins. Used together, these treatment processes provide multiple layers of protection for the drinking water delivered to our customers.



## Lead and Copper in LA's Water

The high levels of lead in Flint, Michigan's drinking water received national media attention when they were found to be significantly above the federal Action Level of 15 parts per billion (ppb). In Los Angeles lead is not a problematic issue in tap water. LADWP tests the city's water for lead in accordance with every state and federal drinking water requirement, including US EPA's Lead and Copper Rule (LCR). Lead and copper testing, as specified by the rule, has been done since 1992 and is part of our obligation to ensure that the city's drinking water is safe to drink.

Water sources do not typically contain high levels of naturally-occurring lead. When lead is found in treated water, it is normally due to water chemistry which can cause a reaction or leaching of metals from water pipes and customers' plumbing. The cause of the high lead levels in Flint was related to switching water sources from Lake Huron to the Flint River, which has a different water chemistry. The switch likely caused a reaction in the systems that convey the water to customers' taps and, most likely with customers' home plumbing.

In Los Angeles, the most recent LCR sampling conducted in 2015 indicate continued compliance with the Action Levels. We credit this to LADWP's diligent efforts, from monitoring to minimizing water corrosion, to meeting all requirements for the safety of drinking water, and ensuring protection from lead contamination. Customers interested in testing their tap water for lead and other contaminants can consider services by private laboratories. If their home meets the US EPA site criteria, we invite customers to volunteer to be part of LADWP's LCR Residential Sampling Team. LCR in-home testing is free. To sign-up, please contact Tom Dailor at (213) 367-0921.



## Important Notice

### Chloramine Disinfectant

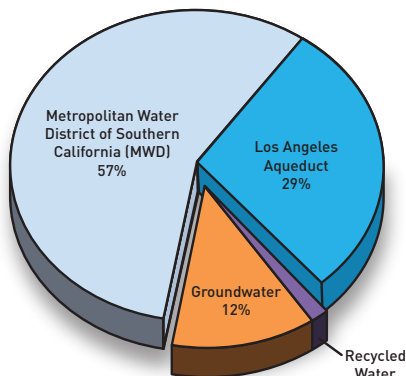
Chloramine requires different treatment for certain water uses. If you maintain a pond or aquarium, you must provide adequate treatment to remove both the chlorine and ammonia as both are toxic to fish. For more information, please visit [www.ladwp.com/waterquality](http://www.ladwp.com/waterquality) or call 1-800-DIAL-DWP.

## 2015 Urban Water Management Plan

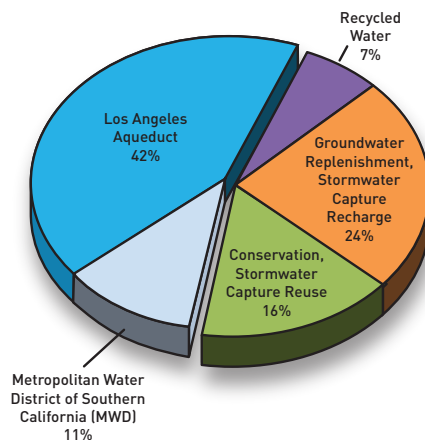
LADWP has updated the Urban Water Management Plan (UWMP) for the City of Los Angeles. The 2015 UWMP contains the City's long-term strategy for managing water resources and ensuring water supply reliability through the year 2040. The UWMP provides the framework for future reliability, as well as meets the State requirement of updating the UWMP every five years in compliance with the California Urban Water Management Planning Act. The 2015 UWMP is consistent with the City's goals and policy objectives for a reliable water supply, including the Mayor's Executive Directive No. 5 and the Sustainable City Plan.

The 2015 UWMP includes aggressive measures to increase water use efficiency, develop additional local supplies, increase supply diversity, and reduce dependence on purchased imported supplies. The pie charts below represent the city's current water supply portfolio, and projected supply mix under dry and average weather conditions by 2040. As illustrated on the charts, the City's locally-developed supplies are projected to increase from 14 percent to 49 percent in dry years or to 47 percent in average years. These local supplies are not influenced by hydrologic variability and will become the cornerstone of LA's future water supplies. To learn more about the UWMP, visit [www.ladwp.com/uwmp](http://www.ladwp.com/uwmp).

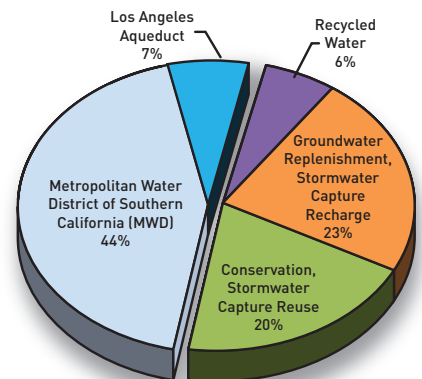
Fiscal Year 2011 - 2015 Average Year  
Total Production: 513,540 AFY



Fiscal Year 2039 - 2040 Average Year  
Total Production: 675,700 AFY



Fiscal Year 2039 - 40 Single/Multiple Dry Year  
Total Production: 709,500 AFY



# Regulatory Compliance

## How do we measure up?

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Meeting the highest federal and state standards for the city's drinking water guides our water operations. We are investing in major infrastructure projects to meet drinking water regulations, such as the Long Term 2 Enhanced Surface Water Treatment Rule (LT2). Our major efforts to comply with the regulation include addressing the four remaining uncovered treated water reservoirs, constructing an ultraviolet (UV) treatment facility to meet the LT2 requirements for Los Angeles Reservoir, and continuing to find new ways to reduce disinfection byproducts without compromising public safety.

### Assessment Programs for Surface and Groundwater Sources

**Surface Supply:** In 2015, we completed a new assessment of the Owens Valley and Mono Basin watersheds that supply the Los Angeles Aqueduct. These sources are most vulnerable to geothermal activities that release naturally occurring arsenic into creeks that feed the Owens River. Other activities that impact water quality in these watersheds are livestock grazing, wildlife, and unauthorized public use of storage reservoirs. The impact to water quality from these activities is deemed to be minimal. Regular monitoring for *Cryptosporidium* and *Giardia* indicates that their presence is infrequent and at very low levels.

**Groundwater Supply:** Assessment of groundwater sources in the San Fernando and Sylmar Basins was updated in 2013. Assessment of groundwater sources in the Central Basin was completed in March 2003. Located in highly urbanized areas, the wells within these aquifers are most vulnerable to the following activities: dry cleaning, manufacturing, chemical processing and storage, fertilizer and pesticide storage, metal finishing, and septic systems. These local water supplies are managed with treatment and blending of water from other sources to ensure compliance with drinking water standards. A copy of the surface water and groundwater assessments can be obtained by contacting Tom Dailor of LADWP Water Quality Regulatory Affairs at (213) 367-0921.

**Purchased Supplies:** Metropolitan Water District of Southern California's (MWD) most recent update of the sanitary survey of the Colorado River watershed was conducted in 2010. The Colorado River Aqueduct supply is considered to be most vulnerable to recreation, urban and stormwater runoff, increasing urbanization in the watershed and wastewater. The California Department of Water Resources (DWR) updated the State Water Project sanitary survey in 2011. The State Water Project supply is considered to be most vulnerable to urban and storm water runoff, wildlife, agriculture, recreation, and wastewater. Both sources of supply are treated at MWD filtration plants. A copy of the assessments can be obtained by contacting MWD at (213) 217-6850.

### Lead and Copper in LA's Water

US EPA regulates the amount of lead and copper acceptable in drinking water. Issued by US EPA in 1991, the Lead and Copper Rule (LCR) requires public water systems to test their water at specified locations: in their source waters, in the distribution system, and at customer taps. In the City of Los Angeles, LADWP follows and meets the LCR requirements that ensure protection from lead and copper contamination, either in our source waters or in the water after it travels through our distribution system of pipes. We must also determine if customers' home plumbing and fixtures contribute significant amounts of lead and copper to tap water.

Residential sampling was conducted most recently in the summer of 2015. The LCR Residence Sampling Team is composed of LADWP customers who agree to participate in this important program. The current lead standard at the customer tap is 15 parts per billion (ppb), and the current copper standard is 1,300 ppb.

Consistent with past years, both lead and copper were well below the Action Levels for more than 90 percent of the homes tested as required by the LCR. The 90th percentile for lead was 6.3 ppb and 579 ppb for copper.

LADWP informed all participating customers of their results for both lead and copper, and offered additional information on how customers could further reduce the levels of lead and copper in their tap water.

While the regulation applies to water utilities, the federal “2014 Reduction of Lead in Drinking Water Act” set standards for pipe and plumbing fittings and fixtures, solder, and flux for maximum allowable lead levels. To learn more visit [www.epa.gov/dwreginfo/lead-and-copper-rule](http://www.epa.gov/dwreginfo/lead-and-copper-rule).

Even though we are in compliance with the LCR, LADWP is implementing a state-approved corrosion control program. The first phase was a demonstration facility that provides treatment to minimize the corrosive nature of water. Operating since 2010, the facility, which uses zinc orthophosphate, has further lowered the measureable amounts of lead at customer taps in the western Los Angeles area. Since then, a second corrosion control facility was constructed and operated in 2015 in Hollywood. The program will be expanded over the next five years to provide similar protection to the San Fernando Valley and central Los Angeles customers. LADWP has operated a small corrosion control station that serves the Watts area since the late 1990s. The eastern and harbor areas receive treated water directly from MWD which also has an active corrosion control program.

## Report on Public Health Goals

Once every three years, State regulations require LADWP to prepare a Public Health Goals Report that focuses on regulated contaminants found in drinking water at levels above a California Public Health Goal (PHG). A PHG is a level identified as having no adverse health effects. PHGs are not standards, but are used in the regulatory process to create a primary drinking water standard for new contaminants that are not yet regulated. While PHGs are based solely on health outcomes, primary drinking water standards must also consider testing and treatment technology, and balance the health benefits with the cost of compliance.

The PHG report includes the effects of exposure to a contaminant, the relative risk associated with it, the best available treatment technology to remove or reduce the contaminant to the PHG level, and the cost associated with such treatments. For Los Angeles, the contaminant in drinking water that would be the best candidate for further risk reduction beyond regulatory requirements is arsenic.

LADWP’s 2016 Public Health Goals report will be available by July 1, 2016 at [www.ladwp.com/waterquality](http://www.ladwp.com/waterquality) and will be presented to the Los Angeles Board of Water and Power Commissioners at a regularly scheduled meeting in August 2016.



### Second Annual Tap Water Day

The City celebrated the Second Annual Tap Water Day on Thursday, May 5, 2016 by unveiling a high-low drinking fountain and water filling station right outside City Hall East. The annual event promotes appreciation of Los Angeles’ clean, reliable drinking water and encourages the use of many new drinking/filling stations in the city where pedestrians and cyclists can conveniently fill up their reusable water bottles. Each day, LADWP delivers 550 million gallons of water to 4 million customers, with nearly 200 billion gallons supplied to customers in 2015. LADWP’s tap water costs approximately half a penny per gallon.



# Water Treatment Process

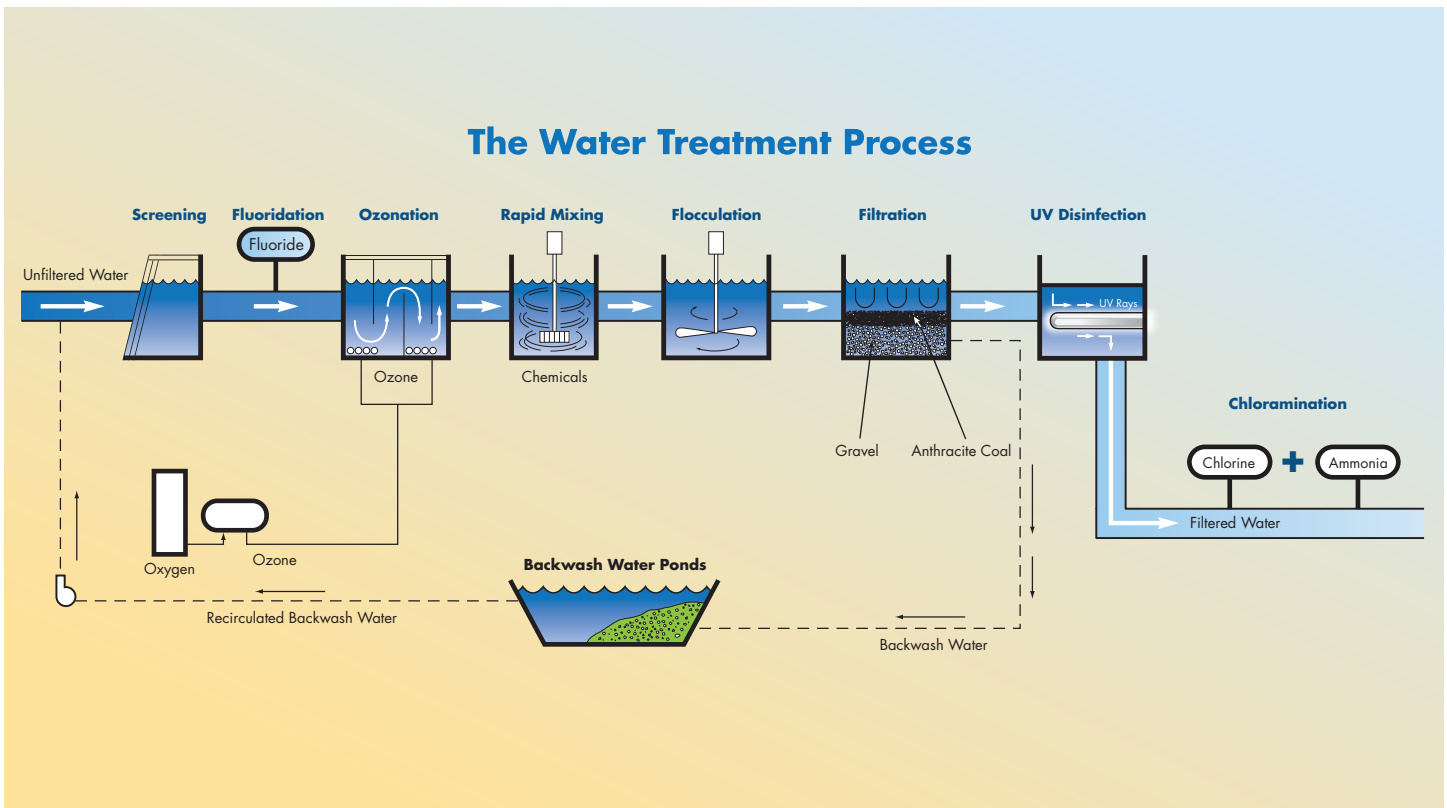
## Surface Water Treatment

LADWP water comes from four different sources—three are from surface water sources like lakes and rivers and the other is groundwater from local wells and springs. The taste and appearance of surface water can vary seasonally and groundwater generally contains more minerals. All these factors make for different tasting water. Despite these variations, LADWP water meets all drinking water standards for health and aesthetics. All water coming from the Los Angeles Aqueduct and the California Aqueduct (known as the State Water Project), and the Colorado River Aqueduct is filtered and treated to ensure safe drinking water for Los Angeles.

Water from the Los Angeles Aqueduct and California Aqueduct is treated at the Los Angeles Aqueduct Filtration Plant as follows:

Water flows into the filtration plant by gravity and travels through screens to remove environmental debris such as twigs and dead

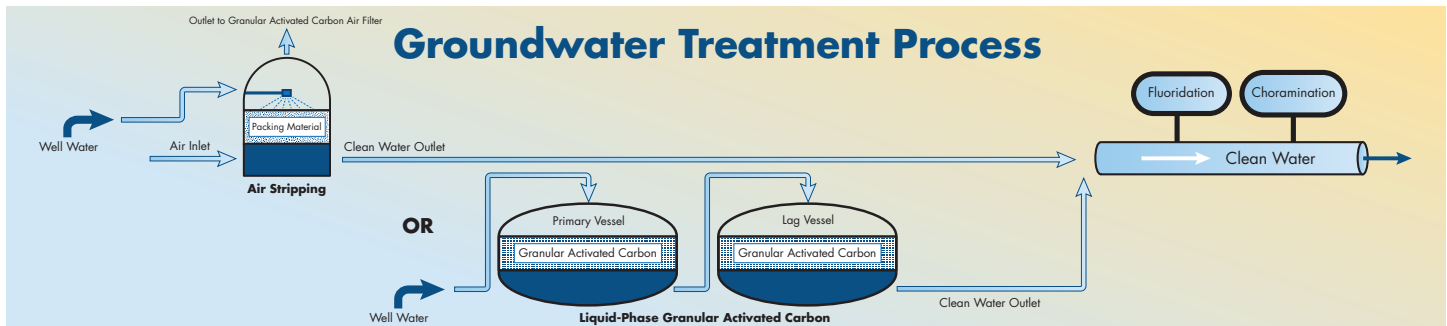
leaves. Fluoride is adjusted to the optimal level to promote oral health by strengthening tooth enamel. Ozone, a super-charged oxygen molecule and a powerful disinfecting agent is injected into the water to help particles clump together and to improve the water's taste and appearance. Treatment chemicals are quickly dispersed into the water to make fine particles called "floc." A six-foot-deep filter composed of crushed coal over gravel removes the floc and previously added chemicals. In May 2014, we commissioned a new advanced process at the filtration plant, the Dr. Pankaj Parekh Ultraviolet (UV) Disinfection Facility, which replaces ozone as the primary disinfectant for surface water. The water goes through UV purification which has been identified as one of the most effective methods of drinking water treatment by the US EPA. Then chlorine and ammonia are added during the final step to ensure lasting disinfection and to protect the water as it travels through the city's vast distribution system to your tap.



## Groundwater Treatment

The city has vast groundwater supplies in the San Fernando and Central Basins. We pump from the clean parts of the basins and disinfect groundwater with chlorine and ammonia as a safeguard against microbial pathogens. As a standard practice, the City of Los Angeles has been disinfecting all groundwater sources since the 1920s. Some areas in the San Fernando Basin have been contaminated as a result of industrial activities. Since discovering man-made contaminants in the San Fernando Basin groundwater wells, we continuously monitor and ensure that the groundwater meets drinking water quality standards by minimizing the substances by treatment or

blending. The treatment process currently in place for groundwater treatment is shown below. To recover the use of all water in the San Fernando Basin and to expand our local water supplies for emergency and drought, we are designing a comprehensive treatment facility to remove groundwater contaminants. To date, we have completed the initial characterization and source assessment of the San Fernando Basin and have started the initial design phase. Future facilities may use state-of-the-art processes like advanced oxidative process, ultraviolet, and biological treatment. Our goal is for this treatment system to be fully operating by 2022.



## Water Quality at Home

### Q: Should I be concerned about lead in water provided by LADWP?

A: No. The water we deliver to you has very little to no lead. We test the water regularly and find no detectable amounts of lead in any of our water sources or only trace amounts in the distribution system. To see the results of our most recent lead and copper analyses, please go to Table I.

However, there are two potential sources of lead in tap water. The most common source of lead is your faucet. Some manufacturers use metal alloys that contain a significant amount of lead. When water remains in the faucet, without being used for several hours, lead from the faucet can dissolve into the water. Then, when you turn the faucet on, the water that comes out for the first 20 or 30 seconds may contain lead. Similarly, copper pipes joined with lead-based solder in your plumbing system, is another potential source of lead. This source should not be

significant if your home was built after 1990, because lead-based solders were banned in the United States in 1986.

If you would like to test the water in your home or business, services are available from private laboratories for a fee. A lead test usually costs around \$50. You can obtain references for qualified laboratories by contacting the California State Water Resources Control Board, Laboratory Accreditation Program at (916) 323-3431.

If you determine there is lead in your tap water, a list of National Sanitation Foundation (NSF) certified lead-free water faucets and plumbing materials is available by contacting the NSF Consumer Affairs or 1 (800) 673-6275. Also, check that any faucet you are planning to purchase is NSF approved. If you choose a water filter, you should follow the installation and maintenance instructions very carefully. An improperly installed or poorly maintained filter can adversely affect the quality of your water.

### TIPS! Here are a few simple steps you can follow to minimize your exposure to lead from your faucet

- If a faucet has not been used for more than six hours, let the cold water run for approximately one minute before using the water for cooking or drinking. We recommend you save this water for irrigating non-edible plants.
- Do not use hot tap water for cooking or drinking. Lead dissolves more from pipes that carry hot water.
- Periodically (approximately every three months), remove the faucet aerator, let the water run for

- 30 seconds to flush out debris, clean the aerator and reinstall.
- If you replace a faucet, select a new model or type that complies with the provisions of National Sanitation Foundation (NSF) Standard 61. Compliance is usually identified on the package. A listing of faucets complying with this standard can be obtained from the NSF at [www.nsf.org](http://www.nsf.org) or by calling NSF at (800) 673-6275.

# Where Does Your Water Come From?

## San Fernando Valley Communities

Sources: Los Angeles Aqueduct, local groundwater, and MWD State Water Project

Arleta	Panorama City	West Hills
Canoga Park	Porter Ranch	Winnetka
Chatsworth	Reseda	Woodland Hills
Encino	Sherman Oaks	
Granada Hills	Studio City	
Hollywood Hills	Sun Valley	
Lake View Terrace	Sunland	
Mission Hills	Sylmar	
North Hills	Tarzana	
North Hollywood	Toluca Lake	
Northridge	Tujunga	
Northridge	Valley Village	
Olive View	Van Nuys	
Pacoima	Warner Center	

## Western Los Angeles Communities

Sources: Los Angeles Aqueduct and MWD State Water Project

Bel Air Estates	Palisades Highlands
Beverly Glen	Palms
Brentwood	Playa del Rey
Castellamare	Sawtelle
Century City	Venice
Cheviot Hills	West Los Angeles
Culver City*	Westchester
Mar Vista	Westwood
Pacific Palisades	

## Eastern Los Angeles Communities

Sources: MWD State Water Project and Colorado River Aqueduct

Atwater Village	El Sereno	Montecito Heights
Boyle Heights	Glassell Park	Monterey Hills
Cypress Park	Highland Park	Mt. Washington
Eagle Rock	Lincoln Heights	
Echo Park		

## Central Los Angeles Communities

Sources: Los Angeles Aqueduct, MWD State Water Project, and local groundwater

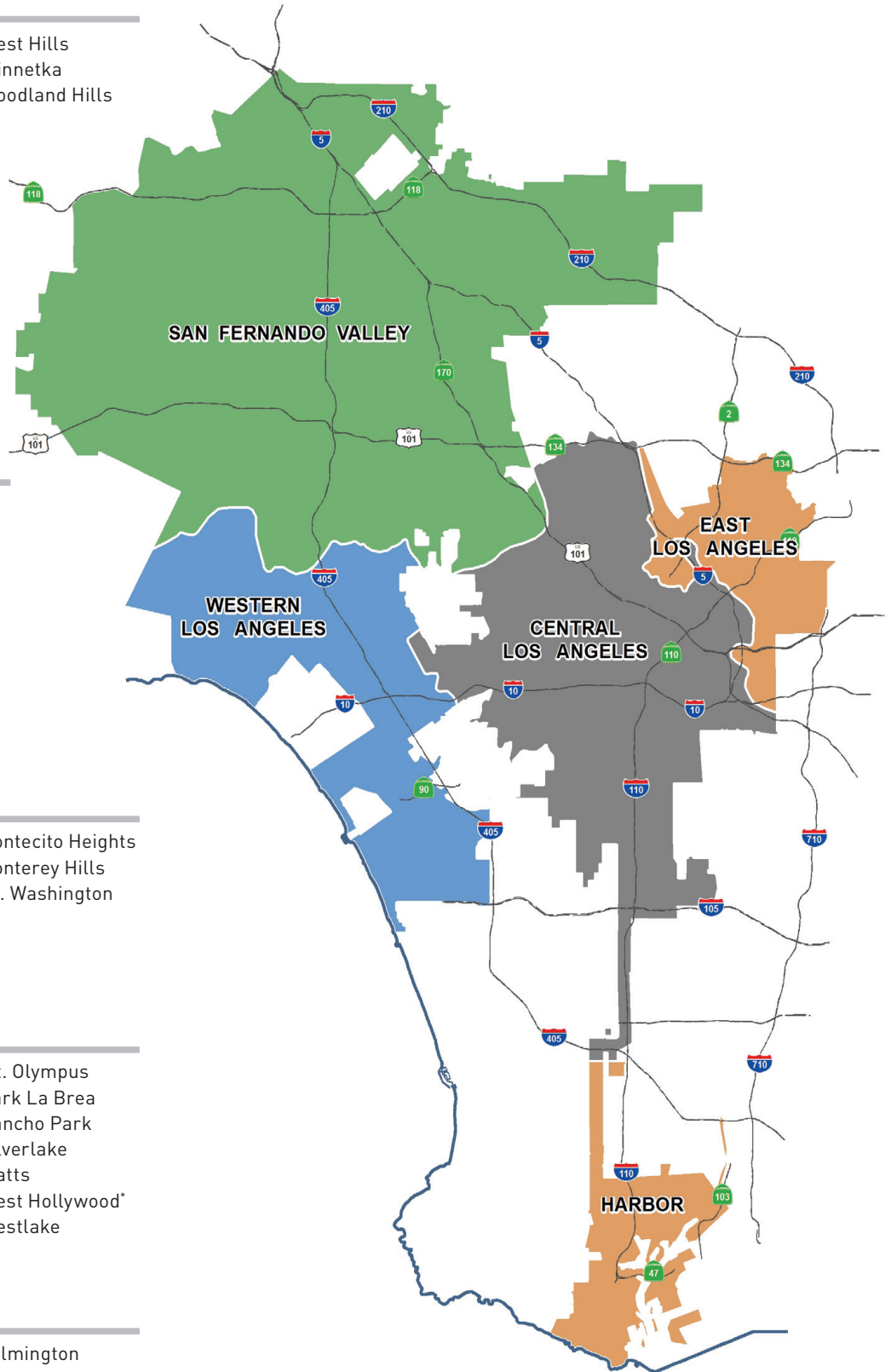
Baldwin Hills	Hollywood	Mt. Olympus
Chinatown	Hyde Park	Park La Brea
Country Club Park	Koreatown	Rancho Park
Crenshaw	L.A. City Strip*	Silverlake
Griffith Park	Little Tokyo	Watts
Hancock Park	Los Feliz	West Hollywood*
	Mid City	Westlake

## Harbor Communities

Sources: MWD State Water Project and Colorado River Aqueduct

East San Pedro (Terminal Island)	Harbor Gateway*	Wilmington
Harbor City	L.A. City Strip*	
	San Pedro	

\*Portions of



# 2015 Drinking Water Quality Monitoring Results

Tables I-III list the results of water tests performed by LADWP and MWD from January to December 2015. LADWP tests for over 200 contaminants. These tables include only contaminants with values that are detected.

## How to Read the Tables

The substances found in the water served in your area are listed as follows:

- For **San Fernando Valley Area** – water test results are under the Los Angeles Aqueduct Filtration Plant, the Northern Combined Wells, and MWD Jensen Filtration Plant columns
- For **Western Los Angeles Area** – water test results are under the Los Angeles Aqueduct Filtration Plant column
- For **Central Los Angeles Area** – water test results are under the Los Angeles Aqueduct Filtration Plant and the Southern Combined Wells columns

- For **Harbor/Eastern Los Angeles Area** – water test results are under the MWD Jensen, Weymouth, and Diemer Filtration Plants columns

Some substances are reported on a citywide basis as required by the State Water Resources Control Board - Division of Drinking Water [SWRCB-DDW].

## Abbreviations

**ACU** = apparent color unit

**CFU/mL** = colony-forming unit per milliliter

**CFU/100mL** = colony-forming unit per 100 milliliter

**<** = less than the detection limit for reporting purposes

**µg/L** = micrograms per liter (equivalent to ppb)

**µS/cm** = microSiemens per centimeter

**mg/L** = milligrams per liter (equivalent to ppm)

**ng/L** = nanograms per liter (equivalent to ppt)

**NTU** = nephelometric turbidity units

**NA** = not applicable

**NR** = not reported

**NT** = not tested

**NUM/100 mL** = number per 100 milliliter

**%** = percentage

**pCi/L** = picoCuries per liter

**TON** = threshold odor number

## Unregulated Contaminant Monitoring Rule

The Unregulated Contaminant Monitoring Rule (UCMR) is a special program developed by the U.S. Environmental Protection Agency (US EPA) that requires public water systems to survey up to 30 selected contaminants of emerging concern (CECs) once every five years. LADWP conducted the Third UCMR (UCMR3) monitoring in 2013 and 2014. Values in this report reflect the sum of all tests. We are required to report the data for five years. Results indicate that most of the contaminants were not detected at the very low detection levels (MRL) required by US EPA for UCMR3 analyses. Of the contaminants that were detected (see Table IV below), chlorate and strontium were in significant, but expected concentrations.

LADWP routinely tests for and detects chlorate in the distribution system. Chlorate is a disinfection byproduct of chlorination. It is unregulated, although the State Water Resources Control Board, Division of Drinking Water (SWRCB-DDW) has set a notification level of 800 mg/L. UCMR3 test results for chlorate were much lower, ranging from not detected to 296 mg/L.

The element strontium is highly abundant on Earth as a cation (Sr<sup>+2</sup>) and its chemistry is quite similar to the calcium cation (Ca<sup>+2</sup>). In fact, strontium (as ranelic acid) is used to treat osteoporosis. Strontium in drinking water has no adverse health effects below 4,000 µg/L, the health-based Advisory Level recommended by US EPA. Strontium levels in the LADWP's treated water sources were much lower, ranging from 225-934 µg/L.



## Terms Used in the Tables

**Compliance:** A drinking water standard based on the health risk (primary standards) and aesthetic (secondary standards) exposure of a contaminant to consumers. For example, bacteria and nitrate have strict limits that must be met at all times due to the acute effects they can cause. Other standards, like small amounts of disinfection by-products and man-made chemicals, have standards that are based on a lifetime of exposure because the risk to consumers is very low. Compliance with most standards is based on an average of samples collected within a year. This allows for some fluctuation above and below the numerical standard, while still protecting public health.

**Federal Minimum Reporting Level (MRL):** Lowest level of a contaminant which can be detected in drinking water using analytical methods established by the US EPA. Data reported in Table IV reflect MRLs.

**Maximum Contaminant Level Goal (MCLG):** Level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs are set by the US EPA.

**Maximum Residual Disinfectant Level (MRDL):** Highest level of a disinfectant allowed in drinking water. There is convincing evidence that addition of a disinfectant is necessary for control of microbial contaminants.

**Maximum Residual Disinfectant Level Goal (MRDLG):** Level of a drinking water disinfectant below which there is no known or expected risk to health. MRDLGs do not reflect the beneficial use of disinfectants to control microbial contaminants. MRDLGs are set by US EPA.

**Notification Level (NL):** Health-based advisory level established by SWRCB-DDW for chemicals in drinking water that lack MCLs.

## Table I

**Calendar Year 2015 Water Quality Monitoring Results**  
Health-based Primary Drinking Water Standards (MCLs) Substances Detected in Treated Water

Substances	Major Sources in Our Drinking Water	Units	Meet Primary Standard (YES / NO)	State Primary Standard MCL or (MRDL)	State PHG or Federal (MCLG)
Aluminum	Erosion of natural deposits; residue from surface water treatment processes	µg/L	YES	1000	600
Arsenic	Erosion of natural deposits	µg/L	YES	10	0.004
Barium	Erosion of natural deposits	µg/L	YES	1000	2000
Bromate (b)	By-product of ozone disinfection; formed under sunlight	µg/L	YES	10	0.1
Chromium, Hexavalent	Industrial discharge; erosion of natural deposits	µg/L	YES	10	0.02
Fluoride	Erosion of natural deposits; water additive that promotes strong teeth	mg/L	YES	2	1
Gross Alpha Particle Activity (c)	Naturally present in the environment	pCi/L	YES	15	0
Gross Beta Particle Activity (c)	Naturally present in the environment	pCi/L	YES	50	0
Nitrate (as N) (d)	Erosion of natural deposits; runoff and leaching from fertilizer use	mg/L	YES	10	10
Nitrate + Nitrite (as N)	Erosion of natural deposits; runoff and leaching from fertilizer use	mg/L	YES	10	10
Tetrachloroethylene (PCE)	Discharge from factories, dry cleaners, metal degreasing sites such as auto shops	µg/L	YES	5	0.06
Trichloroethylene (TCE)	Discharge from metal degreasing sites and other factories	µg/L	YES	5	1.7
Turbidity (e)	Soil runoff	NTU	YES	TT, >95%	none
Uranium (c)	Erosion of natural deposits	pCi/L	YES	20	0.43

(a) Values reflect Highest Running Annual Average (HRAA). HRAA is the highest of all Running Annual Averages (RAAs). RAA is a calculated average of all samples collected within a twelve month period, which may include test data from the previous calendar year. HRAA may be higher than the range, which is based on the test data in the reported calendar year.

(b) Bromate is tested in water treated with ozone. Bromate has also been found in water treated with chlorine in some LADWP reservoirs that have elevated bromide levels and are exposed to sunlight. The Metropolitan Water District of Southern California (MWD) only tests for bromate at the Jensen Filtration Plant, which utilizes ozonation.

(c) Radiological monitoring is performed in cycles of varying frequencies. Monitoring for Gross Alpha Particle Activity was conducted in 2009 and 2011. Monitoring for Gross Beta Particle Activity and Uranium was conducted in 2015 at Los Angeles Aqueduct Filtration Plant, Northern Combined Wells blend points, and Southern Combined Wells blend points. MWD conducted all radiological analyses in 2014 for samples collected at the Weymouth, Diemer, and Jensen Treatment Plants.

**Primary Drinking Water Standard (PDWS):** MCLs and MRDLs for contaminants that affect health along with their monitoring and reporting requirements, and water treatment requirements.

**Public Health Goal (PHG):** Level of a contaminant in drinking water below which there is no known or expected risk to health. PHGs are set by the California Environmental Protection Agency, Office of Environmental Health Hazard Assessment (OEHHA).

**Regulatory Action Level (AL):** Concentration of a contaminant which, if exceeded, triggers treatment or other requirements that a water system must follow. ALs are set by US EPA.

**Secondary Maximum Contaminant Level (SMCL):** Highest level a constituent allowed in drinking water that may affect the taste, odor or appearance. SMCLs are set by US EPA.

**State Detection Limit (DLR):** A detected contaminant at or above its detection level for reporting purposes. DLRs are set by the SWRCB-DDW. Data reported in Tables I through III reflect DLRs.

**State Maximum Contaminant Level (MCL):** Highest level of a contaminant allowed in drinking water. Primary MCLs are set as close to the Public Health Goals (PHGs) or Maximum Contaminant Level Goals (MCLGs) as is economically and technologically feasible. For certain contaminants, compliance with MCL is based on the average of all samples collected throughout the year.

**Treatment Technique (TT):** Required process intended to reduce the level of a contaminant in drinking water. For example, the filtration process is a treatment technique used to reduce turbidity (cloudiness in water) and microbial contaminants from surface water. High turbidities may be indicative of poor or inadequate filtration.

Los Angeles Aqueduct Filtration Plant		Northern Combined Wells		Southern Combined Wells		MWD Weymouth Plant		MWD Diemer Plant		MWD Jensen Plant	
Average	Range	Average	Range	Average	Range	Average	Range	Average	Range	Average	Range
<50	<50	<50	<50	<50	<50 – 87	156 (a)	88 – 200	155 (a)	73 – 240	<50 (a)	<50 – 84
3 (a)	<2 – 3	<2	<2 – 2	<2	<2 – 2	2.1	2.1	2.3	2.3	3.3	3.3
<100	<100	<100	<100	<100	<100 – 110	122	122	125	125	<100	<100
6 (a)	4 – 8	4	2 – 11	4	<1 – 6	NA	NA	<1	<1	8 (a)	1 – 13
<1	<1	1	<1 – 1	1	<1 – 3	<1	<1	<1	<1	<1	<1
0.8	0.7 – 0.8	0.8	0.7 – 0.8	0.8	0.6 – 0.8	0.8	0.6 – 1.0	0.8	0.6 – 1.0	0.7	0.6 – 0.9
4	4	5	5	5	<3 – 5	<3	<3 – 4	<3	<3 – 4	3	<3 – 5
<4	<4 – 4	<4	<4 – 5	<4	<4 – 9	5	4 – 6	5	4 – 6	<4	<4 – 5
0.8	0.5 – 1	2.8	0.6 – 5	2.8	<0.4 – 4.2	<0.4	<0.4	<0.4	<0.4	0.8	0.6 – 0.9
0.8	0.6 – 1	2.9	1.2 – 3.3	2.9	<0.4 – 4.2	NR	NR	NR	NR	NR	NR
<0.5	<0.5	<0.5	<0.5 – 0.7	<0.5	<0.5	<0.5	<0.5	<0.5	<0.5	<0.5	<0.5
<0.5	<0.5	0.7	<0.5 – 1.8	0.7	<0.5 – 2	<0.5	<0.5	<0.5	<0.5	<0.5	<0.5
100%	0.62	NA	NA	NA	NA	100%	0.05	100%	0.04	100%	0.09
4	3 – 4	4	3 – 4	4	<1 – 5	3	2 – 3	3	2 – 3	2	2 – 3

(d) In 2015, SWRCB-DDW revised the reporting method for nitrate. Previously, nitrate data was expressed as “Nitrate (as NO3)”, which has an MCL of 45 mg/L. Nitrate data is now expressed as nitrogen or “Nitrate (as N)”, which has an equivalent MCL of 10 mg/L. The MCL for nitrate has not changed.

(e) Turbidity is a measure of the cloudiness of water and is a good indicator of water quality and filtration performance. High turbidity can hinder the effectiveness of disinfectants. The Primary Drinking Water Standard for turbidity (included in this table) at drinking water filtration plants is less than or equal to 0.3 NTU in at least 95% of the measurements taken in any month and shall not exceed 1.0 NTU at any time. The reporting requirement for treatment plant turbidity is to report the highest single measurement in the calendar year (listed under “range”) as well as the lowest monthly percentage of measurements that are less than or equal to 0.3 NTU. The percentage is listed under “average”.

**Table 1 - (cont'd) Health-based Primary Drinking Water Standards (MCLs) Substances Detected in Treated Water and Reported on City-wide Basis**

Substances	Major Sources in Our Drinking Water	Units	Meets Primary Standard (YES/NO)
Bromate (uncovered reservoirs)	By-product of ozone disinfection; formed under sunlight	µg/L	YES
Chlorine Residual, Total	Drinking water disinfectant added for treatment	mg/L	YES
Copper (at-the-tap) AL = 1300 (f)	Internal corrosion of household water plumbing systems	µg/L	YES
Escherichia coli Bacteria (E. coli) (g)	Human and animal waste	NUM/100 ml	YES
Fluoride	Erosion of natural deposits; water additive that promotes strong teeth	mg/L	YES
Haloacetic Acids (Five) (HAA5)	By-product of drinking water disinfection	µg/L	YES
Lead (at-the-tap) AL = 15 (f)	Internal corrosion of household water plumbing systems	µg/L	YES
Total Coliform Bacteria	Naturally present in the environment	% Positives	YES
Total Trihalomethanes (TTHM)	By-product of drinking water chlorination	µg/L	YES

(a) Values reflect Highest Running Annual Average (HRAA). HRAA is the highest of all Running Annual Averages (RAAs). RAA is a calculated average of all samples collected within a twelve month period, which may include test data from the previous calendar year. HRAA may be higher than the range, which is based on the test data in the reported calendar year.

(f) At-the-tap monitoring of lead and copper is conducted every three years as required by the Federal Lead and Copper Rule. A system is out of compliance if the Regulatory Action Level is exceeded in the 90th percentile of all samples at the customers' tap. The most recent monitoring was conducted in 2015. Although the City's treated water has little or no detectable lead, studies were conducted and corrosion control implementation started. A small corrosion control plant has been in operation in the Watts area since the 1990's. Corrosion control was introduced to the Western Los Angeles area in 2010 and to the Hollywood area in 2015. Corrosion control will be expanded to the rest of the City by 2020.

**Table II Calendar Year 2015 Water Quality Monitoring Results**  
**Aesthetic-based Secondary Drinking Water Standards (SMCLs) Substances Detected in Treated Water**

Substances	Major Sources in Drinking Water	Units	Meets Secondary Standard (YES/NO)	State Secondary MCL	Los Angeles Aqueduct Filtration Plant	
					Average	Range
Aluminum	Erosion of natural deposits; residue from some surface water treatment processes	µg/L	YES	200	<50	<50
Chloride	Runoff/leaching from natural deposits; seawater influence	mg/L	YES	500	80	73 – 88
Color, Apparent (unfiltered)	Naturally-occurring organic materials	ACU	YES	15	3	3 – 4
Manganese NL = 500	Leaching from natural deposits	µg/L	YES	50	<20	<20
Odor	Naturally-occurring organic materials	TON	YES	3	<1	<1
Specific Conductance	Substances that form ions when in water; seawater influence	µS/cm	YES	1600	546	492 – 593
Sulfate (as SO4)	Runoff/leaching from natural deposits	mg/L	YES	500	78	67 – 86
Total Dissolved Solids (TDS)	Runoff/leaching from natural deposits	mg/L	YES	1000	350	329 – 369
Turbidity (d)	Soil runoff	NTU	YES	5	<0.1	<0.1 – 0.2
Zinc	Run off/leaching from natural deposit	µg/L	YES	5000	<50	<50

(a) Values reflect Highest Running Annual Average (HRAA). HRAA is the highest of all Running Annual Averages (RAAs). RAA is a calculated average of all samples collected within a twelve month period, which may include test data from the previous calendar year. HRAA may be higher than the range, which is based on the test data in the reported calendar year.

**Table I**

State Primary Standard MCL or (MRDL)	State PHG / [MRDLG] or Federal (MCLG)	Average	Range
10	0.1	HRAA = 7 (a)	Range = 2 – 8
(4)	[4]	HRAA = 2 (a)	Range = 1.7 – 2.2
TT	300	90th Percentile value = 579	Number of samples exceeding AL = 1 out of 103
TT	0	<1	<1 – 2
2	1	Average = 0.7	Range = 0.7 – 0.8
60	none	HLRAA = 16 (h)	Range = 3 – 18
TT	0.2	90th Percentile value = 6.3	Number of samples exceeding AL = 3 out of 103
5% of monthly samples are coliform positive	0	Highest monthly % positive samples = 0.7 %	Range = % positive samples 0 – 0.7
80	none	HLRAA = 42 (h)	Range = 15 – 47

(g) For E. coli, the MCL is exceeded when a routine sample and a repeat sample are Total coliform positive, and one of these is also positive for E. coli or Fecal coliform. On April 27, and October 17, 2015, samples collected in the Griffith Park and Beverly Crest areas, respectively, tested positive for Total coliform and E. coli. Follow-up sample sets were collected at both sampling locations the following day, as required. Both sample sets were negative for Total coliform and E. coli. No Total Coliform Rule (TCR) violation occurred. A total of 8,124 samples were collected and analyzed for E. coli and Total coliforms in 2015.

(h) The Federal Stage 2 Disinfectant/Disinfection Byproducts Rule (DBPR) requires compliance monitoring and reporting for haloacetic acids (HAAs) and total trihalomethanes (TTHMs) based on a locational running annual average (LRAA) of established monitoring locations. The value for the location with the Highest Locational Running Annual Average (HLRAA) for HAAs and TTHMs in 2015 is reported.

**Table II**

Northern Combined Wells		Southern Combined Wells		MWD Weymouth Plant		MWD Diemer Plant		MWD Jensen Plant	
Average	Range	Average	Range	Average	Range	Average	Range	Average	Range
<50	<50	<50	<50 – 87	156 (a)	88 – 200	155 (a)	73 – 240	<50 (a)	<50 – 84
58	55 – 78	58	25 – 83	100	98 – 102	100	98 – 101	86	85 – 86
3	3 – 4	3	3 – 5	1	1	1	1	1	1
<20	<20	<20	<20 – 55	<20	<20	<20	<20	<20	<20
<1	<1 – 1	<1	<1 – 1	2	2	2	2	2	2
697	438 – 777	697	576 – 778	1,040	1,030 – 1,060	1,040	1,040	698	692 – 703
138	80 – 153	138	75 – 189	257	252 – 261	257	253 – 261	110	108 – 112
489	366 – 522	489	333 – 575	660	654 – 665	633	660 – 665	405	405
<0.1	<0.1 – 0.1	<0.1	<0.1 – 0.5	<0.1	<0.1	<0.1	<0.1	<0.1	<0.1
<50	<50	<50	<50 – 1,140	<50	<50	<50	<50	<50	<50

(d) The Secondary Drinking Water Standard for turbidity for drinking water in the distribution system is 5 NTU. Values reflect testing at entry points to the distribution system.

# Table III

## Calendar Year 2015 Water Quality Monitoring Results Unregulated Drinking Water Substances Detected in Treated Water

Substances	Major Sources in Drinking Water	Units	Los Angeles Aqueduct Filtration Plant		Northern Combined Wells	
			Average	Range	Average	Range
1,4-Dioxane NL = 1	Solvent and solvent stabilizer used in commercial and industrial applications	µg/L	<1	<1	<1	<1 – 1
Alkalinity, Total (as CaCO <sub>3</sub> )	Erosion of natural deposits	mg/L	93	91 – 96	162	104 – 168
Bicarbonate (HCO <sub>3</sub> )	Naturally-occurring dissolved gas; erosion of natural deposits	mg/L	113	110 – 116	197	127 – 205
Boron NL = 1000	Erosion of natural deposits	µg/L	281	257 – 312	223	213 – 233
Bromide	Runoff/leaching from natural deposits; seawater influence	µg/L	210	190 – 260	170	140 – 210
Calcium	Erosion of natural deposits; natural hot springs	mg/L	36	33 – 38	77	42 – 82
Hardness, Total (as CaCO <sub>3</sub> )	Erosion of natural deposits	mg/L	133	124 – 137	273	153 – 290
Heterotrophic Bacteria	Naturally present in the environment	CFU/mL	<1	<1 - 2	1	<1 – 78
Magnesium	Erosion of natural deposits	mg/L	11	10 – 13	20	12 – 21
pH	Naturally-occurring dissolved gases and minerals	Unit	7.5	7.4 – 7.9	7.6	7.4 – 7.7
Phosphate (as PO <sub>4</sub> )	Erosion of natural deposits, agricultural run-off	µg/L	47	37 – 67	130	60 – 180
Potassium	Erosion of natural deposits	mg/L	3	3	4	3 – 4
Silica (as SiO <sub>2</sub> )	Erosion of natural deposits	mg/L	16	13 – 17	22	17 – 22
Sodium	Erosion of natural deposits	mg/L	71	64 – 76	63	59 – 73
Temperature (field)	Natural seasonal fluctuation	°C	18	14 – 23	20	20 – 24
Total Coliform	Naturally present in the environment	NUM/100mL	<1	<1	<1	<1 – 4
Total Organic Carbon (TOC)	Erosion of natural deposits	mg/L	1.7	1.3 – 2.3	1	0.8 – 2.1
Vanadium NL = 50	Erosion of natural deposits	µg/L	<3	<3	<3	<3 – 4

(a) Values reflect Highest Running Annual Average (HRAA). HRAA is the highest of all Running Annual Averages (RAAs). RAA is a calculated average of all samples collected within a twelve month period, which may include test data from the previous calendar year. HRAA may be higher than the range, which is based on the test data in the reported calendar year.

# Table IV

## Calendar Year 2015 Water Quality Monitoring Results The Third US EPA Unregulated Contaminant Monitoring Rule (UCMR3) Substances Detected In Treated Water

Substances	Units	Meets MCL or NL (YES / NO)	State Primary Standard MCL or (NL)	State PHG or Federal (MCLG)
1,1-Dichloroethane (1,1-DCA)	µg/L	YES	5	3
1,4-Dioxane	µg/L	YES	(1)	NA
Bromochloromethane	µg/L	NA	NA	NA
Chlorate	µg/L	YES	(800)	NA
Chlorodifluoromethane	µg/L	NA	NA	NA
Chromium, Hexavalent (CrVI)	µg/L	YES	10	0.02
Chromium, Total (Total Cr)	µg/L	YES	50	(100)
Molybdenum	µg/L	NA	NA	NA
Strontium	µg/L	NA	NA	4,000 (i)
Vanadium	µg/L	YES	(50)	NA

(i) Health-based Advisory Level recommended by US EPA.

Table III

Southern Combined Wells		MWD Weymouth Plant		MWD Diemer Plant		MWD Jensen Plant	
Average	Range	Average	Range	Average	Range	Average	Range
<1	<1	NT	NT	NT	NT	NT	NT
162	150 – 198	126	123 – 129	126	120 – 131	91	89 – 92
197	183 – 242	NT	NT	NT	NT	NT	NT
223	82 – 231	120	120	120	120	240	240
170	<20 – 200	NT	NT	NT	NT	NT	NT
77	56 – 87	78	77 - 78	78	76 – 80	36	36
273	183 – 320	300	296 – 304	303	300 – 306	132	130 – 134
1	<1 – 10	<1	<1	<1	<1 - 1	<1	<1 - 1
20	11 – 25	27	26 – 27	27	26 – 27	11	10 - 11
7.6	7.3 – 7.8	8.1	8.1	8.1	8.1	8.3	8.2 – 8.4
130	40 – 1,270	NT	NT	NT	NT	NT	NT
4	3 – 4	5	5	5	5	3	3
22	14 – 25	NT	NT	NT	NT	NT	NT
63	46 – 96	100	97 – 102	101	98 – 104	91	90 – 92
20	20 – 24	NT	NT	NT	NT	NT	NT
<1	<1	NA	NA	NA	NA	NA	NA
1	0.3 – 2.3	2.6 (a)	2.4 – 2.8	2.6 (a)	2.3 – 2.7	1.6 (a)	1.2 – 2.4
<3	<3	<3	<3	<3	<3	8	8

Table IV

Los Angeles Aqueduct Filtration Plant		Northern Combined Wells		Southern Combined Wells	
Average	Range	Average	Range	Average	Range
<0.03	<0.03	<0.03	<0.03 – 0.04	<0.03	<0.03 – 0.04
<0.07	<0.07	0.4	<0.07 – 0.9	0.4	<0.07 – 0.9
<0.06	<0.06	<0.06	<0.06 – 0.1	<0.06	<0.06 – 0.9
<20	<20	130	<20 – 296	130	<20 – 186
0.18	<0.08 – 0.7	<0.08	<0.08 – 0.4	<0.08	<0.08 – 0.14
0.2	0.1 – 0.4	1	0.2 – 1.6	1	<0.03 – 3.3
0.2	<0.2 – 0.4	1	0.2 – 1.5	1	<0.2 – 3.2
5	3 – 7	7	3 – 9	7	3 – 10
242	225 – 279	432	255 – 550	432	259 – 934
1.6	1 – 2	2.2	1.4 – 3.3	2.2	<0.2 – 2.7

# Table V

## Calendar Year 2015 Water Quality Monitoring Results Substances Not Detected in Treated Drinking Water

1,1,1,2-TETRACHLOROETHANE	ASBESTOS	DICHLOROMETHANE [METHYLENE CHLORIDE]	NAPHTHALENE
1,1,1-TRICHLOROETHANE [1,1,1-TCA]	ATRAZINE [AATREX]	DIELDRIN	n-BUTYLBENZENE
1,1,2,2-TETRACHLOROETHANE	β-BENZENE HEXACHLORIDE [β-BHC]	DIETHYLPHTHALATE	NITRITE
1,1,2-TRICHLORO-1,2,2-TRIFLUOROETHANE [FREON 113]	BENTAZON [BASAGRAN]	DIMETHYLPHTHALATE	NICKEL
1,1,2-TRICHLOROETHANE [1,1,2-TCA]	BENZENE	DI-n-BUTYLPHTHALATE	N-NITROSODIMETHYLAMINE [NDMA]
1,1-DICHLOROETHANE [1,1-DCA]	BENZO(a)ANTHRACENE	DI-n-OCTYLPHTHALATE	n-PROPYLBENZENE
1,1-DICHLOROETHYLENE [1,1-DCE]	BENZO(a)PYRENE	DINOSEB [DNBP]	OXAMYL [VYDATE]
1,1-DICHLOROPROPENE	BENZO(b)FLUORANTHENE	DIQUAT	PARAQUAT
1,2,3-TRICHLOROBENZENE	BENZO(g,h,i)PERYLENE	DIURON [KARMEX]	PENTACHLOROETHANE
1,2,3-TRICHLOROPROPANE [1,2,3-TCP]	BENZO(k)FLUORANTHENE	ENDOSULFAN I	PENTACHLOROPHENOL [PCP]
1,2,3-TRIMETHYLBENZENE	BENZYL BUTYLPHTHALATE	ENDOSULFAN II	PERCHLORATE
1,2,4-TRICHLOROBENZENE	BERYLLIUM	ENDOSULFAN SULFATE	PHENANTHRENE
1,2,4-TRIMETHYLBENZENE	BROMACIL [HYVAR]	ENDOTHALL	PICLORAM
1,2-DICHLOROBENZENE [o-DCB]	BROMOBENZENE	ENDRIN	p-iso-PROPYLTOLUENE [p-CYMENE]
1,2-DICHLOROETHANE [1,2-DCA]	BROMOCHLOROMETHANE [HALON 1011]	ENDRIN ALDEHYDE	POLYCHLORINATED BIPHENYLS, TOTAL [PCBs]
1,2-DICHLOROPROPANE	BROMOMETHANE [METHYL BROMIDE]	ETHYLBENZENE	PROMETON
1,3,5-TRICHLOROBENZENE	BUTACHLOR	ETHYLENE DIBROMIDE [EDB]	PROMETRYN [CAPAROL]
1,3,5-TRIMETHYLBENZENE	CADMIUM	ETHYL-tert-BUTYL ETHER [ETBE]	PROPACHLOR
1,3-DICHLOROBENZENE [m-DCB]	CARBARYL [SEVIN]	FLUORANTHENE	PROPAZINE
1,3-DICHLOROPROPANE	CARBOFURAN [FURADAN]	FLUORENE	PROPOXUR
1,3-DICHLOROPROPENE, TOTAL (cis & trans)	CARBON DISULFIDE	FOAMING AGENTS (SURFACTANTS)	PYRENE
1,4-DICHLOROBENZENE [p-DCB]	CARBONATE (CO3)	GIARDIA	RADIUM 226
2,2-DICHLOROPROPANE	CARBON TETRACHLORIDE	GLYPHOSATE	RADIUM 228
2,3,7,8-TCDD [DIOXIN]	CHLORDANE	HEPTACHLOR	RADIUM 226 & 228, COMBINED
2,4,5-TRICHLOROPHENOXYACETIC ACID [2,4,5-T]	CHLOROETHANE	HEPTACHLOR EPOXIDE	sec-BUTYLBENZENE
2,4,5-TP [SILVEX]	CHLOROMETHANE [METHYL CHLORIDE]	HEXACHLOROBENZENE	SELENIUM
2,4,-DICHLOROPHENOXYACETIC ACID [2,4-D]	CHLOROTHALONIL [DACONIL, BRAVO]	HEXACHLOROBUTADIENE	SILVER
2-CHLOROTOLUENE [o-]	CHROMIUM, TOTAL	HEXACHLOROCYCLOPENTADIENE	SIMAZINE [PRINCEP]
3-HYDROXYCARBOFURAN	CHRYSENE	HYDROXIDE (OH)	STRONTIUM-90
4,4'-DDD [p,p'-DDD]	cis-1,2-DICHLOROETHYLENE [cis-1,2-DCE]	INDENO(1,2,3-cd)PYRENE	STYRENE
4,4'-DDE [p,p'-DDE]	COPPER	IRON	tert-AMYL METHYL ETHER [TAME]
4,4'-DDT [p,p'-DDT]	CRYPTOSPORIDIUM	iso-PROPYLBENZENE [CUMENE]	tert-BUTYL ALCOHOL [TBA]
4-CHLOROTOLUENE [p-]	CYANIDE	LEAD	tert-BUTYLBENZENE
α-BENZENE HEXACHLORIDE [α-BHC]	DALAPON	LINDANE [γ-BHC]	THALLIUM
ACENAPHTHENE	δ-BENZENE HEXACHLORIDE [δ-BHC]	MERCURY	THIOBENCARB [BOLERO]
ACENAPHTHYLENE	DIMETHYL TERTRACHLOROTEREPHTHALATE [DACTHAL]	METHIOCARB	TOLUENE [METHYL BENZENE]
ACIFLUORFEN	DI(2-ETHYLHEXYL) ADIPATE [DEHA]	METHOMYL	TOXAPHENE
ALACHLOR [ALANEX]	DI(2-ETHYLHEXYL) PHTHALATE [DEHP]	METHOXYCHLOR	trans-1,2-DICHLOROETHYLENE [trans-1,2-DCE]
ALDICARB [TEMIK]	DIAZINON	METHYL ETHYL KETONE [MEK, 2-BUTANONE]	TRICHLOROFLUOROMETHANE [Freon 11]
ALDICARB SULFONE	DIBENZO(a,h)ANTHRACENE	METHYL-iso-BUTYL KETONE [MIBK]	TRIFLURALIN
ALDICARB SULFOXIDE	DIBROMOCHLOROPROPANE [DBCP; 1,2-DIBROMO-3-CHLOROPROPANE]	METHYL-tert-BUTYL ETHER [MTBE]	TRITIUM
ALDRIN	DIBROMOMETHANE [METHYLENE BROMIDE]	METOLACHLOR	VINYL CHLORIDE [CHLOROETHENE]
AMINOMETHYLPHOSPHONIC ACID [AMPA]	DICAMBA [BANVEL]	METRIBUZIN	XYLENES, TOTAL (SUM OF o, m, p-ISOMERS)
ANTHRACENE	DICHLORODIFLUOROMETHANE [FREON 12]	MOLINATE [ORDRAM]	
ANTIMONY		MONOCHLOROBENZENE [CHLOROBENZENE]	



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Manager, Water System

### General Information

This annual Drinking Water Quality Report (also known as a Consumer Confidence Report) is required by the California State Water Resources Control Board, Division of Drinking Water (SWRCB-DDW) and is prepared in accordance with their guidelines. The report is available both online at [www.ladwp.com/waterqualityreport](http://www.ladwp.com/waterqualityreport) or you can call 1-800-DIAL-DWP to request a copy be mailed to you. LADWP, the largest municipal utility in the nation, was established more than 100 years ago to provide a reliable and safe water and electric supply to the city's 4 million residents and businesses.

LADWP is governed by a five-member Board of Water and Power Commissioners, appointed by the Mayor and confirmed by the City Council. The Board meets regularly on the first and third Tuesdays of each month at 11:00 a.m.

Meetings are held at:

Los Angeles Department of Water and Power  
111 North Hope Street, Room 1555H  
Los Angeles, CA 90012-2694

The meeting agenda is available to the public on the Thursday prior to the week of the meeting. You can access the Board agenda at [www.ladwp.com/board](http://www.ladwp.com/board) or by calling (213) 367-1351.

For general information about LADWP, call 1-800-DIAL DWP (1-800-342-5397) or visit [www.ladwp.com](http://www.ladwp.com).

For questions regarding this report, please contact Mr. Nathan Aguayo at (213) 367-4941, [Nathan.Aguayo@ladwp.com](mailto:Nathan.Aguayo@ladwp.com) or call the water quality hotline at (213) 367-3182.

### Want to know more about your drinking water and related regulations?

Los Angeles Department of Water and Power  
[www.ladwp.com](http://www.ladwp.com)

California State Water Resources Control Board,  
Division of Drinking Water (SWRCB-DDW)  
[www.waterboards.ca.gov/drinking\\_water/programs](http://www.waterboards.ca.gov/drinking_water/programs)

U.S. Environmental Protection Agency (US EPA)  
[www.epa.gov/safewater](http://www.epa.gov/safewater)

LADWP's website has a wealth of information specific to improving water quality in your home. If you have specific water quality questions or problems, you should call anytime at 1-800-DIAL-DWP or contact us on the web at [www.ladwp.com/waterquality](http://www.ladwp.com/waterquality).

Here are some useful links for more information on home water filters, visit [www.consumerreports.org/cro/water-filters](http://www.consumerreports.org/cro/water-filters).

For more information about the NSF certification, call (800) 673-6275 or visit [www.nsf.org](http://www.nsf.org).

For more information about SWRCB-DDW certification of home water filters, call (916) 449-5622 or visit [www.waterboards.ca.gov/drinking\\_water/certlic/device/watertreatmentdevices.shtml](http://www.waterboards.ca.gov/drinking_water/certlic/device/watertreatmentdevices.shtml).



## This Message is for Non-English Speaking LADWP Customers

This report contains important information about your drinking water. If you have any questions regarding this report, please contact us at (800) 342-5397.

### Spanish

Este informe contiene información importante sobre su agua potable. Si tiene alguna pregunta sobre este informe, por favor comuníquese con nosotros llamando al (800) 342-5397.

### Arabic

”هذا التقرير يحتوي على معلومات مهمة تتعلق بمياه الشفة (أو الشرب).  
ترجم التقرير، أو تكلم مع شخص يستطيع أن يفهم التقرير.“

### Armenian

Այս հաշվետվությունը պարունակում է կարևոր տեղեկատվություն ձեր խմելու ջրի մասին: Թարգմանե՛ք այն, կամ խոսե՛ք որևէ մեկի հետ, ով հասկանում է զրա բովանդակությունը:

### Croatian

Ovo izvješće sadrži važne informacije o vašoj vodi za piće. Neka ga neko prevede ili razgovarajte s nekim tko ga je u stanju pročitati.

### Chinese

此份有关你的食水报告,内有重要资料和讯息,请找他人为你翻译及解释清楚。

### Farsi (Persian)

این اطلاعیه شامل اطلاعات مهمی راجع به آب آ شامیدنی است. اگر تمیتوانید این اطلاعات را ب زبان انگلیسی بخوانید لطفاً از کسی که میتواند یاری بگیرد تا مطالب را برای شما به فارسی ترجمه کند.

### French

Cé rapport contient des information importantes concernant votre eau potable. Veuillez traduire, ou parlez avec quelqu' un qui peut le comprendre.

### German

Dieser Bericht enthält wichtige Information über Ihr Trinkwasser. Bitte übersetzen Sie ihn oder sprechen Sie mit jemandem, der ihn versteht.

### Gujarati

આ અહેવાલ આપના પીવાના પાણી વિશે અગત્યની માહિતી ધરાવે છે. તેનું ભાષાંતર કરો, અથવા તે સમજી શકે તેવી કોઈ વ્યક્તિ સાથે વાત કરો.

### Greek

Η κατορθεν αναφορά παρουσιαζει σπουδαιες πληροφορειες για το ποσιμο νερο σας. Πρακαικλω να το μεταφρασετε η να το σξολειασετε με κατοιον που το καταλαβαινη απολητως.

### Hebrew

הדו"ח הזה מכיל מידע חשוב לגבי מי השתייה שלך. תרגם את הדו"ח או דבר עם מישהו שמבין אותו.

### Hindi

यह सूचना महत्वपूर्ण है ।  
कृपा करके किसी से :सका अनुवाद करायें ।

### Hungarian

Ez a jelentés fontos információkat tartalmaz az Ön által fogyasztott ivóvízről. Fordítsa le, vagy beszéljen valakivel, aki megérti.

### Italian

Questo rapporto contiene informazioni importanti che riguardano la vostra acqua potabile. Traducetelo, o parlate con una persona qualificata in grado di spiegarvelo.

### Japanese

この情報は重要です。  
翻訳を依頼してください。

### Khmer (Cambodian)

របាយការណ៍នេះមានព័ត៌មានសំខាន់ៗ  
ទំអំពីទឹកបរិភោគ ។ សូមបកប្រែ  
ឬពិគ្រោះជាមួយអ្នកដែលមើលយល់  
របាយការណ៍នេះ ។

### Korean

이 안내는 매우 중요합니다.  
본인을 위해 번역인을 사용하십시오.

### Polish

Ta broszura zawiera wazne informacje dotyczace jakosci wody do picia. Przetlumacz zawartosc tej broszury lub skontaktuj sie z osoba ktora pomoze ci w zrozumieniu zawartych informacji.

### Portuguese

Este relatório contém informações importantes sobre a água que você bebe. Traduza-o ou converse a respeito dele com aluém aue entenda o documento.

### Russian

Этот отчет содержит важную информацию о вашей питьевой воды. Переведите его или поговорите с тем, кто это понимает.

### Serbian

Ovaj izvешtaј sadrži važne informacije o vašoj vodi za piće. Neka ga neko prevede ili razgovarajte sa nekim ko može da ga pročita.

### Tagalog

Mahalaga ang impormasyong ito. Mangyaring ipasalin ito.

### Thai

รายงานนี้ประกอบด้วยข้อมูลที่สำคัญเกี่ยวกับน้ำดื่มของคุณ หากคุณไม่สามารถเข้าใจเนื้อหาโปรดพูดคุยกับผู้ที่เกี่ยวข้องในรายงานนี้

### Urdu

اس رپورٹ میں آپ کے پینے کے پانی کے بارے میں اہم معلومات ہے۔ اس کا ترجمہ کریں، یا کسی ایسے شخص سے بات کریں جو اسے سمجھ سکے۔

### Vietnamese

Chi tiết này thật quan trọng.  
Xin nhờ người dịch cho quý vị.

### Yiddish

דער רעפארט גיט איבער וויכטיקע אינפארמאציע וועגן אײער טרינקוואסער. זעצט עס איבער, אָדער רעדט מיט עמעצן וואָס קען עס פֿאַרשטיין.

# **Soil and Groundwater Assessment and Site Closure Report**

**801 N. Fairfax Avenue  
Los Angeles, California**

*Prepared for:*

Fairfax Associates, LLC

*Submitted to:*

Regional Water Quality Control Board  
Los Angeles Region

*Prepared by:*

Rincon Consultants, Inc.  
December 11, 2006

December 11, 2006  
Project 06-22110

Dr. Yue Rong  
Regional Water Quality Control Board  
320 West 4<sup>th</sup> Street, Suite 200  
Los Angeles, California 90013

**Soil and Groundwater Assessment and Site Closure Report  
801 N. Fairfax Avenue  
Los Angeles, California**

Dear Dr. Rong:

This report presents the results of a soil and groundwater assessment conducted by Rincon Consultants, Inc. on behalf of Fairfax Associates, LLC at the site located at 801 N. Fairfax Avenue in Los Angeles, California. The subject property was formerly used as an automotive repair and body shop (Digo's Auto Center) and was previously developed as a gasoline service station dating back to at least 1928. During the current assessment the site was a vacant, undeveloped lot.

The current groundwater assessment did not identify gasoline constituents in groundwater. We request that the RWQCB issue environmental closure for this site.

Sincerely,  
**RINCON CONSULTANTS, INC.**

Sarah A. Larese, REA  
Associate Environmental Scientist

Walter Hamann, PG, CEG, REA II  
Vice President

cc: James Frost, Fairfax Associates, LLC

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## **EXECUTIVE SUMMARY**

On November 1 and 2, 2006, three 2-inch diameter groundwater monitoring wells (MW1, MW2, and MW3) were installed at the site. The purpose of the well installations was to determine the current condition of soil and groundwater beneath the site, as requested by the Los Angeles Regional Water Quality Control Board (RWQCB).

The groundwater monitoring wells were installed to depths of approximately 58 feet below grade. They consisted of blank polyvinyl chloride (PVC) casing installed to approximately 38 feet below grade and 20 feet of slotted PVC casing from 38 feet below grade to total depth. Soil samples were collected at five-foot intervals and were preserved onsite using EPA Method 5035. Soil samples were analyzed for total petroleum hydrocarbons as gasoline (TPH-g), benzene, toluene, ethylbenzene, and total xylenes (BTEX) and the following fuel oxygenates: DIPE, ETBE, MTBE, TAME, and TBA. All fieldwork was performed under the responsible supervision of a California Professional Geologist.

Soil samples collected from MW1 at 25, 30, 35 and 45 feet below grade had very low concentrations of benzene ranging from 2.0 to 5.0 micrograms per kilogram ( $\mu\text{g}/\text{kg}$ ). In addition, the soil sample collected from MW3 at 35 feet below grade had 2.0  $\mu\text{g}/\text{kg}$  benzene.

The groundwater monitoring wells were developed, surveyed and sampled according to the RWQCB protocols. During the assessment, depth to groundwater was measured between 42 and 43 feet below grade. Flow direction was determined to be to the west-southwest. On November 14, 2006, groundwater samples were collected from the newly installed groundwater monitoring wells. The groundwater samples were analyzed for TPH-g, BTEX, ethanol and the following fuel oxygenates: DIPE, ETBE, MTBE, TAME, and TBA. None of the groundwater samples collected had detectable levels of any of the constituents for which they were analyzed.

As part of the redevelopment of the site, soil will be excavated to a depth of about 35 feet below grade. Groundwater collected and analyzed from beneath the site did not have detectable concentrations of TPH-g, BTEX, ethanol, DIPE, ETBE, MTBE, TAME, or TBA. Based on the findings of this assessment, we recommend that the RWQCB grant environmental closure of this property.

## **INTRODUCTION**

This report presents the results of a soil and groundwater assessment conducted by Rincon Consultants, Inc. on behalf of Fairfax Associates, LLC at the site located at 801 N. Fairfax Avenue in Los Angeles, California. The subject property was formerly used as an automotive repair and body shop (Digo's Auto Center) and was previously developed as a gasoline service station dating back to at least 1928. During the current assessment the site was a vacant, undeveloped lot.



The following sections provide an overview of the project history; describe the purpose and scope of the project, the physical setting, and sampling and analytical testing methodologies; and provide the results of the sampling and testing program.

## **PROJECT HISTORY**

AEI Consultants previously conducted three assessments of the site. The first assessment performed on October 31, 2003, included collection of soil samples in and around the underground storage tanks (USTs). Soil samples were analyzed for total petroleum hydrocarbons (TPH) as gasoline, diesel, and motor oil; and for volatile organic compounds (VOCs) by EPA method 8260B. Five borings were drilled and one soil sample from each boring was sent to a laboratory for analysis. No TPH as gasoline, diesel, motor oil, and no VOCs were detected in the samples analyzed.

On July 21, 2005, three USTs were removed from the site under a permit from the City of Los Angeles Fire Department. The UST excavation cavity had a width of 25 feet, a length of 28 feet, and a depth of 17 feet. Five soil samples were obtained from the tank pit and analyzed for TPH and VOCs pursuant to the tank removal permit, and five soil samples were obtained from the overburden stockpiled soil. Two of the five soil samples obtained from the tank pit had detectable levels of total xylenes at concentrations of 5.1 micrograms per kilogram ( $\mu\text{g}/\text{kg}$ ) and 9.6  $\mu\text{g}/\text{kg}$ . TPH and other VOCs were not detected in the samples. No MTBE or other fuel oxygenates were detected in any of the samples analyzed from this site.

On February 16, 2006, AEI Consultants performed an additional site assessment as follows: one direct push boring was advanced onsite to 50 feet below grade. Soil samples were obtained and analyzed for TPH and VOCs. Soil samples from the following depths were analyzed in a laboratory: 20, 25, 30, 35, 40, 45, and 50 feet below grade. All of these samples had low concentrations of benzene. The benzene concentrations ranged from 2.6  $\mu\text{g}/\text{kg}$  to 9.2  $\mu\text{g}/\text{kg}$ . No TPH or other VOCs were detected in these samples.

Groundwater beneath the site occurs at about 40 feet below grade. Because the depth to groundwater exists at a distance of less than 20 feet from the base of detectable levels of gasoline constituents, the Los Angeles Fire Department chose not to oversee environmental issues related to this former gasoline service station, and instead referred the project to the RWQCB.

In order to obtain environmental closure for this site, a Soil and Groundwater Assessment Work Plan prepared by Rincon and dated September 15, 2006 was submitted to the RWQCB. The work plan proposed the installation of three groundwater monitoring wells at the site. On October 10, 2006, via email, Jay Huang of the RWQCB approved the installation of the proposed groundwater monitoring wells at the site. A follow-up approval letter dated November 13, 2006 was also sent from the RWQCB to the property owner.

## **PURPOSE AND SCOPE**

The purpose of the soil and groundwater assessment was to determine the current condition of soil and groundwater beneath the site, as directed by the RWQCB.



Our scope of work included the following:

- Obtain groundwater monitoring well installation permits from the County of Los Angeles Department of Public Health, Environmental Health Division.
- Using a limited-access hollow-stem auger drill rig, install three 2-inch diameter groundwater monitoring wells at the site (Figure 2, Site Map).
- Collect soil samples at 5-foot intervals for purposes of soil classification, field screening for volatile organic contaminants, and retaining undisturbed samples for laboratory analysis.
- Develop and sample the wells in accordance with approved protocols.
- Analyze soil and groundwater samples for TPH-g, BTEX, and fuel oxygenates by approved methodologies.
- Prepare this report documenting our findings.

## **GEOLOGIC AND HYDROGEOLOGIC SETTING**

### **Topography**

The current USGS topographic map (Hollywood Quadrangle, 1966, photorevised 1994) indicates that the site is situated at an elevation of about 240 feet above mean sea level with topography sloping gradually to the southwest. The eastern flank of the Santa Monica Mountains are depicted farther to the north.

### **Geology and Hydrogeology**

The site is located within the Coastal Plain of the Los Angeles Basin in Los Angeles County. The landward portion of the Los Angeles Basin is bounded to the north by the Santa Monica Mountains, Elysian Hills and Repetto Hills, to the east by the Merced Hills, Puente Hills, and Santa Ana Mountains, and to the south and west by the Pacific Ocean. The Santa Monica Mountains are part of the Transverse Ranges Geomorphic Province that is characterized by east-west trending faults, folds and mountain ranges. This province is considered to be highly seismically active.

The faulting and seismicity of Southern California is dominated by the compressionary regime associated with the intersection of the San Andreas Fault Zone and the Garlock fault. The San Andreas Fault Zone separates two tectonic plates. The western side of the fault is the Pacific Plate and the eastern side of the fault is the North American Plate. The Western Plate is moving in a northwesterly direction relative to the North American Plate. The San Andreas Fault generally trends northwest-southeast. However, north of the Transverse Ranges Province, the fault trends more in an east-west direction, causing the fault's right-lateral strike-slip movement to produce north-south compression between the two plates. This compression has produced



rapid uplift of many of the mountain ranges in Southern California. North-south compression in southern California has been estimated from 5 to 20 millimeters per year (SCEC, 1995). This crustal shortening is accommodated by faulting (mainly reverse faulting) and causes a large potential for seismicity throughout most of southern California. Faults of the northern Peninsular Ranges Province generally reflect reverse as well as strike slip faulting patterns, since the province is in a transitory position between areas dominated by strike-slip movement and by compression.

Associated with the rapid uplift of the mountains surrounding the Coastal Plain of the Los Angeles Basin is rapid sedimentation of the basin (DWR, 2003). Quaternary age (within the last 1.6 million years) unconsolidated and semi-consolidated sediments are over 1,000 feet thick in some localities of the Coastal Plain. The Quaternary sediments are underlain by Tertiary (1.6 to 65 million years old) age rocks. The Tertiary material is principally composed of marine sediments of the Pico, Repetto, Monterey, and Topanga formations that filled the basin when it was below sea level.

### **Site Geology**

The project site appears on the Geologic Map of the Hollywood and Burbank (South ½) Quadrangles by Thomas W. Dibblee, Jr. (1991). According to this map, the site is underlain by Quaternary Age unconsolidated surficial alluvial sediments consisting of clay, sand and gravel, and minor stream channel deposits of sand and gravel. The alluvial sediments were shed from the Santa Monica Mountains, located to the north of the site. These deposits are typical of alluvial fans and are slightly elevated and dissected in the area of the site. The Santa Monica Fault is located about 1 mile north and northwest of the site. According to the Alquist-Priolo Special Studies Map of the Hollywood Quadrangle by W. A. Bryant (1986), the subject property is not located within an Alquist-Priolo or active earthquake fault zone.

During the current assessment, soil was comprised of silty sands with some clay and gravel from surface to total depth explored (58 feet below grade).

### **Regional Groundwater Occurrence and Quality**

The site is located within the Hollywood Subbasin of the Coastal Plain of Los Angeles Groundwater Basin. The Hollywood Subbasin underlies the northeastern part of the Coastal Plain of Los Angeles Groundwater Basin. The subbasin is bounded on the north by the Santa Monica Mountains and the Hollywood fault, on the east by the Elysian Hills, on the west by the Inglewood fault zone, and on the south by the La Brea High, formed by an anticline that brings impermeable rocks close to the surface. Surface drainage flows southward to join Ballona Creek, then westward to the Pacific Ocean. Average annual precipitation ranges from 12 to 14 inches. Groundwater in the Hollywood Subbasin is mainly produced from Pleistocene age alluvial sands and gravels. Semi-perched water may exist in the Holocene alluvium that forms a thin cover over about half of the subbasin. The remainder of the subbasin has silt and clay deposits of the Bellflower aquiclude of the Lakewood Formation cropping out at the surface. Historical production has come from deeper aquifers of the Lakewood and San Pedro Formations. These aquifers are widespread throughout the Coastal Plain of Los Angeles.





Unconfined groundwater conditions exist in the shallow aquifers in the northern and eastern portion of the subbasin. In the deeper aquifers and in the remainder of the subbasin, groundwater is confined, and clay members separate the aquifers over much of this subbasin.

During the current assessment, groundwater was encountered at about 42 to 43 feet below grade and was determined to flow to the west-southwest.

## **METHODOLOGY**

### **GROUNDWATER MONITORING WELL INSTALLATION AND SAMPLING**

Three 2-inch diameter groundwater monitoring wells (MW1, MW2, and MW3) were installed on November 1 and 2, 2006 at the locations shown in Figure 2. The wells were installed by BC<sup>2</sup> Drilling of Fullerton, California under the direction of Rincon. Due to the presence of nearby overhead electric power-lines along the Waring Avenue sidewalk located adjacent to the southern boundary of the site, a limited-access hollow-stem auger drill rig was used to drill the borings and install the wells. Well development and sampling were conducted by Rincon on November 8 and November 14, 2006, respectively. Well surveying was conducted by W.M. Holding, Inc. (W.L. Meagher Surveys) of Ventura, California on November 15, 2006.

#### **Soil Sampling**

During drilling of the borings, soil samples were collected at five-foot intervals. The soil samples were collected by driving a modified California Liner sampler with brass liner inserts. The bottom liner from each sample interval collected above first encountered groundwater was retained for laboratory analysis. Soil samples were collected and preserved onsite via EPA Method 5035 protocol as follows: a disposable Encore sampler was inserted into the brass liner. Soil collected with the Encore sample was placed into VOA vials preserved with sodium bisulfate (NaHSO<sub>4</sub>) (2 VOAs) and methanol (1 VOA). The VOAs were then capped, labeled, placed in a sealable plastic bag, and stored in a cooler with ice pending delivery to the analytical laboratory. The bottom liner was then sealed with Teflon, capped, labeled, placed in a sealable plastic bag, and stored in the cooler with ice pending delivery to the analytical laboratory. One liner from each sample interval was used to screen for volatile organics using a photoionization detector (PID) and to classify the soil using the Unified Soil Classification System.

Groundwater was encountered in the borings at depths of about 42 to 43 feet below grade. The borings were deepened to 58 feet below grade to enable installation of a groundwater monitoring well. Soil boring logs and well completion diagrams are included as Appendix 1, Log of Boring/Monitoring Wells. Soil cuttings generated during drilling were stockpiled onsite. Augers were decontaminated between use by steam cleaning. Sampling equipment was decontaminated between use by washing with a non-phosphate solution followed by a potable water rinse. The decontamination fluids were stored onsite in 55-gallon DOT drums.

#### **Well Installation**



The wells were constructed with 20 feet of 2-inch diameter, 0.020-inch slotted, threaded, PVC well screen (base of well) and about 38 feet of 2-inch diameter, threaded, PVC well pipe (top of well). Monterey sand was installed in the annulus between the well and the borehole and extended to a depth of 35 feet below grade (3 feet above the top of well screen). A 3-foot thick bentonite plug was placed above the sand pack. The remaining annulus from 32 feet below grade to the surface was grouted with a neat cement. Each well was finished at grade with a locking well cap and a steel traffic-rated well box. Soil boring logs and well completion diagrams are included as Appendix 1, Log of Boring/Monitoring Wells.

### **Well Development**

The wells were developed with the combined use of a PVC bailer and submersible pump. The wells were initially surged and bailed with the PVC bailer to suspend sediments in the well casing and remove the suspended sediments. Fluids were then pumped from each well using an electric submersible pump. This procedure was repeated until the purge water was relatively clear. Approximately 27 gallons of fluids were purged from MW1 and MW2 and 40 gallons were purged from MW3. Purged water was bailed and pumped directly into labeled, 55-gallon DOT drums. The development equipment was decontaminated between use by washing with a non-phosphate solution followed by successive rinses with potable and deionized water. Copies of well development data sheets are included as Appendix 2, Well Development Data Sheets.

### **Well Sampling**

Prior to sampling of the wells, depth to water and total well depth were measured using an electronic water level indicator. A submersible pump was used to purge the wells. A temperature-conductivity-pH meter was used to monitor aquifer parameters during purging. These parameters were monitored to verify that the aquifer conditions had stabilized and the sample to be collected was representative of the aquifer conditions at that location. Approximately 3 well volumes of water were removed from each well using the submersible pump. Purged water was pumped directly into labeled, 55-gallon DOT drums.

After allowing the wells to recover to within 80% of their original levels, groundwater samples were collected using disposable bailers. Samples were retained in 40-milliliter VOA vials. Care was taken to ensure no headspace or bubbles were created within the vials. The samples were labeled, placed in a sealable plastic bag and stored in a cooler with blue ice pending delivery to an analytical laboratory. Copies of groundwater sampling data sheets are included as Appendix 3, Groundwater Sampling/Purging Data Sheets.

### **Well Surveying**

The wells were surveyed by a licensed land surveyor, W.M. Holding, Inc. (W.L. Meagher Surveys) of Ventura, California. The top of the well casings were surveyed to the nearest 0.01 feet. The surveying was conducted to allow for conversion of depth to water measurements into elevations and, thus, allow for a determination of groundwater flow direction. A copy of the well survey report is included in Appendix 4, Well Survey Report.



## **LABORATORY ANALYSIS**

The soil and groundwater samples were transported to American Scientific Laboratories of Los Angeles, California under chain-of-custody documentation. Twenty-six soil samples and three groundwater samples were analyzed for TPH-g, BTEX and fuel oxygenates by EPA Method 8260.

## **RESULTS**

### **SOIL SAMPLING**

No soil discoloration was noted for the soil samples collected during the current assessment. Except for a few soil samples with readings of 1 or 2, no PID readings were measured for the majority of the soil samples. Soil was comprised of silty sands with some clay and gravel from surface to total depth explored (58 feet below grade). Groundwater was encountered during drilling of the borings at a depth of about 42 feet below grade. Copies of the soil boring logs are included in Appendix 1.

A summary of the laboratory analytical results is included in Table 1, Soil Laboratory Analytical Results. A copy of the laboratory analytical report is included in Appendix 5. None of the soil samples had detectable levels of the following constituents for which they were analyzed:

- Total petroleum hydrocarbons as gasoline (TPH-g), toluene, ethylbenzene, and total xylenes; and,
- The fuel oxygenates: DIPE, ETBE, MTBE, TAME, and TBA

Soil samples collected from MW1 at 25, 30, 35 and 45 feet below grade had very low concentrations of benzene ranging from 2.0 to 5.0 micrograms per kilogram ( $\mu\text{g}/\text{kg}$ ). In addition, the soil sample collected from MW3 at 35 feet below grade had 2.0  $\mu\text{g}/\text{kg}$  benzene.



**Table 1 – Soil Laboratory Analytical Results  
 TPH-g, BTEX and Fuel Oxygenates - November 1 and 2, 2006**

Boring ID	Depth (feet)	TPH-g (mg/kg)	Benzene (µg/kg)	Toluene (µg/kg)	Ethyl-Benzene (µg/kg)	Total-Xylenes (µg/kg)	MTBE (µg/kg)	Other Fuel Oxygenates (µg/kg)
MW1	5	--	--	--	--	--	--	--
	10	--	--	--	--	--	--	--
	15	--	--	--	--	--	--	--
	20	--	--	--	--	--	--	--
	25	--	2.0	--	--	--	--	--
	30	--	5.0	--	--	--	--	--
	35	--	4.0	--	--	--	--	--
	40	--	--	--	--	--	--	--
MW2	5	--	--	--	--	--	--	--
	10	--	--	--	--	--	--	--
	15	--	--	--	--	--	--	--
	20	--	--	--	--	--	--	--
	25	--	--	--	--	--	--	--
	30	--	--	--	--	--	--	--
	35	--	--	--	--	--	--	--
	40	--	--	--	--	--	--	--
MW3	5	--	--	--	--	--	--	--
	10	--	--	--	--	--	--	--
	15	--	--	--	--	--	--	--
	20	--	--	--	--	--	--	--
	25	--	--	--	--	--	--	--
	30	--	--	--	--	--	--	--
	35	--	2.0	--	--	--	--	--
	40	--	--	--	--	--	--	--
PQL:		0.50	2.0	2.0	2.0	4.0	5.0	varies

-- not detected above the PQL  
 PQL - Practical Quantitation Limit  
 Other fuel oxygenates analyzed: DIPE, ETBE, MTBE, TAME, and TBA

## GROUNDWATER SAMPLING

During groundwater sampling, groundwater was encountered in the wells at depths of between about 42 and 44 feet below grade. Groundwater elevation data are presented in Table 2, Groundwater Elevation Data. The groundwater flow direction is to the west-southwest at a gradient of 0.016 foot per foot (see Figure 2). The wells are positioned so that MW- 3 is upgradient, MW-1 is cross-gradient and MW-2 is downgradient of the former UST pit.



**Table 2 - Groundwater Elevation Data**

Well ID	Date Measured	Depth to Water (feet)	Measuring Point Elevation <sup>1</sup> (feet msl)	Groundwater Elevation (feet msl)
MW1	11/14/06	43.86	243.87	200.01
MW2	11/14/06	42.47	241.97	199.50
MW3	11/14/06	41.82	241.97	200.15

1 - True elevation (City of Los Angeles survey benchmark #13-04431)  
 msl – mean sea level

Results of the groundwater analyses are summarized in Table 3, Groundwater Laboratory Analytical Results. A copy of the laboratory analytical report is included in Appendix 5. None of the groundwater samples had detectable levels of any of the constituents for which they were analyzed:

- No total petroleum hydrocarbons as gasoline, benzene, toluene, ethylbenzene, or total xylenes.
- No fuel oxygenates: DIPE, ETBE, MTBE, TAME, or TBA.
- No ethanol.

**Table 3 – Groundwater Laboratory Analytical Results  
 TPH-g, BTEX and Fuel Oxygenates – November 14, 2006**

Well ID	TPH-g (µg/l)	Benzene (µg/l)	Toluene (µg/l)	Ethyl-Benzene (µg/l)	Total-Xylenes (µg/l)	Fuel Oxygenates (µg/l)	Ethanol (µg/l)
MW1	--	--	--	--	--	--	--
MW2	--	--	--	--	--	--	--
MW3	--	--	--	--	--	--	--
PQL:	50	1.0	1.0	1.0	2.0	varies	1,000

-- not detected above the PQL  
 µg/l – micrograms per liter  
 PQL - Practical Quantitation Limit  
 Fuel oxygenates analyzed: DIPE, ETBE, MTBE, TAME, and TBA

## DISCUSSION

### BENZENE IN SOIL

Low levels of benzene (ranging from 2 to 5 µg/kg) were detected in the soil samples collected from MW1 at depths of 25, 30 35, and 45 feet below grade and from MW3 at 35 feet below grade. The proposed redevelopment of the site includes the construction of 3 levels of subterranean parking. Soil from beneath the site will be excavated to a depth of about 35 feet below grade. The benzene-impacted soil detected at the site at depths of up to 35 feet below grade will be removed during the redevelopment of the site. The soil sample collected from MW1 at 45 feet below grade was located within the groundwater zone beneath the site. Although a low concentration of benzene (3 µg/kg) was detected in this soil sample, the groundwater sample collected and analyzed from MW1 was nondetect for benzene.



Furthermore, groundwater beneath the site did not have any detectable concentrations of any of the constituents for which it was analyzed, including benzene.

## **CONCLUSIONS AND RECOMMENDATIONS**

As part of the redevelopment of the site, soil will be excavated to a depth of about 35 feet below grade. Groundwater collected and analyzed from beneath the site did not have detectable concentrations of TPH-g, BTEX, ethanol, DIPE, ETBE, MTBE, TAME, or TBA. Based on the findings of this assessment, we recommend that the RWQCB grant environmental closure of this property.

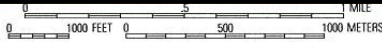
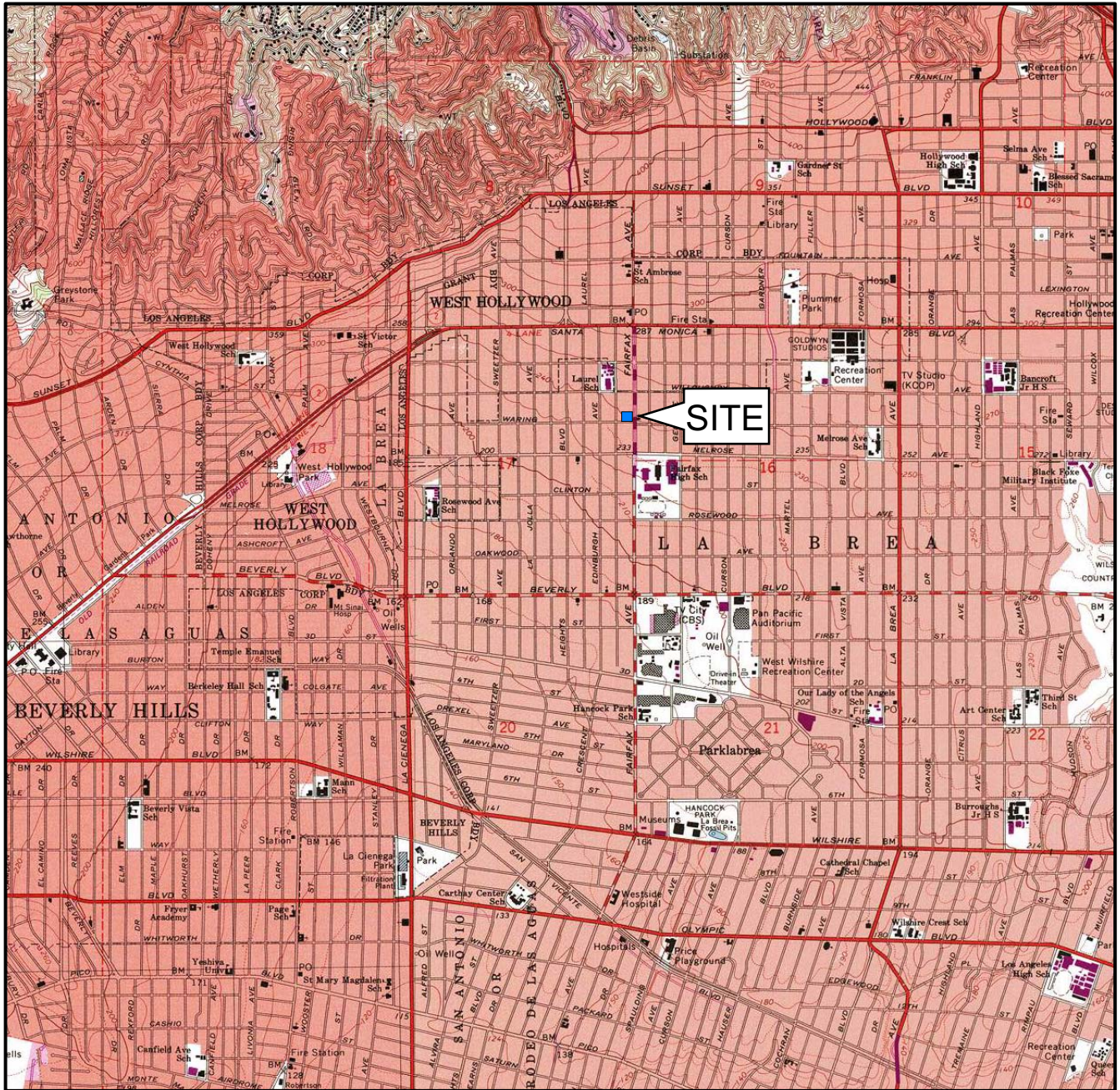
## **LIMITATIONS**


This report has been prepared for and is intended for the exclusive use of Fairfax Associates, LLC. The contents of this report should not be relied upon by any other party without the written consent of Rincon Consultants, Inc.

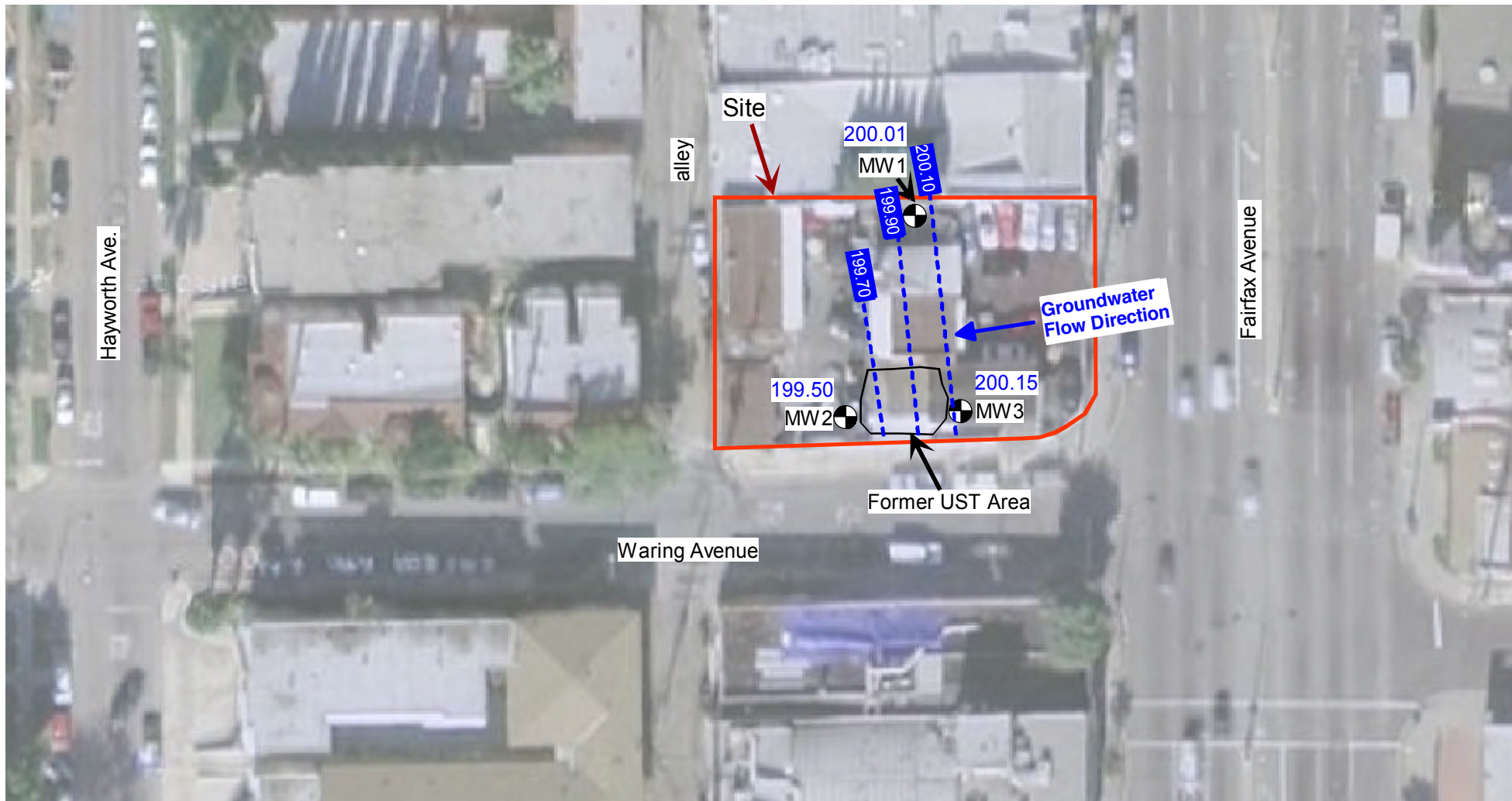
Our conclusions regarding the site are based on the results of a limited subsurface sampling program. The results of this evaluation are qualified by the fact that only limited sampling and analytical testing was conducted during this assessment.


This scope was not intended to completely establish the quantities and distribution of contaminants present at the site or to determine the cost to remediate the site. The concentrations of contaminants measured at any given location may not be representative of conditions at other locations. Further, conditions may change at any particular location as a function of time in response to natural conditions, chemical reactions and other events. Conclusions regarding the condition of the site do not represent a warranty that all areas within the site are similar to those sampled.

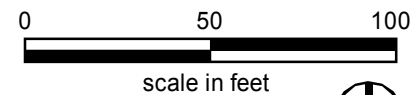




 <h2 style="margin-left: 20px;">Vicinity Map</h2>	
<p>801 N. Fairfax Ave. Los Angeles, California</p>	<p>Figure 1</p>



- MW1  Groundwater monitoring well location
- 199.50** Groundwater elevation above mean sea level
- 199.70** ----- Groundwater contour elevation above mean sea level



rincon		<b>Site Map</b>	
801 N. Fairfax Avenue Los Angeles, California		Figure 2	



**Appendix 1**

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Log of Boring/Monitoring Wells



Fairfax Associates, LLC  
801 N. Fairfax Avenue  
Los Angeles, California

Rincon Project 06-22110

Date Completed : November 1, 2006  
Location : Northern portion of the site, north of the former UST pit.  
Method : Limited-access hollow-stem auger  
Drilled By : BC2 Environmental Corporation  
Logged By : S. Larese / C. Moreno

Depth in Feet	Samples	USCS	GRAPHIC	DESCRIPTION	PID	Blow Count	
0				SILTY, SANDY CLAY, poorly graded, fine grained sand, dark brown, dry, very stiff.			Well: MW1 Elevation (TOC): 243.87
5	SC	SC		CLAYEY, SILTY SAND, poorly graded, fine to medium grained sand, dark brown, dry, very dense.	2.0	19/20/29	Cover
10					0	29/50	
15				SILTY SAND, trace gravel, well graded, fine to coarse grained sand, dark brown, dry, very dense.	0	27/50	Grout
20				poorly graded, fine grained gravel, medium grained sand, medium dense.	0	15/18/24	2" Blank PVC
25				no gravel, slightly moist, well graded, fine to medium grained sand.	0	14/18/21	
30	SM	SM		poorly graded, fine grained sand, light brown, dry, medium dense.	0	12/14/28	
35				fine to medium grained sand, dark yellowish brown, moist, loose.	0	10/11/14	Bentonite Seal
40				well graded, fine to coarse grained sand, trace gravel, light brown, slightly moist, medium dense.	0	14/19/22	
45	SC	SC		SANDY, CLAYEY SILT, poorly graded, fine to medium grained sand, medium brown, moist, slightly plastic, soft.	0	9/10/14	Monterey Sand
50				SILTY SAND, with gravel, well graded, fine to coarse grained sand, medium brown, saturated, loose.	0	8/9/13	2" Screen PVC
55	SM	SM					
60							

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Fairfax Associates, LLC  
801 N. Fairfax Avenue  
Los Angeles, California

Rincon Project 06-22110

Date Completed : November 2, 2006  
Location : Southwest of the former UST excavation.  
Method : Limited-access hollow-stem auger  
Drilled By : BC2 Environmental Corporation  
Logged By : S. Larese / C. Moreno

Depth in Feet	Samples	USCS	GRAPHIC	DESCRIPTION	PID	Blow Count	
0				SILTY, SAND, with trace gravel, well graded, fine to coarse grained sand, medium brown, dry, very dense.			<p>Well: MW2 Elevation (TOC): 241.97</p>
5	[Hatched]					21/50	
10	[Hatched]	SM		medium dense, no gravel.		13/14/21	
15	[Hatched]			light brown.		13/18/24	
20	[Hatched]	SW		GRAVELLY SAND, well graded sand, poorly graded gravel, medium brown, slightly moist, medium dense.		12/14/19	
25	[Hatched]			SILTY SAND, trace gravel, well graded, fine to medium grained sand, orangish-brown, slightly moist, medium dense.		14/19/22	
30	[Hatched]			fine to coarse grained sand, no gravel, medium brown.	0	16/21/27	
35	[Hatched]			trace fine gravel, light brown.	0	14/17/30	
40	[Hatched]	SM			0	19/20/24	
45	[Hatched]			saturated, loose.	0	9/13/17	
50	[Hatched]				0	8/12/15	
55							
60							

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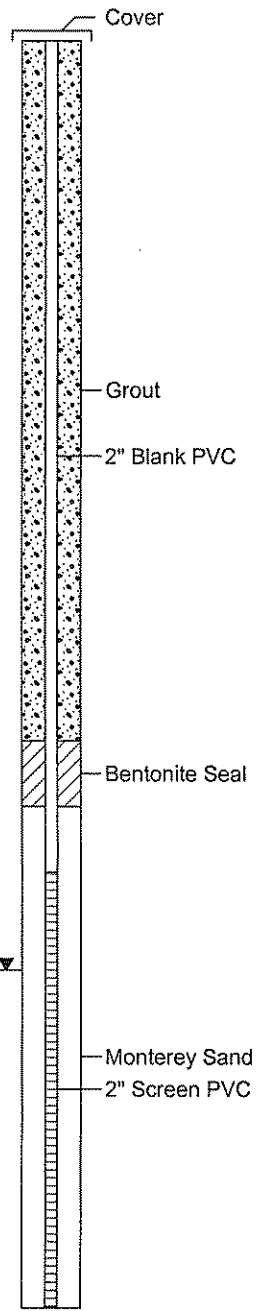
Fairfax Associates, LLC  
801 N. Fairfax Avenue  
Los Angeles, California

Rincon Project 06-22110

Date Completed : November 2, 2006  
Location : Southeast of the former UST excavation.  
Method : Limited-access hollow-stem auger  
Drilled By : BC2 Environmental Corporation  
Logged By : S. Larese / C. Moreno

Depth in Feet	Samples	USCS	GRAPHIC	DESCRIPTION	PID	Blow Count
0				SILTY, SAND, poorly graded, fine grained sand, medium brown, dry, very dense.		
5		SM			0	22/50
10				well graded, fine to coarse grained sand, trace gravel, trace clay, light brown.	0	25/50
15		SW		GRAVELLY SAND, well graded, light brown, moist, medium dense.	0	14/16/25
20		SM		SILTY SAND, well graded, fine to coarse grained, medium brown, moist, medium dense.	0	13/19/24
25				CLAYEY SAND, poorly graded, fine to medium grained, medium brown, slight plasticity, moist, medium dense.	0	9/11/15
30		SC		well graded, fine to coarse grained, very dense.	0	24/50
35				trace fine gravel, medium dense.	0	11/14/20
40		GM		GRAVELLY, SILTY SAND, well graded, fine to coarse grained, light brown, moist, very dense.	0	27/50
45				SILTY SAND, well graded, fine to coarse grained, dark yellowish brown, saturated, very dense.	1.5	26/50
50		SM				
55				trace clay.		
60						

Well: MW1  
Elevation (TOC): 241.97



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**Appendix 2**

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Well Development Data Sheets

**Rincon Consultants, Inc.**  
**WELL DEVELOPMENT DATA SHEET**

Job No: <u>060-22110</u>		Date: <u>11/8/06</u>	
Project/Location: <u>801 N. Fairfax Ave</u>		Well Number: <u>MW-1</u>	
Observation Period Start: _____ Stop: _____		Survey Reference Point: <u>TOC</u>	
Well Developed By: <u>A/CW</u>		Witnessed By: _____	
PURGING DATA			
Type of Pump	<u>PC bailer / 2" submersible</u>	Pump Inlet Depth (ft)	
Well Diameter (in)	<u>2"</u>	Depth of Well (ft)	<u>57.70</u>
Depth to Water (ft)	<u>43.8</u>	Length of Water Column (ft)	<u>13.9</u>
Product thickness (ft)	<u>—</u>	Volume Multiplier (gal/ft)	<u>16</u>
One Casing Volume (gal)	<u>2.224</u>	<del>Three</del> Casing Volumes (gal)	<u>22.24</u>
Purge Time, Start		Purge Time, Stop	
Total Purge Time		Purge Rate (gpm)	
Purge Volume (gal)	<u>≈ 27 gallons</u>	Drawdown (ft)	
CASING OR BOREHOLE VOLUME			
0.5-inch Diameter = 0.010 gal/ft 0.75-inch Diameter = 0.023 gal/ft 1-inch Diameter = 0.041 gal/ft 1.5-inch Diameter = 0.092 gal/ft 2-inch Diameter = 0.16 gal/ft		4-inch Diameter = 0.65 gal/ft 6-inch Diameter = 1.46 gal/ft 9-inch Diameter = 3.30 gal/ft 12-inch Diameter = 5.87 gal/ft 15-inch Diameter = 9.18 gal/ft	
MISCELLANEOUS DATA			
Condition of Traffic Box: <u>good</u>			
Drum Identification labeling: <u>well develop water</u>			
Weather Conditions: <u>Sunny / hot</u>			
Comments: <u>purged ≈ 27 gallons till gw was vel. clear. (approx 12 casing volumes)</u>			
TD after well development = <u>58.2'</u>			
DTW " " " " = <u>43.8'</u>			

updated 10/2002

**Rincon Consultants, Inc.**  
**WELL DEVELOPMENT DATA SHEET**

Job No: <b>06-22110</b>		Date: <b>11/8/00</b>	
Project/Location: <b>801 N. Fairfax Ave</b>		Well Number: <b>MW-2</b>	
Observation Period Start: _____ Stop: _____		Survey Reference Point: <b>TDC</b>	
Well Developed By: <b>SL/CM</b>		Witnessed By: _____	
PURGING DATA			
Type of Pump	<b>Well after / sub-pump</b>	Pump Inlet Depth (ft)	
Well Diameter (in)	<b>2"</b>	Depth of Well (ft)	<b>58.1</b>
Depth to Water (ft)	<b>42.4</b>	Length of Water Column (ft)	<b>15.7</b>
Product thickness (ft)	<b>—</b>	Volume Multiplier (gal/ft)	<b>.16</b>
One Casing Volume (gal)	<b>2.512</b>	Three Casing Volumes (gal)	<b>25.12</b>
Purge Time, Start		Purge Time, Stop	
Total Purge Time		Purge Rate (gpm)	
Purge Volume (gal)	<b>27.5 gallons</b>	Drawdown (ft)	
CASING OR BOREHOLE VOLUME			
0.5-inch Diameter = 0.010 gal/ft 0.75-inch Diameter = 0.023 gal/ft 1-inch Diameter = 0.041 gal/ft 1.5-inch Diameter = 0.092 gal/ft 2-inch Diameter = 0.16 gal/ft		4-inch Diameter = 0.65 gal/ft 6-inch Diameter = 1.46 gal/ft 9-inch Diameter = 3.30 gal/ft 12-inch Diameter = 5.87 gal/ft 15-inch Diameter = 9.18 gal/ft	
MISCELLANEOUS DATA			
Condition of Traffic Box: <b>good</b>			
Drum Identification labeling: <b>well develop. water</b>			
Weather Conditions: <b>Sunny / hot</b>			
Comments: <b>purged w/ 27.5 gallons (approx 11 well volumes)</b>			
<b>TD after purged 58.25'</b>			
<b>Draw " " 42.45'</b>			

updated 10/2002

Rincon Consultants, Inc.  
**WELL DEVELOPMENT DATA SHEET**

Job No: 06-22110	Date: 11/8/06
Project/Location: 801 N Fairfax	Well Number: MW-3
Observation Period Start: Stop:	Survey Reference Point: TOC
Well Developed By: SL/CM	Witnessed By: _____

**PURGING DATA**

Type of Pump: MC boiler / sub pump	Pump Inlet Depth (ft)
Well Diameter (in): 2"	Depth of Well (ft): 56.2
Depth to Water (ft): 42.11	Length of Water Column (ft): 14.09
Product thickness (ft): _____	Volume Multiplier (gal/ft): .16
One Casing Volume (gal): <del>2.25</del> 2.25	Three Casing Volumes (gal): 22.50
Purge Time, Start	Purge Time, Stop
Total Purge Time	Purge Rate (gpm)
Purge Volume (gal)	Drawdown (ft)

**CASING OR BOREHOLE VOLUME**

0.5-inch Diameter = 0.010 gal/ft	4-inch Diameter = 0.65 gal/ft
0.75-inch Diameter = 0.023 gal/ft	6-inch Diameter = 1.46 gal/ft
1-inch Diameter = 0.041 gal/ft	9-inch Diameter = 3.30 gal/ft
1.5-inch Diameter = 0.092 gal/ft	12-inch Diameter = 5.87 gal/ft
2-inch Diameter = 0.16 gal/ft	15-inch Diameter = 9.18 gal/ft

**MISCELLANEOUS DATA**

Condition of Traffic Box: good

Drum Identification labeling: dew. water

Weather Conditions: Sunny / hot

Comments: purged to 40 gallons (approx 16 casing volumes) until H<sub>2</sub>O was rel. clear

TD after well develop = 58.0

DTW " " " = 42.2

updated 10/2002



**Appendix 3**

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Groundwater Sampling/Purging Data Sheets

Rincon Consultants, Inc.

WELL GAUGING DATA SHEET

Job No: 06-22110	Date: 11/14
Client/Project: FAIRFAX ASS.	Location: 801 N. FAIRFAX, LA.
Observation Period Start: Stop:	Survey Reference Point: TOC
Gauged By: CM	Witnessed By:

GAUGING DATA

Well Number	Depth of Well (ft)	Depth to Water (ft)	Depth to Product (ft)	Product Thickness (ft)	Comments
MW1	58.10	43.86			
MW2	59.20	42.4			
MW3	57.81	41.82			

MISCELLANEOUS DATA

Weather Conditions: SUNNY HOT

Comments:

Rincon Consultants, Inc.

GROUND WATER SAMPLING/PURGING DATA SHEET

Job No: 06-22110	Date: 11/13
Project/Location: FARRAX	Well Number: MW1
Observation Period Start: 1300 Stop:	Survey Reference Point: TOC
Sampled By: CM	Witnessed By:

PURGING DATA

Type of Pump	SUB	Pump Inlet Depth (ft)	55
Well Diameter (in)	2"	Depth of Well (ft)	58.16
Depth to Water (ft)	43.86	Length of Water Column (ft)	14.30
Product Thickness (ft)	0	Volume Multiplier (gal/ft)	1.16
One Casing Volume (gal)	2.29	Three Casing Volumes (gal)	6.86
Purge Time, Start	2:38	Purge Time, Stop	2:50
Total Purge Time	12	Purge Rate (gpm)	
Purge Volume (gal)	8	Drawdown (ft)	

CASING OR BOREHOLE VOLUME

0.5-inch Diameter = 0.010 gal/ft	4-inch Diameter = 0.65 gal/ft
0.75-inch Diameter = 0.023 gal/ft	6-inch Diameter = 1.46 gal/ft
1-inch Diameter = 0.041 gal/ft	9-inch Diameter = 3.30 gal/ft
1.5-inch Diameter = 0.092 gal/ft	12-inch Diameter = 5.87 gal/ft
2-inch Diameter = 0.16 gal/ft	15-inch Diameter = 9.18 gal/ft

INDICATOR DATA

Volume Pumped (gal)	Before Purge								
Parameter		2	4	7					At Sampling
Temperature (C)	23.9	23.7	23.5	22.2					20.3
Conductivity (micromhos)	1392	1301	1259	1215					1210
pH	9.63	9.59	9.96	9.61					9.53
Dissolved Oxygen	3.39	3.17	3.45	3.5					4.70

Comments:

MISCELLANEOUS DATA

Condition of Traffic Box: GOOD

Drum Identification labeling: UNKNOWN, PENDING

Weather Conditions: SUNNY

Comments:

Rincon Consultants, Inc.

GROUND WATER SAMPLING/PURGING DATA SHEET

Job No: 06	Date: 11/14/06
Project/Location: FAIRFAX	Well Number: MW2
Observation Period Start: 1300 Stop:	Survey Reference Point: TOC
Sampled By: Cm	Witnessed By:

PURGING DATA

Type of Pump	SUB	Pump Inlet Depth (ft)	58
Well Diameter (in)	2	Depth of Well (ft)	259.20
Depth to Water (ft)	42.47	Length of Water Column (ft)	16.73
Product Thickness (ft)		Volume Multiplier (gal/ft)	.16
One Casing Volume (gal)	2.68	Three Casing Volumes (gal)	8.03
Purge Time, Start	3:21	Purge Time, Stop	3:35
Total Purge Time	14	Purge Rate (gpm)	
Purge Volume (gal)	8	Drawdown (ft)	

CASING OR BOREHOLE VOLUME

0.5-inch Diameter = 0.010 gal/ft  
 0.75-inch Diameter = 0.023 gal/ft  
 1-inch Diameter = 0.041 gal/ft  
 1.5-inch Diameter = 0.092 gal/ft  
 2-inch Diameter = 0.16 gal/ft

4-inch Diameter = 0.65 gal/ft  
 6-inch Diameter = 1.46 gal/ft  
 9-inch Diameter = 3.30 gal/ft  
 12-inch Diameter = 5.87 gal/ft  
 15-inch Diameter = 9.18 gal/ft

INDICATOR DATA

Volume Pumped (gal)	Before Purge									At Sampling
Parameter		25	5	8						
Temperature (C)	20.6	21.0	21.1	20.9				19.8	19.7	19.7
Conductivity (micromhos)	1194	1187	1200	1209				1201	1227	1227
pH	9.39	9.34	9.30	9.36				9.47	9.46	9.46
Dissolved Oxygen	4.34	4.07	3.89	3.71				3.87	3.75	3.75

Comments: MW2 - CLEAR

MISCELLANEOUS DATA

Condition of Traffic Box: GOOD

Drum Identification labeling: NOVA HAZ / PENDING

Weather Conditions: SUNNY WARM

Comments:

Rincon Consultants, Inc.

GROUND WATER SAMPLING/PURGING DATA SHEET

Job No: 06-22110	Date: 11/14/06
Project/Location: FAIRFAX	Well Number: MW3
Observation Period Start: 1300 Stop:	Survey Reference Point: TOC
Sampled By:	Witnessed By:

PURGING DATA

Type of Pump	SUB	Pump Inlet Depth (ft)	50
Well Diameter (in)	2	Depth of Well (ft)	57.81
Depth to Water (ft)	41.82	Length of Water Column (ft)	15.99
Product Thickness (ft)	Ø	Volume Multiplier (gal/ft)	.16
One Casing Volume (gal)	2.56	Three Casing Volumes (gal)	7.68
Purge Time, Start	3:00 PM	Purge Time, Stop	
Total Purge Time	3:18	Purge Rate (gpm)	
Purge Volume (gal)	8	Drawdown (ft)	

CASING OR BOREHOLE VOLUME

0.5-inch Diameter = 0.010 gal/ft  
 0.75-inch Diameter = 0.023 gal/ft  
 1-inch Diameter = 0.041 gal/ft  
 1.5-inch Diameter = 0.092 gal/ft  
 2-inch Diameter = 0.16 gal/ft

4-inch Diameter = 0.65 gal/ft  
 6-inch Diameter = 1.46 gal/ft  
 9-inch Diameter = 3.30 gal/ft  
 12-inch Diameter = 5.87 gal/ft  
 15-inch Diameter = 9.18 gal/ft

INDICATOR DATA

Volume Pumped (gal)	Before Purge								
Parameter		2.5	5.0	8.0					At Sampling
Temperature (C)	26.3	21.1	21.1	20.8					19.7
Conductivity (micromhos)	1085	1221	1215	1216					1221
pH	9.5	9.42	9.33	9.46					9.46
Dissolved Oxygen	5.25	3.89	3.76	3.58					3.75

Comments:

MISCELLANEOUS DATA

Condition of Traffic Box: GOOD

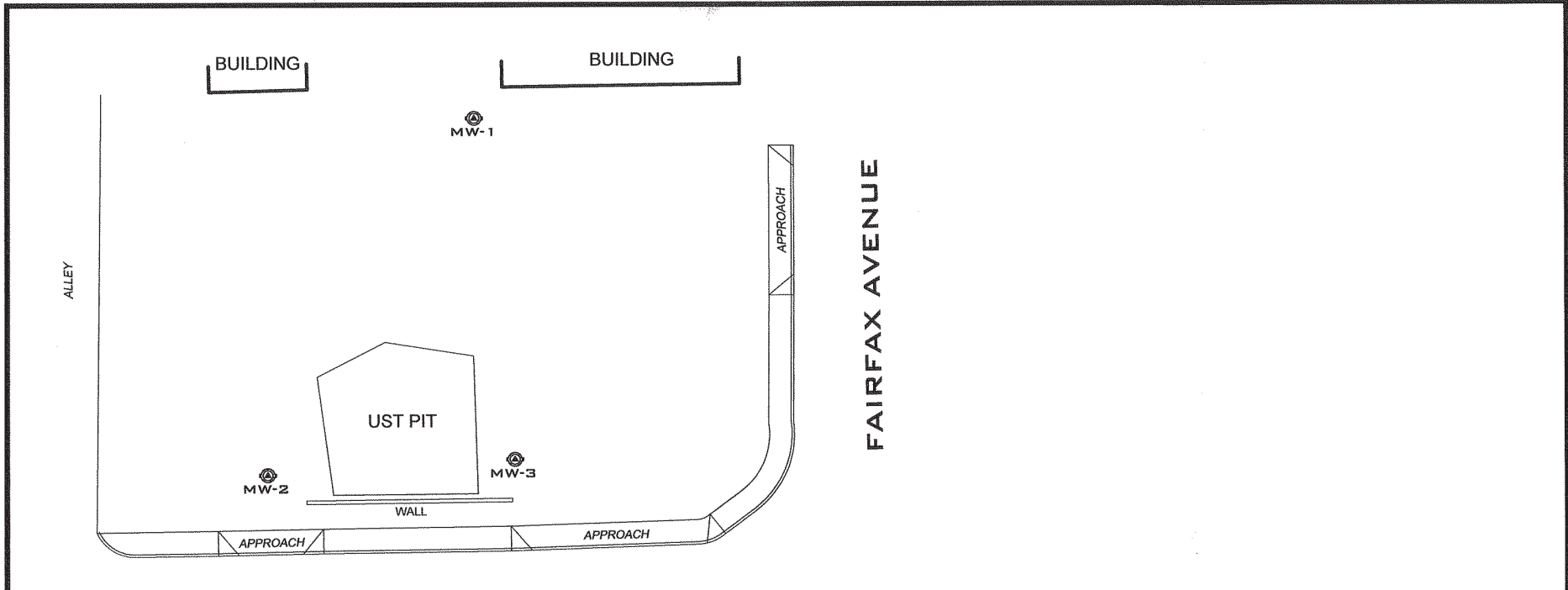
Drum Identification labeling: NON HAZ / PENDING

Weather Conditions: WARM SUNNY

Comments:

---

**Appendix 4**  
Well Survey Report



WARING AVENUE

FAIRFAX AVENUE

NORTHING	EASTING	LATITUDE	LONGITUDE	CASING	COVER	DESC.
1853804.59	6452118.93	34.0858027	118.3617944	243.87	244.09	MW-1
1853735.68	6452079.27	34.0856130	118.3619246	241.97	242.30	MW-2
1853738.70	6452126.77	34.0856217	118.3617677	241.97	242.35	MW-3

SURVEY DATE: NOVEMBER 15, 2006

SURVEY CONTROL:  
 HORIZONTAL DATUM: NAD 83, ZONE 5, FEET  
 VERTICAL DATUM: NGVD 29, FEET  
 BENCHMARK: CITY OF LOS ANGELES #13-04431  
 ELEVATION = 243.920 FEET



REVISED: 11-22-2006

WM HOLDINGS INC.  
 W.L. Meagher  
 2747 Sherwin Ave. #12  
 Ventura, Ca. 93003  
 (805) 677-4850



**MONITORING WELL SURVEY**  
**801 N. FAIRFAX AVENUE**  
**LOS ANGELES, CALIFORNIA**

SHEET 1  
 OF 1

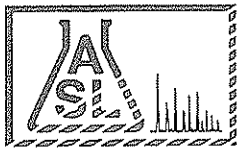
DRAWING NO.  
B06158

**Appendix 5**

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Laboratory Analytical Reports





AMERICAN SCIENTIFIC LABORATORIES, LLC  
*Environmental Testing Services*

2520 N. San Fernando Rd., Los Angeles, CA 90065 Tel: (323) 223-9700 Fax: (323) 223-9500

**Ordered By**

Rincon Consultants, Inc.  
790 East Santa Clara Street  
Ventura, CA 93001

Number of Pages 7  
Date Received 11/03/2006  
Date Reported 11/10/2006

Telephone (805) 641-1000  
Attn Sarah Larese

Job Number	Ordered	Client
31487	11/03/2006	RINCON

Project ID: 06-22110  
Project Name: Fairfax Associates Site  
Site: 801 N. Fairfax Ave.  
Los Angeles, CA

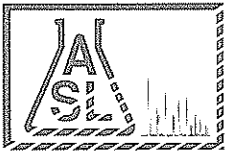
Enclosed are the results of analyses on 26 samples analyzed as specified on attached chain of custody.

Wendy Lu  
Organics Supervisor

Rojert G. Araghi  
Laboratory Director

American Scientific Laboratories, LLC (ASL) accepts sample materials from clients for analysis with the assumption that all of the information provided to ASL verbally or in writing by our clients (and/or their agents), regarding samples being submitted to ASL, is complete and accurate. ASL accepts all samples subject to the following conditions:

- 1) ASL is not responsible for verifying any client-provided information regarding any samples submitted to the laboratory.
- 2) ASL is not responsible for any consequences resulting from any inaccuracies, omissions, or misrepresentations contained in client-provided information regarding samples submitted to the laboratory.



AMERICAN SCIENTIFIC LABORATORIES, LLC  
Environmental Testing Services

2520 N. San Fernando Road, LA, CA 90065 Tel: (323) 223-9700 • Fax: (323) 223-9500

COC# NO 39544 GLOBAL ID \_\_\_\_\_ E REPORT:  PDF  EDF  EDD ASL JOB# 31487

Company: <u>Liacon Consultants</u>		Report To: <u>Liacon</u>		ANALYSIS REQUESTED			
Address: <u>790 E. Santa Ana St</u>		Project Name: <u>Fairfax Associates Site</u>		Address: <u>Same</u>		<u>TPH-g</u> <u>BTEx</u> <u>Fuel Oxygenates</u>	
City: <u>Upland, CA 93001</u>		Site Address: <u>801 N. Fairfax Ave</u>		Invoice To: <u>Liacon</u>			
Phone: <u>(951) 641-1000 / 641-1072</u>		City: <u>Los Angeles, CA</u>		Address: <u>Same</u>			
Special Instruction:		Project ID: <u>06-22110</u>		P.O.#: <u>06-22110</u>			
E-mail: <u>Sasha@LiaconConsultants.com</u>		Project Manager: <u>Sasha Carere</u>					

ITEM	LAB USE ONLY		SAMPLE DESCRIPTION			Container(s)		Matrix	Preservation				Remarks
	Lab ID	Sample ID	Date	Time	#	Type							
1	182915	MW1-5'	11/1/06	9:15	4	Stainless Steel 3VOAs	Soil	methanol/ Calcium bicifate	X	X	X		
2	182916	MW1-10'		9:25		Stainless Steel 3VOAs			X	X	X		
3	182917	MW1-15'		9:38									
4	182918	MW1-20'		9:45									
5	182919	MW1-25'		9:55									
6	182920	MW1-30'		10:05									
7	182921	MW1-35'		10:15									
8	182922	MW1-40'		10:35									
9	182923	MW1-45'		10:55									

Collected By: <u>Cris Moreno</u>	Date: <u>11/07/06</u> Time: <u>14:15</u>	Relinquished By: <u>[Signature]</u>	Date: <u>11/7/06</u> Time: <u>10:30</u>	TAT
Relinquished By:	Date: _____ Time: _____	Received For Laboratory: <u>[Signature]</u>	Date: <u>11/3/06</u> Time: <u>10:30</u>	<input checked="" type="checkbox"/> Normal
Received By:	Date: _____ Time: _____	Condition of Sample:		<input type="checkbox"/> Rush

CHAIN OF CUSTODY RECORD



AMERICAN SCIENTIFIC LABORATORIES, LLC  
 Environmental Testing Services  
 2520 N. San Fernando Road, LA, CA 90065 Tel: (323) 223-9700 • Fax: (323) 223-9500

COC# NO 39542 GLOBAL ID \_\_\_\_\_ E REPORT:  PDF  EDF  EDD ASL JOB# 31487

Company: <u>Rincon Consultants</u>	Report To: <u>Rincon</u>	ANALYSIS REQUESTED	
Address: <u>790 E. Santa Clara</u>	Project Name: <u>Fairfax Associates</u>	Address: <u>(Same)</u>	<u>TPH-9</u> <u>BTEX</u> <u>Fuel Oxygenates</u>
Address: <u>Ventura CA 93001</u>	Site Address: <u>801 N. Fairfax</u>	Invoice To: <u>Rincon</u>	
Telephone: <u>(805) 641-1000/1072</u>	City: <u>Los Angeles, CA</u>	Address: <u>(Same)</u>	
Special Instruction:	Project ID: <u>06-22110</u>	P.O.#: <u>06-22110</u>	
E-mail: <u>swahor@rinconconsultants.com</u>	Project Manager: <u>Suchi Arora</u>		

ITEM	LAB USE ONLY		SAMPLE DESCRIPTION			Container(s)		Matrix	Preservation	Remarks
	Lab ID	Sample ID	Date	Time	#	Type				
10	182924	MW2-5'	11/01/06	13:50	4	VOA / 5.5 sleeve	Soil	Sediment / Diss. Metals / Ammonia	X X X	
11	182925	MW 2-10'		14:00						
12	182926	MW 2-15'		14:05						
13	182927	MW 2-20'		14:20						
14	182928	MW 2-25'		14:25						
15	182929	MW 2-30'		14:30						
16	182930	MW 2-35'		14:45						
17	182931	MW 2-40'		15:15						
		<del>MW 2-45'</del>								
		MW 2-45'				1 sleeve 3 VOAS				Hold Extra Sample

Collected By: <u>[Signature]</u>	Date: <u>11/2/06</u> Time: <u>14:10</u>	Relinquished By: <u>[Signature]</u>	Date: <u>11/3/06</u> Time: <u>10:30</u>
Relinquished By:	Date: _____ Time: _____	Received For Laboratory: <u>[Signature]</u>	Date: <u>11/3/06</u> Time: <u>10:30</u>
Received By:	Date: _____ Time: _____	Condition of Sample:	TAT <input checked="" type="checkbox"/> Normal <input type="checkbox"/> Rush

CHAIN OF CUSTODY RECORD



AMERICAN SCIENTIFIC LABORATORIES, LLC

Environmental Testing Services

2520 N. San Fernando Road, LA, CA 90065 Tel: (323) 223-9700 • Fax: (323) 223-9500

COC# Nº 39543 GLOBAL ID \_\_\_\_\_ E REPORT:  PDF  EDF  EDD ASL JOB# 31487

Company: <u>RINCON CONSULTANTS</u>		Report To: <u>RINCON</u>		ANALYSIS REQUESTED			
Address: <u>790 E. SANTA CLARA</u>		Project Name: <u>FAIRFAX ASSOCIATES</u>		Address: <u>SAME</u>		<u>PH-5</u> <u>BTEX</u> <u>FUEL OREGANES</u>	
<u>VENTURA CA 93001</u>		Site Address: <u>801 N. FAIRFAX</u>		Invoice To: <u>RINCON</u>			
Telephone: <u>(805) 641-1000/1072</u>		<u>L.A. CA</u>		Address: <u>SAME</u>			
Special Instruction:		Project ID: <u>06-22110</u>		P.O.#: <u>06-22110</u>			
E-mail: <u>Sarah@rinconconsultants.com</u>		Project Manager: <u>SARAH LARESE</u>					

ITEM	LAB USE ONLY	SAMPLE DESCRIPTION				Container(s)		Matrix	Preservation	Remarks
	Lab ID	Sample ID	Date	Time	#	Type				
18	182932	MW 3-5'	11/2/06	9504	4	VOA/SS. sleeves	SOIL	membrane Soils in BGS	X X X	
19	182933	MW 3-10'		1000						
20	182934	MW 3-15'		1010						
21	182935	MW 3-20'		1020						
22	182936	MW 3-25'		1025						
23	182937	MW 3-30'		1035						
24	182938	MW 3-35'		1045						
25	182939	MW 3-40'		1055						
26	182940	MW 3-45'		1105						
		MW 3-50'			1	sleeve 3 VOA				Hold Extra Sample

Collected By: <u>CRIS MORENO</u>	Date <u>11/02/06</u> Time <u>1402</u>	Relinquished By: <u>[Signature]</u>	Date <u>11/3/06</u> Time <u>1030</u>	TAT <input checked="" type="checkbox"/> Normal <input type="checkbox"/> Rush
Relinquished By:	Date _____ Time _____	Received For Laboratory: <u>[Signature]</u>	Date <u>11/3/06</u> Time <u>1030</u>	
Received By:	Date _____ Time _____	Condition of Sample:		

CHAIN OF CUSTODY RECORD



# AMERICAN SCIENTIFIC LABORATORIES, LLC

## Environmental Testing Services

2520 N. San Fernando Rd., Los Angeles, CA 90065 Tel: (323) 223-9700 Fax: (323) 223-9500

### ANALYTICAL RESULTS

#### Ordered By

Rincon Consultants, Inc.  
790 East Santa Clara Street  
Ventura, CA 93001

Telephone: (805)641-1000

Attn: Sarah Larese

Page: 2

Project ID: 06-22110

Project Name: Fairfax Associates Site

#### Site

801 N. Fairfax Ave.  
Los Angeles, CA

ASL Job Number	Submitted	Client
31487	11/03/2006	RINCON

Method: 8260B, Gas/BTEX and Oxygenates

QC Batch No: 110706-1C

Our Lab I.D.		Method Blank	182915	182916	182917	182918
Client Sample I.D.			MW1-5'	MW1-10'	MW1-15'	MW1-20'
Date Sampled			11/01/2006	11/01/2006	11/01/2006	11/01/2006
Date Prepared		11/07/2006	11/07/2006	11/07/2006	11/07/2006	11/07/2006
Preparation Method		5035	5035	5035	5035	5035
Date Analyzed		11/07/2006	11/07/2006	11/07/2006	11/07/2006	11/07/2006
Matrix		Soil	Soil	Soil	Soil	Soil
Units		ug/kg	ug/kg	ug/kg	ug/kg	ug/kg
Dilution Factor		1	1	1	1	1
Analytes	PQL	Results	Results	Results	Results	Results
Benzene	2.00	ND	ND	ND	ND	ND
DIPE	5.00	ND	ND	ND	ND	ND
ETBE	5.00	ND	ND	ND	ND	ND
Ethylbenzene	2.0	ND	ND	ND	ND	ND
MTBE	5.00	ND	ND	ND	ND	ND
TAME	5.0	ND	ND	ND	ND	ND
TBA	20	ND	ND	ND	ND	ND
Toluene (Methyl benzene)	2.0	ND	ND	ND	ND	ND
o-Xylene	2.0	ND	ND	ND	ND	ND
m- & p-Xylenes	4.0	ND	ND	ND	ND	ND
TPH as Gasoline (C4-C12)	500	ND	ND	ND	ND	ND

Our Lab I.D.			182915	182916	182917	182918
Surrogates	% Rec.Limit	% Rec.	% Rec.	% Rec.	% Rec.	% Rec.
Surrogate Percent Recovery						
Bromofluorobenzene	70-120	114	111	111	118	116
Dibromofluoromethane	70-120	95	116	115	109	116
Toluene-d8	70-120	92	98	98	98	97

### QUALITY CONTROL REPORT

QC Batch No: 110706-1C

Analytes	MS % REC	MS DUP % REC	RPD %	MS/MSD % Limit	MS RPD % Limit				
Benzene	95	96	1.0	75-120	15				
MTBE	81	86	6.0	75-120	15				
Toluene (Methyl benzene)	89	91	2.2	75-120	15				



# AMERICAN SCIENTIFIC LABORATORIES, LLC

## Environmental Testing Services

2520 N. San Fernando Rd., Los Angeles, CA 90065 Tel: (323) 223-9700 Fax: (323) 223-9500

### ANALYTICAL RESULTS

**Ordered By**

Rincon Consultants, Inc.  
790 East Santa Clara Street  
Ventura, CA 93001

**Site**

801 N. Fairfax Ave.  
Los Angeles, CA

Telephone: (805)641-1000

Attn: Sarah Larese

Page: 3

Project ID: 06-22110

Project Name: Fairfax Associates Site

ASL Job Number	Submitted	Client
31487	11/03/2006	RINCON

Method: 8260B, Gas/BTEX and Oxygenates

QC Batch No: 110706-1C

Our Lab I.D.		182919	182920	182921	182922	182923
Client Sample I.D.		MW1-25'	MW1-30'	MW1-35'	MW1-40'	MW1-45'
Date Sampled		11/01/2006	11/01/2006	11/01/2006	11/01/2006	11/01/2006
Date Prepared		11/07/2006	11/07/2006	11/07/2006	11/07/2006	11/07/2006
Preparation Method		5035	5035	5035	5035	5035
Date Analyzed		11/07/2006	11/07/2006	11/07/2006	11/07/2006	11/07/2006
Matrix		Soil	Soil	Soil	Soil	Soil
Units		ug/kg	ug/kg	ug/kg	ug/kg	ug/kg
Dilution Factor		1	1	1	1	1
Analytes	PQL	Results	Results	Results	Results	Results
Benzene	2.00	2	5	4	ND	3
DIPE	5.00	ND	ND	ND	ND	ND
ETBE	5.00	ND	ND	ND	ND	ND
Ethylbenzene	2.0	ND	ND	ND	ND	ND
MTBE	5.00	ND	ND	ND	ND	ND
TAME	5.0	ND	ND	ND	ND	ND
TBA	20	ND	ND	ND	ND	ND
Toluene (Methyl benzene)	2.0	ND	ND	ND	ND	ND
o-Xylene	2.0	ND	ND	ND	ND	ND
m- & p-Xylenes	4.0	ND	ND	ND	ND	ND
TPH as Gasoline (C4-C12)	500	ND	ND	ND	ND	ND

Our Lab I.D.		182919	182920	182921	182922	182923
Surrogates	% Rec.Limit	% Rec.	% Rec.	% Rec.	% Rec.	% Rec.
Surrogate Percent Recovery						
Bromofluorobenzene	70-120	118	115	117	116	118
Dibromofluoromethane	70-120	118	118	116	114	118
Toluene-d8	70-120	97	96	98	98	99

### QUALITY CONTROL REPORT

QC Batch No: 110706-1C

Analytes	MS % REC	MS DUP % REC	RPD %	MS/MSD % Limit	MS RPD % Limit				
Benzene	95	96	1.0	75-120	15				
MTBE	81	86	6.0	75-120	15				
Toluene (Methyl benzene)	89	91	2.2	75-120	15				



# AMERICAN SCIENTIFIC LABORATORIES, LLC

## Environmental Testing Services

2520 N. San Fernando Rd., Los Angeles, CA 90065 Tel: (323) 223-9700 Fax: (323) 223-9500

### ANALYTICAL RESULTS

**Ordered By**

Rincon Consultants, Inc.  
790 East Santa Clara Street  
Ventura, CA 93001

**Site**

801 N. Fairfax Ave.  
Los Angeles, CA

Telephone: (805)641-1000

Attn: Sarah Larese

Page: 4

Project ID: 06-22110

Project Name: Fairfax Associates Site

ASL Job Number	Submitted	Client
31487	11/03/2006	RINCON

Method: 8260B, Gas/BTEX and Oxygenates

QC Batch No: 110706-1C

Our Lab I.D.		182924	182925	182926	182927
Client Sample I.D.		MW2-5'	MW2-10'	MW2-15'	MW2-20'
Date Sampled		11/01/2006	11/01/2006	11/01/2006	11/01/2006
Date Prepared		11/07/2006	11/07/2006	11/07/2006	11/07/2006
Preparation Method		5035	5035	5035	5035
Date Analyzed		11/07/2006	11/07/2006	11/07/2006	11/07/2006
Matrix		Soil	Soil	Soil	Soil
Units		ug/kg	ug/kg	ug/kg	ug/kg
Dilution Factor		1	1	1	1
Analytes	PQL	Results	Results	Results	Results
Benzene	2.00	ND	ND	ND	ND
DIPE	5.00	ND	ND	ND	ND
ETBE	5.00	ND	ND	ND	ND
Ethylbenzene	2.0	ND	ND	ND	ND
MTBE	5.00	ND	ND	ND	ND
TAME	5.0	ND	ND	ND	ND
TBA	20	ND	ND	ND	ND
Toluene (Methyl benzene)	2.0	ND	ND	ND	ND
o-Xylene	2.0	ND	ND	ND	ND
m- & p-Xylenes	4.0	ND	ND	ND	ND
TPH as Gasoline (C4-C12)	500	ND	ND	ND	ND

Our Lab I.D.		182924	182925	182926	182927
Surrogates	% Rec.Limit	% Rec.	% Rec.	% Rec.	% Rec.
Surrogate Percent Recovery					
Bromofluorobenzene	70-120	119	118	119	116
Dibromofluoromethane	70-120	120	114	119	114
Toluene-d8	70-120	98	100	101	100

### QUALITY CONTROL REPORT

QC Batch No: 110706-1C

Analytes	MS % REC	MS DUP % REC	RPD %	MS/MSD % Limit	MS RPD % Limit
Benzene	95	96	1.0	75-120	15
MTBE	81	86	6.0	75-120	15
Toluene (Methyl benzene)	89	91	2.2	75-120	15



# AMERICAN SCIENTIFIC LABORATORIES, LLC

## Environmental Testing Services

2520 N. San Fernando Rd., Los Angeles, CA 90065 Tel: (323) 223-9700 Fax: (323) 223-9500

### ANALYTICAL RESULTS

**Ordered By**

Rincon Consultants, Inc.  
790 East Santa Clara Street  
Ventura, CA 93001

**Site**

801 N. Fairfax Ave.  
Los Angeles, CA

Telephone: (805)641-1000

Attn: Sarah Larese

Page: 5

Project ID: 06-22110

Project Name: Fairfax Associates Site

ASL Job Number	Submitted	Client
31487	11/03/2006	RINCON

Method: 8260B, Gas/BTEX and Oxygenates

QC Batch No: 110706-2C

Our Lab I.D.		182928	182929	182930	182931	182932
Client Sample I.D.		MW2-25'	MW2-30'	MW2-35'	MW2-40'	MW3-5'
Date Sampled		11/01/2006	11/01/2006	11/01/2006	11/01/2006	11/02/2006
Date Prepared		11/08/2006	11/08/2006	11/08/2006	11/08/2006	11/08/2006
Preparation Method		5035	5035	5035	5035	5035
Date Analyzed		11/08/2006	11/08/2006	11/08/2006	11/08/2006	11/08/2006
Matrix		Soil	Soil	Soil	Soil	Soil
Units		ug/kg	ug/kg	ug/kg	ug/kg	ug/kg
Dilution Factor		1	1	1	1	1
Analytes	PQL	Results	Results	Results	Results	Results
Benzene	2.00	ND	ND	ND	ND	ND
DIPE	5.00	ND	ND	ND	ND	ND
ETBE	5.00	ND	ND	ND	ND	ND
Ethylbenzene	2.0	ND	ND	ND	ND	ND
MTBE	5.00	ND	ND	ND	ND	ND
TAME	5.0	ND	ND	ND	ND	ND
TBA	20	ND	ND	ND	ND	ND
Toluene (Methyl benzene)	2.0	ND	ND	ND	ND	ND
o-Xylene	2.0	ND	ND	ND	ND	ND
m- & p-Xylenes	4.0	ND	ND	ND	ND	ND
TPH as Gasoline (C4-C12)	500	ND	ND	ND	ND	ND

Our Lab I.D.		182928	182929	182930	182931	182932
Surrogates	% Rec.Limit	% Rec.	% Rec.	% Rec.	% Rec.	% Rec.
Surrogate Percent Recovery						
Bromofluorobenzene	70-120	119	118	119	118	119
Dibromofluoromethane	70-120	114	117	118	118	120
Toluene-d8	70-120	100	100	100	98	101

### QUALITY CONTROL REPORT

QC Batch No: 110706-2C

Analytes	MS % REC	MS DUP % REC	RPD %	MS/MSD % Limit	MS RPD % Limit				
Benzene	105	99	5.9	75-120	15				
MTBE	94	93	1.1	75-120	15				
Toluene (Methyl benzene)	102	96	6.1	75-120	15				





# AMERICAN SCIENTIFIC LABORATORIES, LLC

## Environmental Testing Services

2520 N. San Fernando Rd., Los Angeles, CA 90065 Tel: (323) 223-9700 Fax: (323) 223-9500

### ANALYTICAL RESULTS

**Ordered By**

**Site**

Rincon Consultants, Inc.  
790 East Santa Clara Street  
Ventura, CA 93001

801 N. Fairfax Ave.  
Los Angeles, CA

Telephone: (805)641-1000

Attn: Sarah Larese

Page: 6

Project ID: 06-22110

Project Name: Fairfax Associates Site

ASL Job Number	Submitted	Client
31487	11/03/2006	RINCON

Method: 8260B, Gas/BTEX and Oxygenates

QC Batch No: 110706-2C

Our Lab I.D.		182933	182934	182935	182936	182937
Client Sample I.D.		MW3-10'	MW3-15'	MW3-20'	MW3-25'	MW3-30'
Date Sampled		11/02/2006	11/02/2006	11/02/2006	11/02/2006	11/02/2006
Date Prepared		11/08/2006	11/08/2006	11/08/2006	11/08/2006	11/08/2006
Preparation Method		5035	5035	5035	5035	5035
Date Analyzed		11/08/2006	11/08/2006	11/08/2006	11/08/2006	11/08/2006
Matrix		Soil	Soil	Soil	Soil	Soil
Units		ug/kg	ug/kg	ug/kg	ug/kg	ug/kg
Dilution Factor		1	1	1	1	1
Analytes	PQL	Results	Results	Results	Results	Results
Benzene	2.00	ND	ND	ND	ND	ND
DIPE	5.00	ND	ND	ND	ND	ND
ETBE	5.00	ND	ND	ND	ND	ND
Ethylbenzene	2.0	ND	ND	ND	ND	ND
MTBE	5.00	ND	ND	ND	ND	ND
TAME	5.0	ND	ND	ND	ND	ND
TBA	20	ND	ND	ND	ND	ND
Toluene (Methyl benzene)	2.0	ND	ND	ND	ND	ND
o-Xylene	2.0	ND	ND	ND	ND	ND
m- & p-Xylenes	4.0	ND	ND	ND	ND	ND
TPH as Gasoline (C4-C12)	500	ND	ND	ND	ND	ND

Our Lab I.D.		182933	182934	182935	182936	182937
Surrogates	% Rec.Limit	% Rec.	% Rec.	% Rec.	% Rec.	% Rec.
Surrogate Percent Recovery						
Bromofluorobenzene	70-120	118	110	119	118	118
Dibromofluoromethane	70-120	120	110	119	118	110
Toluene-d8	70-120	102	99	100	102	102

### QUALITY CONTROL REPORT

QC Batch No: 110706-2C

Analytes	MS % REC	MS DUP % REC	RPD %	MS/MSD % Limit	MS RPD % Limit				
Benzene	105	99	5.9	75-120	15				
MTBE	94	93	1.1	75-120	15				
Toluene (Methyl benzene)	102	96	6.1	75-120	15				



**AMERICAN SCIENTIFIC LABORATORIES, LLC**  
*Environmental Testing Services*

2520 N. San Fernando Rd., Los Angeles, CA 90065 Tel: (323) 223-9700 Fax: (323) 223-9500

**ANALYTICAL RESULTS**

**Ordered By**

Rincon Consultants, Inc.  
 790 East Santa Clara Street  
 Ventura, CA 93001

**Site**

801 N. Fairfax Ave.  
 Los Angeles, CA

Telephone: (805)641-1000

Attn: Sarah Larese

Page: 7

Project ID: 06-22110

Project Name: Fairfax Associates Site

ASL Job Number	Submitted	Client
31487	11/03/2006	RINCON

Method: 8260B, Gas/BTEX and Oxygenates

QC Batch No: 110706-2C

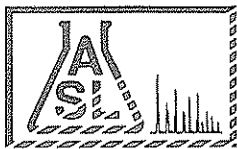
Our Lab I.D.		182938	182939	182940		
Client Sample I.D.		MW3-35'	MW3-40'	MW3-45'		
Date Sampled		11/02/2006	11/02/2006	11/02/2006		
Date Prepared		11/08/2006	11/08/2006	11/08/2006		
Preparation Method		5035	5035	5035		
Date Analyzed		11/08/2006	11/08/2006	11/08/2006		
Matrix		Soil	Soil	Soil		
Units		ug/kg	ug/kg	ug/kg		
Dilution Factor		1	1	1		
Analytes	PQL	Results	Results	Results		
Benzene	2.00	2	ND	ND		
DIPE	5.00	ND	ND	ND		
ETBE	5.00	ND	ND	ND		
Ethylbenzene	2.0	ND	ND	ND		
MTBE	5.00	ND	ND	ND		
TAME	5.0	ND	ND	ND		
TBA	20	ND	ND	ND		
Toluene (Methyl benzene)	2.0	ND	ND	ND		
o-Xylene	2.0	ND	ND	ND		
m- & p-Xylenes	4.0	ND	ND	ND		
TPH as Gasoline (C4-C12)	500	ND	ND	ND		

Our Lab I.D.		182938	182939	182940		
Surrogates	% Rec.Limit	% Rec.	% Rec.	% Rec.		
Surrogate Percent Recovery						
Bromofluorobenzene	70-120	111	114	118		
Dibromofluoromethane	70-120	110	119	110		
Toluene-d8	70-120	103	98	102		

**QUALITY CONTROL REPORT**

QC Batch No: 110706-2C

Analytes	MS % REC	MS DUP % REC	RPD %	MS/MSD % Limit	MS RPD % Limit					
Benzene	105	99	5.9	75-120	15					
MTBE	94	93	1.1	75-120	15					
Toluene (Methyl benzene)	102	96	6.1	75-120	15					



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*Environmental Testing Services*

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Ordered By

Rincon Consultants, Inc.  
790 East Santa Clara Street  
Ventura, CA 93001

Number of Pages 5  
Date Received 11/14/2006  
Date Reported 11/20/2006

Telephone (805) 641-1000  
Attn Sarah Larese

Job Number	Ordered	Client
31609	11/14/2006	RINCON

Project ID: 06-22110  
Project Name: Fairfax  
Site: 801 N. Fairfax

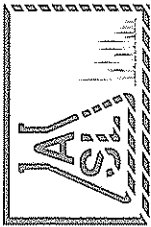
Enclosed are the results of analyses on 3 samples analyzed as specified on attached chain of custody.

Wendy Lu  
Organics Supervisor

Rojert G. Araghi  
Laboratory Director

American Scientific Laboratories, LLC (ASL) accepts sample materials from clients for analysis with the assumption that all of the information provided to ASL verbally or in writing by our clients (and/or their agents), regarding samples being submitted to ASL, is complete and accurate. ASL accepts all samples subject to the following conditions:

- 1) ASL is not responsible for verifying any client-provided information regarding any samples submitted to the laboratory.
- 2) ASL is not responsible for any consequences resulting from any inaccuracies, omissions, or misrepresentations contained in client-provided information regarding samples submitted to the laboratory.



AMERICAN SCIENTIFIC LABORATORIES, LLC  
Environmental Testing Services

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COC# NO 39547 GLOBAL ID \_\_\_\_\_ E REPORT:  PDF  EDF  EDD  ASL JOB# 31609

Company: <b>RINCON CONSULTANTS</b>		Project Name: <b>FAIRFAX</b>		Report To: <b>SARAH LAPESE</b>		ANALYSIS REQUESTED	
Address:		Site Address: <b>JOHN. FAIRFAX</b>		Address:			
Telephone: <b>805 646-1000</b>		Project ID: <b>06-22110</b>		P.O.#:			
Fax: <b>805 646-1000</b>		Project Manager: <b>SARAH LAPESE</b>		Matrix		Preservation	
Special Instruction: <b>3-DAY TURN</b>		Container(s)		Matrix		Preservation	
E-mail:		Date		Time		Type	
SAMPLE DESCRIPTION		Sample ID	Date	Time	#	Type	Remarks
183588	MW-1	11/14/06	3:45	4	VOA	X	X
183589	MW-3	↓	4:00	4	VOA	X	X
183590	MW-2	↓	4:15	4	VOA	X	X
Collected By: <b>CM</b>		Date	Time	Relinquished By:		Date	Time
Relinquished By: <b>CM</b>		11/14	5:30	Received For Laboratory		11/14	5:30
Received By:		Date	Time	Condition of Sample:		Date	Time

C H A I N O F C U S T O D Y R E C O R D



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*Environmental Testing Services*

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**ANALYTICAL RESULTS**

**Ordered By**

**Site**

Rincon Consultants, Inc.  
 790 East Santa Clara Street  
 Ventura, CA 93001

801 N. Fairfax

Telephone: (805)641-1000

Attn: Sarah Larese

Page: 2

Project ID: 06-22110

Project Name: Fairfax

Job Number	Order Date	Client
31609	11/14/2006	RINCON

Method: 8260B, BTEX and Oxygenates

Batch No: 111506-2B

Our Lab I.D.		183588	183589	183590		
Sample ID		MW-1	MW-3	MW-2		
Date Sampled		11/14/2006	11/14/2006	11/14/2006		
Date Extracted		11/16/2006	11/16/2006	11/16/2006		
Preparation Method						
Date Analyzed		11/16/2006	11/16/2006	11/16/2006		
Matrix		Water	Water	Water		
Units		ug/L	ug/L	ug/L		
Detection Limit Multiplier		1	1	1		
Analytes	PQL	Results	Results	Results		
Benzene	1.000	ND	ND	ND		
DIPE	2.000	ND	ND	ND		
ETBE	2.000	ND	ND	ND		
Ethylbenzene	1.000	ND	ND	ND		
MTBE	2.000	ND	ND	ND		
TAME	2.000	ND	ND	ND		
TBA	10.00	ND	ND	ND		
Toluene (Methyl benzene)	1.000	ND	ND	ND		
o-Xylene	1.000	ND	ND	ND		
m- & p-Xylenes	2.000	ND	ND	ND		

Our Lab I.D.		183588	183589	183590		
Surrogates	Con. Limit	% Rec.	% Rec.	% Rec.		
Surrogate Percent Recovery						
Bromofluorobenzene	70-120	102	101	100		
Dibromofluoromethane	70-120	99	105	102		
Toluene-d8	70-120	104	104	103		

**QUALITY CONTROL REPORT**

Batch No: 111506-2B

Analytes	MS % REC	MS DUP % REC	RPD %	MS/MSD % Limit	MS RPD % Limit				
Benzene	104	95	9.0	75-120	15				
Chlorobenzene	96	91	5.3	75-120	15				



AMERICAN SCIENTIFIC LABORATORIES, LLC  
*Environmental Testing Services*

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ANALYTICAL RESULTS

Page: 3  
Project ID: 06-22110  
Project Name: Fairfax

Job Number	Order Date	Client
31609	11/14/2006	RINCON

Method: 8260B, BTEX and Oxygenates

QUALITY CONTROL REPORT

Batch No: 111506-2B

Analytes	MS % REC	MS DUP % REC	RPD %	MS/MSD % Limit	MS RPD % Limit					
1,1-Dichloroethene (1,1-Dichloroethylene)	107	102	4.8	75-120	15					
MTBE	109	99	9.6	75-120	15					
Toluene (Methyl benzene)	95	89	6.5	75-120	15					
Trichloroethene (TCE)	10	96	162.3	75-120	15					



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*Environmental Testing Services*

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ANALYTICAL RESULTS

**Ordered By**

**Site**

Rincon Consultants, Inc.  
 790 East Santa Clara Street  
 Ventura, CA 93001

801 N. Fairfax

Telephone: (805)641-1000

Attn: Sarah Larese

Page: 4  
 Project ID: 06-22110  
 Project Name: Fairfax

Job Number	Order Date	Client
31609	11/14/2006	RINCON

Method: 8260B, Ethanol

Batch No: 111706-1B

Our Lab I.D.		183588	183589	183590		
Sample ID		MW-1	MW-3	MW-2		
Date Sampled		11/14/2006	11/14/2006	11/14/2006		
Date Extracted		11/17/2006	11/17/2006	11/17/2006		
Preparation Method						
Date Analyzed		11/17/2006	11/17/2006	11/17/2006		
Matrix		Water	Water	Water		
Units		ug/L	ug/L	ug/L		
Detection Limit Multiplier		1	1	1		
Analytes	PQL	Results	Results	Results		
Ethanol	1000	ND	ND	ND		

Our Lab I.D.		183588	183589	183590		
Surrogates	Con. Limit	% Rec.	% Rec.	% Rec.		
Surrogate Percent Recovery						
Bromofluorobenzene	70-120	103	99	99		
Dibromofluoromethane	70-120	94	119	120		
Toluene-d8	70-120	105	109	107		

QUALITY CONTROL REPORT

Batch No: 111706-1B

Analytes	MS % REC	MS DUP % REC	RPD %	MS/MSD % Limit	MS RPD % Limit				
Benzene	91	93	2.2	75-120	15				
Chlorobenzene	89	91	2.2	75-120	15				
1,1-Dichloroethene (1,1-Dichloroethylene)	111	110	<1	75-120	15				
Toluene (Methyl benzene)	92	94	2.2	75-120	15				
Trichloroethene (TCE)	91	95	4.3	75-120	15				



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*Environmental Testing Services*

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ANALYTICAL RESULTS

**Ordered By**

**Site**

Rincon Consultants, Inc.  
 790 East Santa Clara Street  
 Ventura, CA 93001

801 N. Fairfax

Telephone: (805)641-1000

Attn: Sarah Larese

Page: 5

Project ID: 06-22110

Project Name: Fairfax

Job Number	Order Date	Client
31609	11/14/2006	RINCON

Method: 8260B, TPH as Gas

Batch No: 111506-2B

Our Lab I.D.		183588	183589	183590		
Sample ID		MW-1	MW-3	MW-2		
Date Sampled		11/14/2006	11/14/2006	11/14/2006		
Date Extracted		11/16/2006	11/16/2006	11/16/2006		
Preparation Method						
Date Analyzed		11/16/2006	11/16/2006	11/16/2006		
Matrix		Water	Water	Water		
Units		ug/L	ug/L	ug/L		
Detection Limit Multiplier		1	1	1		
Analytes	PQL	Results	Results	Results		
TPH as Gasoline (C4-C12)	50	ND	ND	ND		

Our Lab I.D.		183588	183589	183590		
Surrogates	Con. Limit	% Rec.	% Rec.	% Rec.		
Surrogate Percent Recovery						
Bromofluorobenzene	70-120	102	101	100		
Dibromofluoromethane	70-120	99	105	102		
Toluene-d8	70-120	104	104	103		

QUALITY CONTROL REPORT

Batch No: 111506-2B

Analytes	MS % REC	MS DUP % REC	RPD %	MS/MSD % Limit	MS RPD % Limit					
Benzene	104	95	9.0	75-120	15					
Chlorobenzene	96	91	5.3	75-120	15					
1,1-Dichloroethene (1,1-Dichloroethylene)	107	102	4.8	75-120	15					
Toluene (Methyl benzene)	95	89	6.5	75-120	15					
Trichloroethene (TCE)	104	96	8.0	75-120	15					



# **APPENDIX H**

# **QUALIFICATIONS**

## **Jeffrey L. McNeil – Associate Consultant**

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### **Education:**

Bachelor of Science - Physics, University of California, Irvine  
Bachelor of Arts – Business Administration, University of California, Irvine

### **Training/Licenses/Registrations:**

Radon Measurement Specialist, National Radon Safety Board # NRSB 12SS030  
Asbestos Building Inspector (AHERA)

### **Summary of Professional Experience:**

Mr. McNeil has performed due diligence services on all commercial property types including but not limited to, multi-family, multi-tenant, single-tenant, retail shopping centers, industrial facilities, gasoline servicing stations, nursing/assisted living facilities and mobile home parks. Mr. McNeil has performed thousands of Phase I Environmental Site Assessments (ESAs), Property Condition Assessments (PCAs) and Physical Needs Assessments (PNAs) in accordance with Fannie Mae, Freddie Mac and HUD guidelines on Multi-family housing and all other commercial property types.

Select project experience for Mr. McNeil includes:

- Freddie Mac Scope Combination Environmental Site Assessment (ESA) / Property Condition Assessment (PCA): 140 Unit Multi-family – San Bernardino County
- Freddie Mac Small Balance Loan Report: 66 Unit Multi-family – Kern County
- Combination Environmental Site Assessment (ESA) / Property Condition Assessment (PCA): 585,147 Square Foot Office Complex – Orange County
- Phase I Environmental Site Assessment (ESA): Industrial Facility – Steel fabrication and machine shop – Los Angeles County
- Phase I Environmental Site Assessment (ESA): 171,330 Square Foot Research and Development Laboratory – Orange County
- Phase I Environmental Site Assessment (ESA): 420 Unit Multifamily Property – San Bernardino County
- Property Condition Assessment (PCA): 125,333 Square Foot Retail Shopping Center – Los Angeles County
- Property Condition Assessment (PCA): 78,388 Square Foot Medial Office Building – Los Angeles County
- Property Condition Assessment (PCA): 7,320 Square Foot Office Building – Honolulu Hawaii

Mr. McNeil has over 35 years' experience in hazardous materials handling, storage and transportation. Over 30 years' experience in construction, remodeling and renovation of residential and non-residential use properties with over 20 years' experience in direct report preparation of commercial due diligence reports.

## **Victor T. DeTroy – National Client Manager, Due Diligence Services**

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B.A. - Earth and Environmental Science, Columbia University, Cum Laude

OSHA 40-Hour Hazardous Waste Operations  
Emergency Response (HAZWOPER) Training  
EPA AHERA 24-hour Asbestos Building Inspector

Mr. DeTroy has worked the environmental service industry since 2007 and provides project management to ensure compliance and satisfaction of client requirements for Phase I Environmental Site Assessments, Transaction Screens, limited due diligence assessments, Phase II and Phase III subsurface investigations, and quarterly groundwater monitoring events. He has successfully completed assessments on a variety of residential, commercial, and complex industrial sites. Mr. DeTroy is accustomed to all aspects of Due Diligence Property Assessments and the needs and requirements of a variety of reporting standards, including ASTM, EPA's All Appropriate Inquiry (AAI), Freddie Mac, Fannie Mae, HUD, and customized client formats.

Project experience for Mr. DeTroy includes:

- Phase I Environmental Site Assessments
- Telecommunication Phase I Environmental Site Assessments
- Environmental Transaction Screens
- Environmental Transaction Analyses
- Limited Environmental Site Assessments
- Regulatory Database Reviews
- Historical Records Reviews
- Project Coordination and Setup
- Due Diligence Portfolio Management
- The design and implementation of Phase II soil and groundwater investigations and Phase III subsurface characterizations for a variety of suspected contaminants for due diligence and liability purposes

Subsurface investigations have included extensive soil and groundwater testing, identification of petroleum hydrocarbons and volatile organic compounds contamination in near surface soils, and contaminant plume delineation in soil vapor, soil, and groundwater. Mr. DeTroy's management and technical experience has allowed AEI's projects to be performed in a cost effective and timely manner to the satisfaction of AEI's clients and regulatory agencies.