

**SPECIAL MEETING AGENDA
TRANSPORTATION COMMISSION
CITY OF WEST HOLLYWOOD
AUGUST 21, 2019
6:30 P.M.**

**COMMUNITY CONFERENCE ROOM
WEST HOLLYWOOD CITY HALL
8300 SANTA MONICA BOULEVARD
WEST HOLLYWOOD, CA 90069**

To comply with the Americans with Disabilities Act of 1990, Assistive Listening Devices (ALD) will be available for check out at the meeting. If you require special assistance to attend (e.g., transportation) or to participate in this meeting (e.g., a signer for the hearing impaired), you must submit your request in writing or call the Engineering Division at (323) 848-6337 at least 48 hours prior to the meeting. The City TDD line for the hearing impaired is (323) 848-6496.

Special meeting related accommodations (e.g. transportation) may be provided upon written request to the Engineering Division at least 48 hours prior to the meeting. For information on public transportation, call 323.GO.METRO (323/466-3876) or go to www.metro.net

1. CALL TO ORDER

- A. Pledge of Allegiance
- B. Reminder to Speak Clearly into Microphone and to Turn Off All Cellular Phones and Pagers
- C. Swearing In of New Commissioner
- D. Roll Call
- E. Approval of Agenda
- F. Approval of Minutes, Commission meeting of **July 22, 2019**
- G. Election of Chair and Vice-Chair

2. ITEMS FROM PUBLIC

Citizens are given the opportunity to address the Transportation Commission on any item that is not set for public hearing or any item that is not on tonight's agenda. In accordance with the Brown Act, public comment relating to business not appearing on the agenda cannot be acted upon or discussed by the Commission during the meeting, but may be referred to staff for report on a future agenda, ordered received and filed, or referred to the proper department for administrative resolution. Staff requests that all persons wishing to address the Commission fill out a Speaker's Slip and give it to the Commission Liaison prior to speaking. The Commission requests that when you begin speaking you state your name and the name of the city where you reside. Individuals may address the Commission for up to two (2) minutes each, unless the Commission determines a different time limit.

3. PUBLIC HEARING

No Item

4. NEW BUSINESS

A. Metro Rail Update

Recommendation: Receive update and provide comment.

B. 7811 Santa Monica Boulevard (The Bond Project) Draft Environmental Impact Report Public Comment Period

Recommendation: Receive public comment and provide staff with comments focused on Section 3.8 (Transportation); Chapter 6 (Alternatives); and Appendix F: Traffic Impact Study of the Draft Environmental Impact Report.

C. Fountain Avenue Safety Improvements – Replace Temporary Features with Permanent Installations

Recommendation: Provide input to staff regarding the proposal to replace the Fountain Avenue temporary safety enhancement devices with permanent fixtures.

5. SUBCOMMITTEE REPORTS

No item

6. UNFINISHED BUSINESS

No Item

7. ITEMS FROM STAFF

A. Protected Left Turns at Santa Monica Boulevard/San Vicente Boulevard

8. ITEMS FROM COMMISSION

9. ITEMS FROM PUBLIC

This time has been set aside for members of the public who were unable to address the Commission during the public comment period provided in Agenda Item No. 2

10. ADJOURNMENT

**Next special meeting of the Transportation Commission:
September 18, 2019, 6:30 p.m.
at the Community Conference Room,
8300 Santa Monica Blvd., West Hollywood 90069**

Written materials distributed to the Transportation Commission within 72 hours of the Transportation Commission meeting are available for public inspection immediately upon distribution at the West Hollywood Planning & Development Services Department at 8300 Santa Monica Boulevard, West Hollywood, California, during normal business hours. They will also be available for inspection during the Transportation Commission meeting at the staff liaison table.

AFFIDAVIT OF POSTING

State of California)
County of Los Angeles)
City of West Hollywood)

I declare under penalty of perjury that I am employed by the City of West Hollywood in the Office of the City Clerk and that I posted this agenda on:

Date: 8-15-19
Signature: P. Ran