

Tickets Provided by Agency Report

A Public Document

TICKETS PROVIDED BY AGENCY REPORT

1. Agency Name City of West Hollywood Division, Department, or Region (if applicable) Social Services Division Street Address 8300 Santa Monica Blvd., West Hollywood, CA 90069 Area Code/Phone Number E-mail 323-848-6400 Agency Contact (name and title) Craig Rhea		RECEIVED CITY OF WEST HO Date Stamp 09 DEC 22 PM 1:50 OFFICE OF THE CITY CLERK	California Form 802 For Official Use Only <input type="checkbox"/> Amendment (Must explain in Part 5.) Date of Original Filing: _____ (month, day, year)
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2. Event For Which Tickets Were Distributed

Date(s) of Event: 12 / 4 / 09 Description of Event: Project Angel Food's Divine Design event
12 / 7 / 09 Face Value of Ticket: \$ below \$50

Agency Event Yes No (Identify source of tickets below.)
 Name of Outside Source of Ticket(s) Provided to Agency: Project Angel Food
 Number of Tickets Received: 5 Ticket(s) Provided to Agency: Gratuitously Pursuant to Contract

3. Agency Official(s) Receiving Ticket(s) (use a continuation sheet for additional names)

Name of Official (Last, First)	Number of Tickets	State Whether the Distribution is Income to the Official or Describe the Public Purpose for the Distribution
First come, first served at event		Promotion of programs and resources available to the
		City's residents

4. Individual or Organization Receiving Ticket(s) (Provided at the behest of an agency official.)

Name of Behesting Agency Official: _____

Name of Individual or Organization: _____ Number of Tickets: _____


Description of Organization: _____

Address of Organization: _____
Number and Street City State Zip Code

Purpose for Distribution: (Describe the public purpose for the distribution to the organization.)

5. Verification

I have determined that the distribution of tickets set forth above is in accordance with the provisions of FPPC Regulation 18944.1.

 Thomas R. West City Clerk 12/22/09
Signature of Agency Head or Designee Print Name Title (month, day, year)

Comment: (Use this space or an attachment for any additional information including amendment explanation.)
