

**CITY OF WEST HOLLYWOOD  
PUBLIC FACILITIES COMMISSION  
AGENDA**

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| <p>If you require special assistance to attend or participate in this meeting, please call the Department of Human Services at least 48 hours prior to the meeting.<br/>Voice (323) 848-6308. TDD (323) 848-6496.</p> |
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**6:30 p.m. Wednesday, October 29, 2008**

West Hollywood City Hall  
Community Conference Room  
8300 Santa Monica Boulevard  
West Hollywood, California 90069

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- I. CALL TO ORDER – 6:30 p.m.
  - A. Call to Order.
  - B. Roll Call.
  - C. Pledge of Allegiance.
  
- II. APPROVAL OF AGENDA – 6:35 p.m.
  - A. Meeting of October 29, 2008.
  
- III. APPROVAL OF MINUTES -- 6:35 p.m.
  - A. Meeting of August 13, 2008.
  
- IV. PUBLIC COMMENT – 6:35 p.m.
  
- V. NEW BUSINESS – 6:40 p.m.
  - A. Commission Sub-Committees.
    - 1. Review of Appointments.
  
  - B. Plaque Re-Installation.
    - 1. Plummer Park Community Center.
  
  - C. Halloween 2008.
    - 1. Overview of Median Plant Material Protection and Post Event Clean-up.
  
  - D. Upcoming Commission Meetings.
    - 1. Scheduling of November and December Commission Meetings.

VI. UNFINISHED BUSINESS – 7:10 p.m.

- A. Historical Marker Commemorating Issuance of Marriages Licenses in West Hollywood Park.
  - 1. Overview and Update.
- B. Proposed Transgender Memorial.
  - 1. Consideration of a Proposal to Place a Transgender Memorial at the Crescent Heights Triangle.
- C. Park Updates.
  - 1. Havenhurst Park.
  - 2. Formosa Park.
  - 3. Laurel Park.
- D. Veterans' Memorial Water Feature.
  - 1. Update.

VII. PUBLIC COMMENT – 7:50 p.m.

VIII. ITEMS FROM COMMISSION – 7:55 p.m.

IX. ITEMS FROM STAFF – 8:00 p.m.

- X. ADJOURNMENT – 8:10 p.m. The next meeting of the Public Facilities Commission is scheduled for Wednesday, **NOVEMBER 12, 2008** at 6:30 p.m. in the Community Conference Room, located at West Hollywood City Hall, 8300 Santa Monica Blvd.

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AFFIDAVIT OF POSTING

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City of West Hollywood )

I declare under penalty of perjury that I am employed by the City of West Hollywood in the City Manager's Department in the Office of the City Clerk, and that I posted this agenda on:

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DEPUTY CITY CLERK