CITY OF WEST HOLLYWOOD HUMAN SERVICES COMMISSION AGENDA

If you require special assistance to attend or participate in this meeting, please contact the Department of Human Services at least 48 hours before the meeting. Voice (323) 848-6471. TTY (323) 848-6496. E-Mail: hsd@weho.org. For information on public transportation, call 1-800-COMMUTE or go to www.mta.net.

6 p.m., Tuesday, May 9, 2006 Community Conference Room, City Hall 8300 Santa Monica Boulevard, West Hollywood

- I. CALL TO ORDER 6 p.m.
 - A. Pledge of Allegiance

C. Report on Posting of Agenda

B. Roll Call

D. Procedure for Public Comment

- II. MINUTES -- 6:10 p.m.
 - A. Meetings of April 11 will be submitted for approvat at the June 13 Commission meeting.
- III. ITEMS FROM THE PUBLIC -- 6:10 p.m.

The public may address the Commission on items within its responsibility. At the Commission's discretion, speakers may be limited to two minutes each.

IV. <u>UNFINISHED BUSINESS -- 6:20 p.m.</u>

Agency Report: The Commission will receive a status report from the L.A. Gay & Lesbian Center's WeHo LIFE Program.

Community Study: The Commission will receive the working copy of the 2006 Community Study.

V. NEW BUSINESS – 6:50 p.m.

HIV Prevention month activities: The Commission will receive a report on activities planned for June, which is HIV Prevention month.

National Organization on Disability Award: Staff will review the award which the City received, which includes a \$20,000 prize.

- VI. <u>ITEMS FROM THE COMMISSION -- 7:15 p.m.</u>
- VII. ITEMS FROM STAFF -- 7:25 p.m.
- VIII. ITEMS FROM THE PUBLIC 7:35 p.m.

The public may address the Commission on items within its responsibility. At the Commission's discretion, speakers may be limited to two minutes each.

IX. ADJOURNMENT – 7:45 p.m.

AFFIDAVIT OF POSTING	
State of California)
County of Los Angeles	
City of West Hollywood	
I declare under penalty of perjury that	t I am employed by the City of West Hollywood in the Administrative Services Department in the Office of
the City Clerk, and that I posted this	agenda on:
, , ,	Signature
Date:	Office of the City Clerk