| Desimient Committee | | | | COVER PAGE |
|--|---|--|---|--|
| Recipient Committee Campaign Statement | Type or print in | ı ink. | Date Stamp | CALIFORNIA 460 |
| Cover Page | | | RECEIVE | FORW |
| Government Code Sections 84200-84216.5) | | | CITY OF WEST HOL | Prince of 6 |
| | Statement covers period 07/01/2008 | Date of election if applicable: (Month, Day, Year) | 09 JAN 29 PM | For Official Use Only 5: 03 |
| EE INSTRUCTIONS ON REVERSE | through12/31/2008 | 03/03/2009 | FFICE OF THE CIT | CLERK |
| . Type of Recipient Committee: All Committees - Co | omplete Parts 1, 2, 3, and 4. | 2. Type of Statement: | | |
| ✓ Officeholder, Candidate Controlled Committee | Primarily Formed Ballot Measure Committee Controlled Sponsored Also Complete Part 6) Primarily Formed Candidate/ Officeholder Committee Also Complete Part 7) | ☐ Preelection Statement ☐ Semi-annual Statement ☐ Termination Statement (Also file a Form 410 Te | Specia Supple statem | orly Statement Il Odd-Year Report Il Odd-Yea |
| Committee intormation | D. NUMBER 1314120 | Treasurer(s) | | |
| COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE) | | NAME OF TREASURER | | |
| Lauren Meister for City Council | | Elyse Debra Eisenberg | | |
| · | | MAILING ADDRESS | | |
| | | | 6 West Hollywood CA 9 | |
| STREET ADDRESS (NO P.O. BOX) 337 Westbourne Drive | | CITY | STATE ZIP CO | DE AREA CODE/PHONE |
| CITY STATE ZIP CO West Hollywood CA 9004 | | NAME OF ASSISTANT TREASUR | RER, IF ANY | |
| MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. | BOX | MAILING ADDRESS | | |
| P.O. Box 691786 West Hollywood CA 90069 | ODE AREA CODE/PHONE | CITY | STATE ZIP CO | DE AREA CODE/PHONE |
| lauren@meister4weho.com | AREA CODE/FHONE | eisenberg@earthlink.ne | | JE AREA CODE/FHONE |
| OPTIONAL: FAX / E-MAIL ADDRESS | | OPTIONAL: FAX / E-MAIL ADDR | | |
| | | | | |
| Verification | | | | |
| I have used all reasonable diligence in preparing and reviewin under penalty of perjury under the laws of the State of Californ | | nowleage the intolenation contained ne | rein and in the attached schedule | s is true and complete. I certify |
| 01/22/2009 | | | | |
| Executed onDate | By | Signature of Treasurer or Assistant | Treasure | |
| Executed on 1/26/2009 | ву | ma | | |
| / Date | Signature of C | controlling Officeholder, Candidate, State Measure Pro | pponent or Responsible Officer of Sponsor | |
| Executed on | Ву | Signature of Controlling Officeholder, Candidate, S | State Measure Proponent | |
| Executed on | Ву | Signature of Controlling Officeholder Candidate S | State Measure Proponent | |

| | COVER PA | AGE-PART2 |
|-----------|---------------|-----------|
| CALI F | FORNIA ORM | 460 |
| Page | 2 | of 6 |

| Officeholder or Candidate Controlled Comm | nittee | 6. | Primarily Formed Ballot | Measure (| Committee | |
|--|------------------------------------|----|---------------------------------|----------------|--------------------------|--------------------|
| NAME OF OFFICEHOLDER OR CANDIDATE | | | NAME OF BALLOT MEASURE | | | |
| Lauren Meister | | | | | | |
| OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRI | ICT NUMBER IF APPLICABLE) | | BALLOT NO. OR LETTER | JURISDICTIO | · · | SUPPORT |
| City Councilmember, West Hollywood | | | | | | OPPOSE |
| | CITY STATE ZIP | | | | | |
| 337 Westbourne West Hollywood CA 90048 | • | | Identify the controlling office | eholder, can | didate, or state measure | proponent, if any. |
| | | | NAME OF OFFICEHOLDER, CANE | DIDATE, OR PRO | PONENT | |
| Related Committees Not Included in this St not included in this statement that are controlled by you contributions or make expenditures on behalf of your ca | or are primarily formed to receive | , | OFFICE SOUGHT OR HELD | | DISTRICT NO |). IF ANY |
| NAME OF TREASURER | I.D. NUMBER CONTROLLED COMMITTEE? | 7. | Primarily Formed Cand | | | |
| | YES NO | | NAME OF OFFICEHOLDER OR CA | MIDIDATE | OFFICE SOUGHT OR HELD | <u> </u> |
| COMMITTEE ADDRESS STREET ADDRESS (NO P.O. E | BOX) | | NAME OF OFFICEHOLDER OR CA | ANDIDATE | OFFICE SOUGHT ON TIELE | SUPPORT OPPOSE |
| CITY STATE ZIP | CODE AREA CODE/PHONE | | NAME OF OFFICEHOLDER OR CA | ANDIDATE | OFFICE SOUGHT OR HELD | SUPPORT OPPOSE |
| COMMITTEE NAME | I.D. NUMBER | | NAME OF OFFICEHOLDER OR CA | ANDIDATE | OFFICE SOUGHT OR HELD | SUPPORT OPPOSE |
| NAME OF TREASURER | CONTROLLED COMMITTEE? YES NO | | NAME OF OFFICEHOLDER OR CA | ANDIDATE | OFFICE SOUGHT OR HELD | SUPPORT OPPOSE |
| COMMITTEE ADDRESS STREET ADDRESS (NO P.O. E | BOX) | | | | | |
| CITY STATE ZIP | CODE AREA CODE/PHONE | | Attaci | h continuatio | n sheets if necessary | |

Campaign Disclosure Statement Fummary Page

Type or print in ink.

Amounts may be rounded to whole dollars.

SUMMARY PAGE

CALIFORNIA FORM

Statement covers period 07/01/2008

| | | | | | 110111 | | | | | |
|--|---|------|-----------|--|----------------------|--------------------------------|--------------------------|--|---------------------------|--|
| BE INSTRUCTIONS ON REVERSE | | | | | through . | 12/31/2008 | Page3 | of _ | 6 | |
| AME OF F"LER | | | | | | | I.D. NUMBE | R | | |
| Lauren Meister for City Council | | | | | ************* | | 1314120 | | | |
| Contributions Received | Column A TOTAL THIS PERIOD (FROMATTACHED SCHEDULES) | | | Column I Calendar ye, Total to dat | AR | Running in Both th | | nmary for Candidates se State Primary and | | |
| . Monetary Contributions | \$ | | \$ | | 3620 | General Elections | nrough 6/30 | 7/1 to | n Date | |
| . Loans Received Schedule B, Line 3 | | 0 | | | 0 | | through 6/30 7/1 to Date | | | |
| . SUBTOTAL CASH CONTRIBUTIONS Add Lines 1 + 2 | \$ | 3620 | \$ | | 3620 0 | 20. Contributions Received \$ | 0 | \$ | 3620 | |
| . Nonmonetary Contributions | | | | | 3620 | 21. Expenditures | n | \$ | 36 | |
| . TOTAL CONTRIBUTIONS RECEIVED Add Lines 3 + 4 | \$ | 3020 | \$ | | 3020 | Made \$ | <u>_</u> | \$ | | |
| :xpenditures Made . Payments Made | _ | 36 | | | 36 | Expenditure Limit \$ | Summary 1 | or Sta | te | |
| Loans Made | Þ | 0 | \$ | | 0 | Candidates | | | | |
| SUBTOTAL CASH PAYMENTS Add Lines 6 + 7 | \$ | 36 | • | | 36 | 22. Cumulativ | e Expenditu | | | |
| . Accrued Expenses (Unpaid Bills) | | 0 | Ψ | | 0 | | Total to Date | | • | |
| 0. Nonmonetary Adjustment | | 0 | | | 0 | Date of Election (mm/dd/yy) | | 10(3) | o Date | |
| 1. TOTAL EXPENDITURES MADE | \$ | 36 | \$ | | 36 | , , | \$ | | ···· | |
| | | - | | · · · · · · · · · · · · · · · · · · · | | , | | | | |
| :urrent Cash Statement2. Beginning Cash Ba ance | • | 0 | | | | | \$. | | | |
| 3. Cash Receipts | Þ | 3620 | To an | calculate Columnounts in Column | n B, add A to the | | | | | |
| 4. Misce aneous Increases to Cash Schedule I, Line 4 | | 0 | CO | rresponding amo | ounts | *Amounts in this section n | nay be differer | nt from ar | nounts | |
| 5. Cash Payments Column A, Line 8 above | | 36 | rep | port. Some amou | unts in | reported in Column B. | | | | |
| 6 ENDING CASH BALANCE Add Lines 12 + 13 + 14, then subtract Line 15 | \$ | 3584 | | olumn A may be r ures that should | | | | | | |
| If this is a termination statement, Line 16 must be zero. | | | | btracted from pre- riod amounts. If | | | | | | |
| 7. LOAN GUARANTEES RECEIVED Schedule B, Part 2 | | 0 | for | e first report being this calendar years, over the amo | ear, only | | | | | |
| ash Equivalents and Outstanding Debts | | | | om Lines 2, 7, and ly). | d 9 (if | | | | | |
| 8. Cash Equiva ents See instructions on reverse | | | | •• | | | | | | |
| 9. Outstanding Debts Add Line 2 + Line 9 in Column B above | \$ | 0 | | | | FPPC Toll-Free Helplin | FPPC Fo ne: 866/ASK-F | rm 460 (PPC (86 | January/05) 6/275-3772 | |

chedule A lonetary Contributions Received

Type or print in ink.

Amounts may be rounded to whole dollars.

| SC | HED | UL | E | Α |
|----|-----|----|---|---|
| | | | | |

CALIFORNIA 460

Statement covers period

07/01/2008

| | | | | from | | FORM - C | | |
|------------------|--|---|---|-----------------------------------|--|--------------------------------------|--|--|
| E INSTRUCTIO | NS ON REVERSE | | | through12/3 | 31/2008 | Page | 4 of6 | |
| ME OF FILER | | | | | 7-1 | I.D. NU | | |
| Lauren Me | eister for City Council | | | | | 13141 | 20 | |
| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO CALENDAR YI (JAN. 1 - DEC. | EAR | PER ELECTION TO DATE (IF REQUIRED) | |
| 2/15/2008 | Ed Buck 1234 N. Laurel Ave #17 West Hollywood, CA 90046 | Z IND COM OTH PTY SCC | Retired | 1000 | 10 | 00 | 1000 | |
| 2/20/2008 | Bruce Bealke 394 Huntley Drive West Hollywood, CA 90048 | ☑IND □COM □OTH □PTY □SCC | Chief Strategy Officer Brahma Holdings | 500 | 5 | 00 | 500 | |
| 2/20/2008 | Jay Jacobson 414 Westbourne Drive West Hollywood, CA 90048 | ☑IND □COM □OTH □PTY □SCC | Artist Moving Sound Music | 200 | 2 | 00 | 200 | |
| 2/20/2008 | Joaquin Navarro 506 West Knoll Drive West Hollywood, CA 90048 | ☑IND □COM □OTH □PTY □SCC | Set Designer NBC/Universal | 100 | 1 | 00 | 100 | |
| 2/2/2008 | Debbie Meister 824 Sixth Street Sasnta Monica, CA 90403 | ☑IND □COM □OTH □PTY □SCC | Associate Manager Moir Borman Entertainment | 1000 | 10 | 00 | 1000 | |
| | | | SUBTOTALS | 2800 | | | | |
| Amount red | A Summary ceived this period – itemized monetary contributions. Schedule A subtotals.) | | Φ. | 3600 | IND- | tributor C Individua — Recipie | 1 | |
| | | | · | | | (other | than PTY or SCC) (e.g., business entity) | |
| | ceived this period – unitemized monetary contributions | or less than \$ | 5100\$ | | PTY- | - Politica | Party | |
| | tary contributions received this period. 1 and 2. Enter here and on the Summary Page, Colur | mn A. Line 1.) | A LATOT | 3620 | SCC | - Small C | Contributor Committee | |
| • | 1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1 | | | FPPC 1 | foll-Free Helpline | FPPC 866/AS: | Form 460 (January/05) K-FPPC (866/275-3772) | |

ichedule A (Continuation Sheet) Monetary Contributions Received

Type or print in ink. Amounts may be rounded to whole dollars.

| | SCHEDU | LEA (CONT.) |
|----------|------------|-------------|
| s period | CALIFORNIA | 400 |
| 8008 | FORM | 460 |
| | - | |

| State | ment covers period 07/01/2008 | california 460 |
|----------|----------------------------------|----------------|
| through_ | 12/31/2008 | Page5 of6 |
| * | | I.D. NUMBER |
| | | 1314120 |

| Lauren Mei | ster for City Council | | | | 13 | 14120 |
|--|---|--------------------------------------|--|-----------------------------------|--|---------|
| DATE RECEIVED FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) CONTRIBUTO CODE * | | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DAT CALENDAR YEAR (JAN. 1 - DEC. 31) | TO DATE |
| 12/24/2008 | Maxine Sonnenburg 1033 Carol Drive West Hollywood, CA 90069 | ☑IND □COM □OTH □PTY □SCC | Attorney Self-employed | 200 | 200 | 200 |
| 12/25/2008 | Vonny Sklar 445 Westbourne Drive West Hollywood, CA 90048 | ZIND COM OTH PTY SCC | Accountant Self-employed | 100 | 100 | 100 |
| 12/29/2008 | Manny Rodriquez 8937 Dorrington Ave. West Hollywood, CA 90048 | ZIND COM OTH PTY SCC | Television Production Self-employed | 500 | 500 | 500 |
| | | □IND □COM □OTH □PTY □SCC | | | | |
| | | □IND □COM □OTH □PTY □SCC | | | | |
| | | | SUBTOTAL | 800 | | |

*Contributor Codes

IND - Individual

AME OF FILER

COM - Recipient Committee

(other than PTY or SCC)

OTH - Other (e.g., business entity) PTY - Political Party

SCC - Small Contributor Committee

FPPC Form 460 (January/05) FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772)

| Andreadesta (** | Time or point in inte | | | | SCHEDULE | | | | | | | |
|---|--|-------------|------------------------------------|---------------|-------------------------------------|-------------------------------|-----------|----------------|-------------|--|--|--|
| Schedule E Payments Made | Type or print in ink. Amounts may be rounded to whole dollars. | | | Stat | Statement covers period 07/01/2008 | | | CALIFORNIA 460 | | | | |
| | | | | from . | 07/01/2 | 8008 | FU | | | | | |
| EE INSTRUCTIONS ON REVERSE | | | | throug | _{jh} 12/31 | /2008 | Page _ | of | 6 | | | |
| AME OF FILER | | | | | | | I.D. NU | MBER | | | | |
| Lauren Meister for City Council | | | | | | | 13141 | 20 | | | | |
| ODES: If one of the following codes accurately describes | s the payment, yo | u may en | ter the code. O | therwise, des | scribe the pa | ayment. | <u> </u> | 2 2 2 | | | | |
| MP campaign paraphernalia/misc. | MBR membercom | | | | - | d production co | sts | | | | | |
| NS campaign consultants TB contribution (explain nonmonetary)* | MTG meetings and OFC office expen | | es | | eturned contrib | | | | | | | |
| VC civic donations | PET petition circu | | | | ampaign worke v. or cable airti | ers salaries me and produc | tion cos | ts | | | | |
| L candidate filing/ballot fees | PHO phone banks | • | • | TRC c | andidate travel | lodging, and n | neals | | | | | |
| ND fundraising events D independent expenditure supporting/opposing others (explain)* | POL polling and s | • | | | | el, lodging, an | | | L-4 / | | | |
| EG legal defense | | | essenger services gal, accounting) | | ansrer betweer oter registration | n committee s o | or the sa | me candid | ate/sponsor | | | |
| T campaign literature and mailings | PRT print ads | (10) | yan, associating, | | | nology costs (ii | nternet. | e-mail) | | | | |
| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | | ÇODE | OR | DESCRIPTION (| OF PAYMENT | | | AMO | UNT PAID | | | |
| | | | T | | | | | | | | | |
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| | | | | | | | | | | | | |
| Payments that are contributions or independent expenditures n | nust also be summ | arized on S | ichedule D. | | | SUB [*] | TOTAL | <u> </u> | | | | |
| chedule E Summary | | | | | | | | | | | | |
| Itemized payments made this period. (Include all Schedule | E aubtotale) | | | | | | ф | | 0 | | | |
| | • | | | | | | | | 36.43 | | | |
| Unitemized payments made this period of under \$100 | | | | | | | • | | 0 | | | |
| Total interest paid this period on loans. (Enter amount from | | | | | | | \$ | | - <u>-</u> | | | |
| Total payments made this period, (Add Lines 1, 2, and 3, Er | nter here and on ti | he Summa | ry Page, Colum | n A line &) | | TOTA | 2 1/ | | 36.43 | | | |