

**CITY COUNCIL
CITY OF WEST HOLLYWOOD
CLOSED SESSION AGENDA**

MONDAY, OCTOBER 4, 2021

5:30 P.M.

TELECONFERENCE MEETING

PUBLIC PARTICIPATION

TO PARTICIPATE BY PROVIDING PUBLIC COMMENT BY TELEPHONE:
This option is to provide public comment on the Closed Session Item(s) ONLY.

Note: You are encouraged to email mcrowder@weho.org to request to speak on the Closed Session Items indicated below, by no later than 2:00 p.m. on October 4, 2021. Please include your name, and the phone number from which you will be calling. Once you have submitted your request to speak to the City Clerk, you will be provided with the call-in number. Please call in at 5:25 p.m., and you will be given an opportunity to provide public comment on the Closed Session agenda items.

- 1. CONVENE IN OPEN SESSION**
- 2. PUBLIC COMMENT ON THE CLOSED SESSION AGENDA**
- 3. RECESS TO CLOSED SESSION**
- 4. CONFERENCE WITH REAL PROPERTY NEGOTIATORS G.C. 54956.8**
 - a. Property: 8315 Santa Monica Blvd.
City Negotiator: City Manager or designee
Under Negotiation: Price and Terms of Payment (Lease)
 - b. Property: 8305 Santa Monica Blvd.
City Negotiator: City Manager or designee
Under Negotiation: Price and Terms of Payment (Lease)

COMPLETE AGENDA PACKETS ARE ON THE CITY'S WEBSITE

at www.weho.org

Written materials distributed to the City Council within 72 hours of the City Council meeting are available for public inspection online at www.weho.org

*IN AN EFFORT TO PROTECT PUBLIC HEALTH AND PREVENT THE SPREAD OF COVID-19 (CORONAVIRUS), AB 361 HAS AUTHORIZED PUBLIC MEETINGS TO TAKE PLACE VIA TELECONFERENCE BECAUSE STATE AND LOCAL OFFICIALS ARE RECOMMENDING MEASURES TO PROMOTE SOCIAL DISTANCING.

PUBLIC PARTICIPATION

TO VIEW THE CITY COUNCIL MEETING:

***Please note that City's website (www.weho.org/wehotv) is the only official viewing platform for the City of West Hollywood's public meetings. To afford the public with a multitude of viewing options and in order to expand access to our public meetings, broadcasts are also available as a courtesy on local cable television and multiple streaming platforms. However, because they are a third party and operate independently from the City of West Hollywood, their reliability cannot be guaranteed. Broadcasts of public meetings can be found on Spectrum Cable Television's Channel 10 within West Hollywood's borders. Digital streaming platform viewers can easily find programming by searching for "WeHoTV" within the search functions of the following services. Android TV, Apple TV, Fire TV, Roku and YouTube.

If your video or audio device has buffering or streaming issues while accessing our LIVE feed, please access the meeting at the City's website www.weho.org/wehotv for updated information and troubleshooting tips for your device and visit www.weho.org/councilagendas for information on how to participate by phone. If you are having difficulties connecting to the meeting you can also call (323) 848-3151.

TO PARTICIPATE BY PROVIDING WRITTEN CORRESPONDENCE OR AN E-COMMENT:

To better facilitate the remote meeting, members of the public who wish to comment on matters before the city council are strongly encouraged to submit written correspondence to publiccomment@weho.org or submit an E-Comment using the form located at www.weho.org/councilagendas by no later than 2:00 p.m. Council meeting day. *Note: Written Correspondence and E-Comments will not be read into the record during the City Council meeting; however, correspondence received by 2:00 p.m. will be forwarded to the City Council and posted on the City's website as part of the official meeting record.*

TO PARTICIPATE BY PROVIDING PUBLIC COMMENT BY TELEPHONE:

(Please note: This option is to provide public comment via phone ONLY. To view the meeting, please see information on how to view the meeting provided above.)

- 1. Members of the public are strongly encouraged to register before 2:00pm in order to facilitate a smooth and efficient remote public comment period. Please email mcrowder@weho.org to sign-up to speak. Please include your name, the phone number from which you will be calling, and which item you would like to speak on.**
 - 2. Dial-in 10 minutes prior to the start of the meeting (*the meeting begins at 6:00 p.m.*) **You will be placed on HOLD in the Virtual Meeting Room until it is your turn to speak.****
- Dial-in #: 669-900-6833
 - Meeting I.D.: 886 2449 6211, then #

If special assistance to participate in this meeting is required, (e.g., an American Sign Language interpreter for people who are Deaf or hard of hearing), you must call or submit your request in writing to the Office of the City Clerk at (323) 848-6409 at least 48 hours prior to the meeting. The City TTY line is (323) 848-6496.

If you would like additional information on any item appearing on this agenda, please contact the Office of the City Clerk at (323) 848-6409.

Note: Any agenda item(s) not initiated by 11:00 p.m. may be continued to a subsequent City Council meeting. The City Council may direct staff to continue the item(s) to an already scheduled City Council meeting or may adjourn this meeting to an adjourned regular meeting to consider the item(s).

**CITY COUNCIL
CITY OF WEST HOLLYWOOD
AGENDA
MONDAY, OCTOBER 4, 2021
REGULAR TELECONFERENCE MEETING**

5:30 P.M. - CLOSED SESSION: See attached Closed Session Agenda

6:00 P.M. – CITY COUNCIL MEETING VIA TELECONFERENCE

CALL TO ORDER:

PLEDGE OF ALLEGIANCE:

ROLL CALL:

REPORT OF CLOSED SESSION AGENDA:

APPROVAL OF AGENDA:

ADJOURNMENT MOTIONS:

PRESENTATIONS:

- 1. PUBLIC COMMENT:** The City Council values your comments; however, pursuant to the Brown Act, Council cannot take action on items not listed on the posted agenda. The public comment period is limited to 20 minutes, with 2 minutes allotted for each speaker. This public comment period is to address the City Council on Consent Calendar items, other agenda items (if the member of the public cannot be present at the time the item is considered) or items of general interest within the jurisdiction of the City Council. Another period is also reserved for general comment later in the meeting for those that could not be heard at this time. Public Hearing testimony will only be taken at the time of the hearing.

1.A. PUBLIC COMMENTS ON CONSENT CALENDAR ITEMS WHICH HAVE NOT BEEN REMOVED FROM THE CONSENT CALENDAR:

1.B. PUBLIC COMMENTS, GENERAL INTEREST:

COUNCILMEMBER COMMENTS AND MEETING ATTENDANCE REPORTS: This portion of the meeting is set aside for general comments, announcements, requests of staff, subcommittee meeting reports, and/or other issues of concern from members of the City Council.

CITY MANAGER'S REPORT: This time is set aside for the City Manager to update the Council on important items initiated by staff or previously requested by the City Council.

FISCAL IMPACT ON CONSENT CALENDAR:

2. CONSENT CALENDAR: The following routine matters can be acted upon by one motion. Individual items may be removed by the Council for separate discussion. Items removed for separate discussion will be heard following New Business Items. The title is deemed to be read and further reading waived of any ordinance listed on the consent calendar for introduction or adoption.

2.A. POSTING OF AGENDA:

SUBJECT: The agenda for the meeting of Monday, October 4, 2021 was posted at City Hall, Plummer Park, the Sheriff's Station, and at the West Hollywood Library on Wednesday, September 29, 2021.

RECOMMENDATION: Receive and file.

2.B. APPROVAL OF MINUTES:

SUBJECT: The City Council is requested to approve the minutes of the prior Council meeting.

RECOMMENDATION: Approve the minutes of September 20, 2021.

2.C. APPROVAL OF DEMAND REGISTER NO. 894 [L. QUIJANO, C. CORRALES]:

SUBJECT: The City Council shall receive the Demand Register for period ending September 24, 2021 pursuant to Sections 37201 to 37210 of the Government Code of the State of California.

RECOMMENDATION: Approve Demand Register NO. 894 and adopt Resolution No. 21-5445, "A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WEST HOLLYWOOD APPROVING PAYMENT OF DEMANDS PRESENTED ON DEMAND REGISTER NO. 894."

2.D. COMMISSION AND ADVISORY BOARD MEETING SYNOPSES [M. CROWDER, A. POBLADOR]:

SUBJECT: The City Council will receive Synopses from the Public Safety Commission, Disabilities Advisory Board, Lesbian & Gay Advisory Board, and the Russian Advisory Board regarding actions taken at their recent meeting.

RECOMMENDATION: Receive and file.

2.E. UPDATE REGARDING RETURNING TO IN-PERSON HYBRID CITY COUNCIL MEETINGS [D. WILSON, L. LANGER, Y. QUARKER, M. CROWDER, A. POBLADOR]:

SUBJECT: The City Council will receive an update on returning to in-person City Council meetings in a hybrid format based on feedback at the September 20, 2021 City Council meeting, and authorize the continued use of virtual teleconference meetings as required under AB 361.

RECOMMENDATIONS: 1) Receive update; and 2) Allow for the continued use of virtual teleconference meetings for City Brown Act meetings (including all of the City's Commissions, Advisory Boards, and Task Forces) under AB 361 by finding that a statewide state of emergency continues to exist, and local and state health officials continue to impose or recommend measures to promote social distancing.

2.F. AUTHORIZE THE USE OF COOPERATIVE PURCHASING AGREEMENT FOR ROOFING SERVICES [S. CAMPBELL, H. COLLINS, E. HAMANT]:

SUBJECT: The City Council will consider authorizing the use of a cooperative purchasing agreement with Garland/DBS, Inc. for roofing supplies and services, waterproofing, and related products and services in an amount not-to-exceed \$400,000.

RECOMMENDATION: Authorize the Finance & Technology Services Department to issue Purchase Orders to Garland/DBS, Inc., pursuant to the Omnia Partners Cooperative Agreement, for roofing supplies and services, waterproofing, and related products and services in an amount not-to-exceed \$400,000.

2.G. ACCEPTANCE OF AN EASEMENT FOR PUBLIC STREET AND SIDEWALK PURPOSES ALONG THE 917-929 HILLDALE AVENUE PROPERTY FRONTAGE [J. ROCCO, H. DEMITRI, M. SOLOGUB]:

SUBJECT: The City Council will consider accepting an easement for street and sidewalk purposes along the frontage of the single-family residence located at 917-929 Hilldale Avenue.

RECOMMENDATIONS: 1) Adopt Resolution No. 21-_____ "A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WEST HOLLYWOOD ACCEPTING AN EASEMENT FOR PUBLIC STREET AND SIDEWALK PURPOSES AT 917-929 HILLDALE AVENUE IN THE CITY OF WEST HOLLYWOOD"; and 2) Direct the City Clerk to submit a certified copy of Resolution No. 21-_____, as well as the Easement in Attachment B for recordation by the office of the Recorder of the County of Los Angeles.

2.H. ACCEPT AN EASEMENT AND RIGHT OF WAY FOR PUBLIC STREET AND SIDEWALK PURPOSES ALONG THE OGDEN DR FRONTAGE OF THE 944 OGDEN LLC DEVELOPMENT PROJECT AT 944 OGDEN DR [J. ROCCO, H. DEMITRI, J. GILMOUR]:

SUBJECT: The City Council will consider accepting an easement and right of way for street and sidewalk purposes along the Ogden Dr frontage of the 944 Ogden LLC development project, located at 944 Ogden Dr.

RECOMMENDATIONS: 1) Adopt Resolution No. 21-_____ "A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WEST HOLLYWOOD ACCEPTING GRANT OF EASEMENT AND RIGHT OF WAY FOR PUBLIC STREET AND SIDEWALK PURPOSES AT OGDEN DR IN THE CITY OF WEST HOLLYWOOD"; and 2) Direct the City Clerk to submit a certified copy of Resolution No. 21-_____, as well as the Easement in Attachment B for recordation by the office of the Recorder of the County of Los Angeles.

2.I. APPROVAL OF FINAL TRACT MAP NO. 77178 FOR THE CONDOMINIUM PROJECT LOCATED AT 1227 FORMOSA AVE [J. ROCCO, H. DEMITRI]:

SUBJECT: The City Council will consider approval of Final Tract Map No. 77178, a subdivision for a five (5) unit condominium development, located at 1227 Formosa Ave.

RECOMMENDATIONS: 1) Make findings for the Final Tract Map as follows: a. That this project will not violate any of the provisions of Sections 66474, 66474.1, and 66474.6 of the Subdivision Map Act, b. That the proposed subdivision, together with the provisions for its design and improvement, is consistent with the General Plan required by Article 5 (commencing with Section 65300) of Chapter 3 of Division 1 of the Government Code or any specific plan adopted pursuant to Article 8 (commencing with Section 65450) of Chapter 3 of Division 1 of the Government Code, c. That the development of the property in the manner set forth on the subject division of land will not unreasonably interfere with the free and complete exercise of any public entity and/or public utility rights of way and/or easements within the subject division of land, pursuant to Section 66436(a)3A(i-viii) of the Subdivision Map Act; 2) Approve Final Tract Map No. 77178; and 3) Instruct the City Clerk to endorse on the face of the map of Final Tract Map No. 77178 the certificate that embodies the approval of said map.

2.J. NATIONAL ARTS AND HUMANITIES MONTH 2021 [L. BELSANTI, R. EHEMANN, E. ANGELOFF, M. CHE]:

SUBJECT: The City Council will recognize October as National Arts and Humanities Month.

RECOMMENDATIONS: 1) Adopt Resolution 21-_____ "A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WEST HOLLYWOOD IN RECOGNITION OF NATIONAL ARTS AND

HUMANITIES MONTH”; and 2) Proclaim October as Nation Arts and Humanities Month.

2.K. CO-SPONSORSHIP OF AMFAR GALA AT THE PACIFIC DESIGN CENTER [K. COOK, C. SMITH, M. REATH, B. SMITH]:

SUBJECT: The City Council will consider co-sponsoring the amfAR Gala, on Thursday, November 4, 2021 at the Pacific Design Center on the Plaza.

RECOMMENDATIONS: 1) Approve a Co-Sponsorship Agreement with amfAR; 2) Authorize the City Manager to execute documents incident to the agreement; 3) Authorize the use of City name and logo on invitations, programs, and other collateral materials; and 4) Waive the Special Event Permit fees, Lane Closure fees, Encroachment fees, Building and Safety Permit fees, and Temporary Valet fees (estimated \$5,800).

2.L. CO-SPONSORSHIP OF THE ANNUAL “#BOOM!” ALCOHOL- AND DRUG-FREE NEW YEAR’S EVE EVENT [J. ERICKSON, S. SHYNE, J. LEONARD, A. LOVANO]:

SUBJECT: The City Council will consider co-sponsorship of #BOOM! Alcohol- and Drug-Free New Year’s Eve Event, to be held virtually on December 31, 2021.

RECOMMENDATIONS: 1) Approve co-sponsorship of the Global Institute for Public Strategies’ #BOOM! Alcohol- and Drug-Free New Year’s Eve Event on December 31, 2021; 2) Authorize the use of the City name and logo on invitations, programs, and other collateral materials; 3) Direct the Communications Department to utilize all appropriate communication tools to promote the event, such as the City’s website and social media tools; 4) Authorize the City Manager or designee to execute documents incident to the financial sponsorship agreement; and 5) Authorize the Director of Finance and Technology Services to allocate \$15,000 from Fiscal Year 2021-22 budgeted funds in the Special Council Programs account number 100-1-01-00-531001 for costs associated with the virtual event.

2.M. SPONSORSHIP OF PANEL DISCUSSION OF THE NETFLIX FILM PRAY AWAY AS PART OF THE HUMAN RIGHTS SPEAKERS SERIES [J. ERICKSON, J. LEONARD, A. LOVANO]:

SUBJECT: The City Council will consider sponsoring a virtual panel discussion of the Netflix documentary film Pray Away as part of the Human Rights Speakers Series.

RECOMMENDATIONS: 1) Approve the sponsorship of a Human Rights Speakers Series virtual panel discussion of the Netflix documentary film Pray Away; 2) Authorize the use of the City name and logo on invitations, programs, and other materials; and 3) Direct the Communications Department to utilize all appropriate communication tools to promote the event including, but not limited to, the City’s website, a press release, and social media tools.

2.N. DIRECTION AND REQUEST FOR REGULAR UPDATES ON THE CITY'S ELECTRIC VEHICLE CHARGING INITIATIVES [L. HORVATH, J. D'AMICO, J. LEONARD, A. LOVANO]:

SUBJECT: The City Council will consider directing staff to provide regular updates to the City Council on the City's initiatives to expand electric vehicle ownership and infrastructure. The City will also consider directing staff to engage with Plug In America and organizations working to expand plug-in vehicle ownership to evaluate what other types of programs and partnerships may be available.

RECOMMENDATIONS: 1) Direct staff to provide regular six-month updates on the City's initiatives to expand electric vehicle ownership and infrastructure in West Hollywood; and 2) Direct staff to engage with Plug In America and other community partners to evaluate what other types of programs and partnerships may be available.

2.O. BAN ON PLASTIC PRODUCTS IN FOOD SERVICE [S. SHYNE, J. ERICKSON, J. LEONARD, A. LOVANO]:

SUBJECT: The City Council will consider directing staff to draft an amendment to the City's Municipal Code to ban the use of non-marine-degradable disposable food service ware. This includes single-use plastic straws, utensils, containers, lids, lid plugs, cups, bowls, etc.

RECOMMENDATIONS: 1) Direct staff to draft an amendment to the City's Municipal Code to prohibit food and beverage providers of prepared foods to provide single use non-marine-degradable disposable food service ware, including but not limited to single-use plastic straws, utensils, containers, lids, lid plugs, cups, bowls, etc.; 2) Return to Council within 60 days with a draft ordinance for consideration and with recommendations for rolling out the ordinance to businesses and restaurants, including allowing a six-month grace period after the ordinance is in effect to allow businesses to use existing supply; and 3) Direct the Communications Department to utilize all appropriate communication tools to promote this effort including, but not limited to, the City's website, a press release, and social media tools.

2.P. ESTABLISH A BICYCLE & TRANSIT MICROMOBILITY WORKING GROUP [J. ERICKSON, J. D'AMICO, J. LEONARD, A. LOVANO]:

SUBJECT: The City Council will consider establishing a bicycle and transit micromobility working group to provide focused feedback to staff on the improvement projects that are currently in development in West Hollywood.

RECOMMENDATION: Direct staff to establish a bicycle and transit micromobility working group to provide focused feedback on the improvement projects currently in development in West Hollywood.

2.Q. REGISTRATION REQUIREMENTS FOR ALL RENTAL UNITS IN WEST HOLLYWOOD [L. MEISTER, J. ERICKSON, J. LEONARD, A. LOVANO]:

SUBJECT: The City Council will consider directing staff to draft an amendment to the City's Municipal Code to require all rental units in West Hollywood to be registered and re-registered upon a new tenancy.

RECOMMENDATIONS: 1) Direct staff to draft an amendment to the City's Municipal Code to require all rental units in West Hollywood – not only rent stabilized units – to be registered and re-registered upon a new tenancy; 2) Direct staff to analyze and calculate a registration fee for non-rent-stabilized units and return to Council for approval of that fee; and 3) Direct the amendment to be reviewed by the Rent Stabilization Commission before it returns to City Council for further consideration.

2.R. CALIFORNIA CLEAN AIR DAY [L. HORVATH, J. ERICKSON, J. LEONARD, A. LOVANO]:

SUBJECT: The City Council will consider adopting a resolution to support and participate in California Clean Air Day. This is a statewide initiative committed to uniting community stakeholders, including elected officials, agency staff, business leaders, and residents alike to lead their communities in clearing the air in California.

RECOMMENDATIONS: 1) Adopt Resolution No. 21-_____, "A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WEST HOLLYWOOD IN SUPPORT FOR AND DECLARATION OF CALIFORNIA CLEAN AIR DAY"; 2) Direct staff to send copies of the adopted resolution to California Governor Gavin Newsom, CA State Senator Ben Allen, CA State Assembly Member Richard Bloom, and other parties as appropriate; and 3) Direct the Communications Department to utilize all appropriate communications channels, including the City's website and social media tools, to promote California Clean Air Day and encourage public participation.

2.S. RESOLUTION IN OPPOSITION TO THE USE OF PUBLIC SAFETY FUNDS AND PERSONNEL FOR POLITICAL PURPOSES [L. HORVATH, J. LEONARD, A. LOVANO]:

SUBJECT: The City Council will consider adopting a resolution in opposition to the use of public safety funds and personnel for political purposes.

RECOMMENDATIONS: 1) Approve Resolution No. 21-_____ "A RESOLUTION IN OPPOSITION TO THE USE OF PUBLIC SAFETY FUNDING, AS WELL AS PUBLIC SAFETY PERSONNEL, FOR POLITICAL PURPOSES;" 2) Direct the Community & Legislative Affairs Division to send copies of the adopted resolution and a letter to the Los Angeles County Sheriff, Los Angeles County Board of Supervisors, LA County CEO, Inspector General, and California Contract Cities Association (CCCA); and 3) Direct staff to follow up with LA County

regarding a letter sent in response to Council direction requesting an audit of LASD contracts.

2.T. RESOLUTION APPOINTING AN ALTERNATE DIRECTOR TO THE BOARD OF DIRECTORS OF LOS ANGELES COUNTY SANITATION DISTRICT NO. 4 [M. CROWDER, A. POBLADOR]:

SUBJECT: The City Council will adopt a Resolution appointing an alternate director to the Board of Directors of Los Angeles County Sanitation District No. 4.

RECOMMENDATION: Adopt Resolution No. 21-_____, "A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WEST HOLLYWOOD APPOINTING AN ALTERNATE DIRECTOR TO THE BOARD OF DIRECTORS OF LOS ANGELES COUNTY SANITATION DISTRICT NO. 4."

2.U. RESOLUTION IN SUPPORT OF AFGHAN REFUGEES [J. ERICKSON, L. HORVATH, J. LEONARD]:

SUBJECT: The City Council will consider adopting a resolution in support of Afghan refugees.

RECOMMENDATIONS: 1) Adopt Resolution No. 21-_____, "A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WEST HOLLYWOOD IN SUPPORT OF AFGHAN REFUGEES"; and 2) Direct staff to send copies of the resolution to President Joe Biden, Senators Dianne Feinstein and Alex Padilla, Representative Adam Schiff, State Senator Ben Allen, State Assemblymember Richard Bloom, Supervisor Sheila Kuehl, and others as appropriate.

3. PUBLIC HEARINGS:

3.A. CONTINUATION TO A FUTURE CITY COUNCIL MEETING – A REQUEST FOR A NEW INTERNALLY LIT BILLBOARD AT 9009 SUNSET BOULEVARD (ROXY THEATRE) AND THE CONVERSION OF A STATIC BILLBOARD TO A NEW DIGITAL AND INTERNALLY LIT BILLBOARD AT 9015 SUNSET BOULEVARD (RAINBOW BAR & GRILL) [J. KEHO, B. ECK, J. DAVIS]:

SUBJECT: At the request of the applicant, staff is requesting that the City Council continue this item to a date uncertain.

RECOMMENDATION: Staff is requesting that the City Council continue the item to a date uncertain.

4. UNFINISHED BUSINESS:

4.A. LGBTQIA+ COMMISSION [J. D'AMICO, J. LEONARD]:

SUBJECT: The City Council will consider directing city staff and the Lesbian and Gay Advisory Board (LGAB) and Transgender Advisory Board (TAB) to explore the creation of a new Commission representing the LGBTQIA+ community. Staff will conduct research and provide

various options and considerations to LGAB and TAB for feedback and return to the Council with recommendations within 120 days.
RECOMMENDATIONS: 1) Direct staff to research and analyze the creation of a new Commission representing the entire LGBTQIA+ community, including the potential functions and purview of the new Commission; 2) Direct staff to agendize discussions of the topic at the Lesbian and Gay Advisory Board and Transgender Advisory Board, including various options and considerations for the Boards to discuss; and 3) Direct staff to return to Council with feedback and recommendations as appropriate regarding a new Commission representing the LGBTQIA+ community within 120 days.

5. NEW BUSINESS:

5.A. PRESENTATION FROM CALRECYCLE REGARDING THE PROVISIONS OF SENATE BILL 1383 CALIFORNIA'S SHORT-LIVED CLIMATE POLLUTANTS REDUCTION PLAN [J. ROCCO, H. DEMITRI, M. MAGENER]:

SUBJECT: The City Council will receive a presentation from CalRecycle regarding the provisions of Senate Bill 1383 (SB 1383). Staff will bring an amendment to the existing solid waste ordinance at a later date.

RECOMMENDATION: Receive presentation and provide direction, if needed.

5.B. DRAFT CLIMATE ACTION & ADAPTATION PLAN (WEHO CLIMATE ACTION) [J. KEHO, R. EASON]:

SUBJECT: The City Council will receive a draft version of 'WeHo Climate Action' — the City's Climate Action and Adaptation Plan. WeHo Climate Action celebrates the City's significant achievements in reducing its greenhouse gas (GHG) emissions over the last decade by actively implementing actions outlined in the 2011 Climate Action Plan and enacting sound environmental policies and programs. Most importantly, it builds upon this progress to chart a new path forward for carbon neutrality, adapts the City to current and future extreme climate conditions, and further champions the actions needed to meet the global and local challenges of a changing climate, including how to meet the needs of the community members most affected by climate change.

RECOMMENDATION: Receive and provide input to staff as needed.

EXCLUDED CONSENT CALENDAR: Items removed from the Consent Calendar for separate discussion are considered at this time.

6. LEGISLATIVE: None.

PUBLIC COMMENT: This time is set aside for the public to address the Council on any item of interest within the subject matter jurisdiction of the Council that could not be heard under Item 1 at the beginning of the meeting.

COUNCILMEMBER COMMENTS: Additional general comments, announcements, requests of staff and/or other issues of concern to Councilmembers are briefly presented at this time.

ADJOURNMENT: The City Council will adjourn to its next regular meeting, which will be on Monday, October 18, 2021 at 6:00 P.M. *via teleconference.

UPCOMING MEETING SCHEDULE				
Date	Day	Time	Meeting Type	Location
October 18	Monday	6:00 PM	Regular Meeting	Via Teleconference
November 1	Monday	6:00 PM	Regular Meeting	Via Teleconference
November 15	Monday	6:00 PM	Regular Meeting	Via Teleconference
December 6	Monday	6:00 PM	Regular Meeting	Via Teleconference

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AFFIDAVIT OF POSTING

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I declare under penalty of perjury that I am employed
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Date: September 29, 2021
Signature: \\Alyssa T. Poblador\
Office of the City Clerk