CITY OF WEST HOLLYWOOD PUBLIC FACILITIES COMMISSION AGENDA

If you require special assistance to attend or participate in this meeting, please call the Department of Human Services at least 48 hours prior to the meeting.

Voice (323) 848-6308. TDD (323) 848-6496.

6:30 p.m. Wednesday, April 9, 2008

West Hollywood City Hall Community Conference Room 8300 Santa Monica Boulevard West Hollywood, California 90069

- I. CALL TO ORDER 6:30 p.m.
 - A. Call to Order.
 - B. Roll Call.
 - C. Pledge of Allegiance.
- II. <u>APPROVAL OF AGENDA 6:35 p.m.</u>
 - A. Meeting of April 9, 2008.
- III. APPROVAL OF MINUTES -- 6:35 p.m.
 - A. Meeting of February 13, 2008.
- IV. PUBLIC COMMENT 6:35 p.m.
- V. NEW BUSINESS 6:40 p.m.
 - A. San Vicente Median.
 - 1. Consideration of Request by the Pacific Design Center.
 - B. Sunset Strip Beautification Project.
 - 1. Project Overview.
 - C. Eye Flower Sculpture.
 - 1. Overview of Potential Installation Sites for Eye Flower Art Work.
 - D. Kids Fair.
 - Kids Fair Overview.

V.	NEW BUSINESS – 6:40 p.m.(Continued)										
	E.	Tour of Work Plan Sites. 1. Commission Tour of Work Plan Sites.									
	F.	Request for Proposals - Street Tree Trimming Services. 1. Contractor Selection Committee.									
VI.	<u>UNFINISHED BUSINESS – 8:10 p.m.</u>										
	A.	25th Anniversary Capital Campaign.Status Update.									
	B.	Community Tree Planting. 1. Update									
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VII.	PUBLIC COMMENT – 8:15 p.m.										
VIII.	ITEMS FROM COMMISSION – 8:20 p.m.										
IX.	ITEMS FROM STAFF – 8:25 p.m.										
X.	<u>ADJOURNMENT – 8:30 p.m.</u> The next meeting of the Public Facilities Commission is scheduled for Wednesday, May 14, 2008 at 6:30 p.m. in the Community Conference Room, located at West Hollywood City Hall, 8300 Santa Monica Blvd.										
State of County	VIT OF P California of Los An Vest Holly	a) geles))	

I declare under penalty of perjury that I am employed by the City of West Hollywood in the City Manager's Department in the Office of the City Clerk, and that I posted this agenda on:

Signature:___

DEPUTY CITY CLERK

Date: