## CITY OF WEST HOLLYWOOD HUMAN SERVICES COMMISSION AGENDA

If you require special assistance to attend or participate in this meeting, please contact the Department of Human Services at least 48 hours before the meeting. Voice (323) 848-6471. TTY (323) 848-6496. E-Mail: <a href="mailto:hsd@weho.org">hsd@weho.org</a>. For information on public transportation, call 1-800-COMMUTE or go to <a href="https://www.mta.net">www.mta.net</a>.

6 p.m., Tuesday, November 14, 2006 Community Conference Room, City Hall 8300 Santa Monica Boulevard. West Hollywood

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A. Pledge of Allegiance

C. Report on Posting of Agenda

B. Roll Call

D. Procedure for Public Comment

II. <u>MINUTES -- 6:10 p.m.</u>

Meeting of October 9, 2006

III. ITEMS FROM THE PUBLIC -- 6:15 p.m.

The public may address the Commission on items within its responsibility. At the Commission's discretion, speakers may be limited to two minutes each.

- IV. <u>UNFINISHED BUSINESS -- 6:20 p.m.</u>
  - A. Gay and Lesbian Center's Transgender Job Training and Placement Program: The Commission will consider recommendations for a contract with the L.A. Gay & Lesbian Center for transgender job training and placement programming.
  - B. **Community Report Final Edition:** The Commission will receive the final edition of the Community Report.
- V. NEW BUSINESS 7:10 p.m.
  - A. **Options for Re-Programming Social Services Contract Savings:** Staff will review options for re-programming contract savings.
- VI. ITEMS FROM THE COMMISSION -- 7:40 p.m.
- VII. ITEMS FROM STAFF -- 7:50 p.m.
- VIII. ITEMS FROM THE PUBLIC 7:55 p.m.

The public may address the Commission on items within its responsibility. At the Commission's discretion, speakers may be limited to two minutes each.

IX. ADJOURNMENT – 8:00 p.m.

AFFIDAVIT OF POSTING	
State of California	
County of Los Angeles	)
City of West Hollywood	
I declare under penalty of perju	ury that I am employed by the City of West Hollywood in the Administrative Services
Department in the Office of the	e City Clerk, and that I posted this agenda on:
·	Signature
Date:	Office of the City Clerk