### CITY OF WEST HOLLYWOOD PUBLIC SAFETY COMMISSION

### MONDAY, AUGUST 12, 2019 6:30 P.M.

# PLUMMER PARK COMMUNITY CENTER, ROOMS 5 & 6 7377 SANTA MONICA BOULEVARD, WEST HOLLYWOOD, CA

To comply with the Americans with Disabilities Act of 1990, Assistive Listening Devices (ALD) will be available for check out at the meeting. If you require special assistance to attend, (e.g., transportation) or to participate in the meeting (e.g. a signer for the hearing impaired), you must submit your request in writing to or call the Public Safety Department at (323) 848-6414 at least 48 hours prior to the meeting. The City TDD line for the hearing impaired is (323) 848-6496.

Special meeting related accommodations (e.g., transportation) may be provided upon written request to the Public Safety Department at least 48 hours prior to the meeting. For information on public transportation, call 323-GO-METRO (323-466-3876) or go to www.metro.net.

If you would like additional information on any item appearing on this agenda, please contact the Public Safety Department at (323) 848-6414.

- 1. CALL TO ORDER
- 2. PLEDGE OF ALLEGIANCE
- ROLL CALL
- 4. ADJOURNMENT REQUESTS
- 5. APPROVAL OF THE AGENDA

**Recommendation:** The Public Safety Commission is requested to approve the agenda of the August 12, 2019 meeting.

6. APPROVAL OF MINUTES

**Recommendation:** The Public Safety Commission is requested to approve the minutes of the July 8, 2019 meeting.

- 7. SWEARING IN OF NEW COMMISSIONER (KERRI BALBONE)
- 8. PUBLIC COMMENTS

Members of the public shall be permitted to speak on each item of business on the agenda when the item is taken up and before action is taken on the item by the Commission. Each speaker shall have a three (3) minute period to speak; time cannot be ceded to another speaker. In order to facilitate the conduct of the meeting, the Chair or the Commission may lengthen or shorten the three minute period for all speakers on a particular agenda item based on the number of persons in attendance wishing to speak or the complexity of the matter under consideration. The "Public Comments" item shall be limited to items on the Consent Calendar (and not pulled therefrom) and matters not on the agenda but within the subject matter jurisdiction of the Commission. An individual may speak only once during "Public Comments," either at the first or second public comments period.

#### 9. COMMISSIONER COMMENTS AND LIAISON REPORTS

This portion of the meeting has been set aside for general comments, announcements, requests, and/or other issues of concern from members of the Public Safety Commission.

#### 10. UNFINISHED BUSINESS

#### 10A. UPDATE ON THE EXTENSION OF RAIL SERVICE

**Subject:** Commissioners will hear a brief presentation from the Planning and Development Services Department regarding progress with the extension of rail service.

Recommendation: Receive and provide input.

#### 10B. REVIEW OF DRAFT PUBLIC SAFETY MASTER PLAN

**Subject:** Commissioners will receive a presentation from the Communications Department on the draft Public Safety Master Plan.

Recommendation: Receive and provide input.

#### 10C. PLUMMER PARK SAFETY ISSUES

**Subject:** Commissioners will discuss safety concerns as related to Plummer Park and give input on increased Sheriff's patrol and security guard staffing.

Recommendation: Receive and provide input.

### 10D. SEPTEMBER PUBLIC SAFETY COMMISSION MEETING – PROPOSED TIME CHANGE / EMERGENCY PREPAREDNESS EVENT

**Subject:** Commissioners will discuss changing the start time of the September Meeting.

Recommendation: Receive and provide input.

#### 10E. REPORT FROM FIRE DEPARTMENT - MONTHLY REPORT

**Subject:** Fire personnel will present an oral report on Fire Department activity for the month of July 2019.

Recommendation: Receive and provide input.

#### 10F. REPORT FROM SHERIFF'S DEPARTMENT - MONTHLY REPORT

**Subject:** Sheriff's personnel will present an oral report on Sheriff's Department activity for the month of July 2019.

Recommendation: Receive and provide input.

## 10G. REPORT FROM BLOCK BY BLOCK SECURITY AMBASSADORS – MONTHLY REPORT

**Subject:** Block by Block personnel will present an oral report on Block by Block Security Ambassador activity for the month of July 2019.

Recommendation: Receive and provide input.

#### 11. NEW BUSINESS

### 11A. CITY OF WEST HOLLYWOOD CENSUS 2020 COMPLETE COUNT COMMITTEE

**Subject:** Commissioners will consider electing one member to serve on the Complete Count Committee (CCC); which will develop strategies to ensure that every resident is counted for the 2020 Census.

Recommendation: Call for nominations and elect one (1) member to serve on the CCC.

#### 11B. NEIGHBORHOOD PRESERVATION

**Subject:** Commissioners will receive a presentation from the Code Compliance Division on a proposed amendment to the Municipal Code regarding property maintenance, vacant property, and construction mitigation standards that address quality of life issues.

Recommendation: Receive and provide input.

#### 12. ITEMS FROM SUBCOMMITTEES

#### 13. ITEMS FROM STAFF

#### 14. PUBLIC COMMENTS

This time is set aside for the public to address the Commission on any item of interest within the subject matter jurisdiction of the Commission that could not be heard under Item 7 at the beginning of the meeting.

#### 15. ITEMS FROM THE COMMISSION/COMMISSIONER COMMENTS

#### 16. ADJOURNMENT

The Public Safety Commission will adjourn to their next scheduled special meeting on Monday, September 9, 2019 at a time to be determined at the Plummer Park Community Center, Rooms 5/6, 7377 Santa Monica Boulevard, West Hollywood, CA 90046.

AFFIDAVIT OF POSTR	NG
State of California	)
County of Los Angeles	)
City of West Hollywood	)
I declare under penalty of	f perjury that I am employed by the
City of West Hollywood posted this agenda on:	in the Office of the City Clerk and that I
Date: Augu	ST 5, 2019
Signature:	AT Robin