# CITY OF WEST HOLLYWOOD PUBLIC SAFETY COMMISSION

MONDAY, MARCH 14, 2022 6:00 P.M.

#### REGULAR TELECONFERENCE MEETING

\*IN AN EFFORT TO PROTECT PUBLIC HEALTH AND PREVENT THE SPREAD OF COVID-19 (CORONAVIRUS), AB 361 HAS AUTHORIZED PUBLIC MEETINGS TO TAKE PLACE VIA TELECONFERENCE BECAUSE STATE AND LOCAL OFFICIALS ARE RECOMMENDING MEASURES TO PROMOTE SOCIAL DISTANCING.

#### PUBLIC PARTICIPATION

# TELECONFERENCE AUDIO MEETING & PROVIDING PUBLIC COMMENT BY TELEPHONE OR VIA THE ZOOM PLATFORM:

You are strongly encouraged to email Kristin Cook at <a href="kcook@weho.org">kcook@weho.org</a> no later than 4:00 p.m. on Commission meeting day (March 14, 2022) to be added to the Public Speaker List for the meeting or to submit written correspondence. Written correspondence will not be read during the meeting; however, correspondence received by 4:00 p.m. will be forwarded to the Public Safety Commission and posted on the City's website as part of the official meeting record. To speak during public comment, please email your name, the phone number from which you will be calling if applicable, and which item you would like to speak on. Your comments and information will become part of the official public record. If you do not want your personal information included in the official record, please do not include your address and/or phone number.

To provide public comment via the Zoom Platform – When you enter the meeting, please make sure to <u>turn off your video and mute your audio.</u>

- If you wish to make a public comment, please use the '<u>raised hand</u>' feature in the Zoom application. You will be called at the appropriate time. Please <u>turn on your video and</u> audio to make your public comment.
- Meeting ID: 894 2413 5492
- Join Zoom Meeting https://us06web.zoom.us/j/89424135492

To provide public comment via telephone, please call in and remember to <u>place your</u> <u>phone on mute</u>:

- Dial-in phone number: (669) 900-6833
- Meeting ID: 894 2413 5492; then press #
- Dial-in 10 minutes prior to the start of the meeting. You will be placed on HOLD in the Virtual Meeting Room until it is your turn to speak.

If special assistance to participate in this meeting is required, (e.g., an American Sign Language interpreter for people who are Deaf or hard of hearing), you must call or submit your request in writing to the Office of the City Clerk at (323) 848-6409 at least 48 hours prior to the meeting. The City TTY line is (323) 848-6496.

# 1. CALL TO ORDER

#### 2. PLEDGE OF ALLEGIANCE

# 3. ROLL CALL

### 4. ADJOURNMENT REQUESTS

# 5. APPROVAL OF THE AGENDA

**Recommendation:** The Public Safety Commission is requested to approve the agenda of the March 14, 2022 meeting.

# 6. APPROVAL OF MINUTES

**Recommendation:** The Public Safety Commission is requested to approve the minutes of the February 14, 2022 meeting.

# 7. PUBLIC COMMENTS

Members of the public shall be permitted to speak on each item of business on the agenda when the item is taken up and before action is taken on the item by the Commission. Each speaker shall have a three (3) minute period to speak; time cannot be ceded to another speaker. In order to facilitate the conduct of the meeting, the Chair or the Commission may lengthen or shorten the three minute period for all speakers on a particular agenda item based on the number of persons in attendance wishing to speak or the complexity of the matter under consideration. The "Public Comments" item shall be limited to items on the Consent Calendar (and not pulled therefrom) and matters not on the agenda but within the subject matter jurisdiction of the Commission. An individual may speak only once during "Public Comments", either at the first or second public comments period.

#### 8. COMMISSIONER COMMENTS

This portion of the meeting has been set aside for general comments, announcements, requests, and/or other issues of concern from members of the Public Safety Commission.

#### 9. UNFINISHED BUSINESS

# 9A. RESIDENTIAL FIRE SAFETY / CA BUILDING AND MUNICIPAL CODES

**Subject:** The Public Safety Commission will hear from the City's Building and Safety and Code Compliance Divisions and the Los Angeles County Fire Department regarding their responsibilities enforcing the California Building, Fire, and West Hollywood Municipal Codes.

Recommendation: Receive and provide input.

#### 9B. REPORT FROM FIRE DEPARTMENT – MONTHLY REPORT

**Subject:** Fire personnel will present a report on Fire Department activity for the month of February 2022.

Recommendation: Receive and provide input.

# 9C. REPORT FROM BLOCK BY BLOCK SECURITY AMBASSADORS – MONTHLY REPORT

**Subject:** Block by Block personnel will present a report on Block by Block Security Ambassador activity for the month of February 2022.

Recommendation: Receive and provide input.

# 9D. SHERIFF'S REPORT - MONTHLY REPORT

**Subject:** Sheriff's personnel will present a report on Sheriff's Department activity for the month of February 2022.

Recommendation: Receive and provide input.

#### 9E. COMMISSION WORK PLAN

**Subject:** Commissioners will receive an update on the revisions to the Emergency Plan.

Recommendation: Receive and provide input.

#### 10. ITEMS FROM STAFF

#### 10A. PUBLIC SAFETY COMMISSION CALENDAR

**Subject:** Commissioners will review the upcoming schedule of agenda items.

Recommendation: Receive and provide input.

# 11. PUBLIC COMMENTS

This time is set aside for the public to address the Commission on any item of interest within the subject matter jurisdiction of the Commission that could not be heard under Item 7 at the beginning of the meeting.

#### 12. ITEMS FROM THE COMMISSION/COMMISSIONER COMMENTS

### 13. ADJOURNMENT

The Public Safety Commission will adjourn to their next scheduled regular meeting on Monday, April 11, 2022 at 6:00 PM via teleconference.

AFFIDAVIT OF POSTING

State of California ) County of Los Angeles ) City of West Hollywood )

I declare under penalty of perjury that I am employed by the City of West Hollywood in the Office of the City Clerk, and that this document was posted on:

Date: March 8, 2022 Signature:\\Kimberle English\\ Office of the City Clerk