

**CITY OF WEST HOLLYWOOD  
PUBLIC FACILITIES COMMISSION  
AGENDA**

<p>If you require special assistance to attend or participate in this meeting, please call the Department of Human Services at least 48 hours prior to the meeting. Voice (323) 848-6308. TDD (323) 848-6496.</p>
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**7:30 p.m. Wednesday, May 9, 2007**

West Hollywood City Hall  
Community Conference Room  
8300 Santa Monica Boulevard  
West Hollywood, California 90069

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- I. CALL TO ORDER – 7:30 p.m.
    - A. Call to Order.
    - B. Roll Call.
    - C. Pledge of Allegiance.
  
  - II. APPROVAL OF AGENDA – 7:35 p.m.
    - A. Meeting of May 9, 2007.
  
  - III. APPROVAL OF MINUTES -- 7:35 p.m.
    - A. Meeting of April 11, 2007.
  
  - IV. PUBLIC COMMENT – 7:35 p.m.
  
  - V. UNFINISHED BUSINESS – 7:40 p.m.
    - A. Preliminary Overview of 25<sup>th</sup> Anniversary Capital Campaign.
      - 1. Presentation by City Manager.
  
    - B. Park Master Plan Implementation Projects.
      - 1. Review of Projects.
  
    - C. Televised Commission Meeting.
      - 1. Setting Date for Televised Commission Meeting.
      - 2. Items for Televised Meeting Agenda.

UNFINISHED BUSINESS (Continued)

- D. Greening West Hollywood.
  - 1. Power Point Presentation.
- E. Heritage Tree Program.
  - 1. Tree Nomination Update.
- F. Grounds Maintenance Contractor Selection.
  - 1. Update.

VI. NEW BUSINESS – 8:50 p.m.

- A. Formosa Park Art Component.
  - 1. Appointment to Artist Selection Committee.
- B. Tree Planting.
  - 1. Community Tree Planting Overview.

VII. PUBLIC COMMENT – 9:05 p.m.

VIII. ITEMS FROM COMMISSION – 9:10 p.m.

IX. ITEMS FROM STAFF – 9:20 p.m.

- X. ADJOURNMENT – 9:30 p.m. The next meeting of the Public Facilities Commission is scheduled for Wednesday, **June 13, 2007** at 7:30 p.m. in the Community Conference Room, located at West Hollywood City Hall, 8300 Santa Monica Blvd.

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**AFFIDAVIT OF POSTING**

State of California)

County of Los Angeles )

City of West Hollywood )

I declare under penalty of perjury that I am employed by the City of West Hollywood in the City Manager's Department in the Office of the City Clerk, and that I posted this agenda on:

Date:

Signature: \_\_\_\_\_

DEPUTY CITY CLERK