

**CITY OF WEST HOLLYWOOD
PUBLIC FACILITIES COMMISSION
AGENDA**

If you require special assistance to attend or participate in this meeting, please call the Department of Human Services at least 48 hours prior to the meeting.
Voice (323) 848-6471. TDD (323) 848-6496.

7:30 p.m., Wednesday, August 14, 2002

Community Conference Room
West Hollywood City Hall
8300 Santa Monica Boulevard
West Hollywood, California

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- I. CALL TO ORDER -- 7:30 p.m.
- A. Call to Order.
 - B. Roll Call.
 - C. Pledge of Allegiance.
 - D. Approval of Agenda.
- II. APPROVAL OF MINUTES -- 7:35 p.m.
- A. Meeting of June 12, 2002.
- III. PUBLIC COMMENT – 7:40 p.m.
- IV. NEW BUSINESS – 7:45 p.m.
- A. Election of Chair and Vice-Chair.
 - 1. Election of Chair.
 - 2. Election of Vice-Chair.
 - B. Removal & Replacement of Potentially Hazardous Street Trees.
 - 1. Overview of Street Trees on West Knoll Drive & Rangely Avenue.
 - C. Plummer Park Community Center Parking Lot.
 - 1. Update on Replacing Decomposed Granite Surface Material.

- V. UNFINISHED BUSINESS – 8:30 p.m.
 - A. Street Tree Maintenance Services.
 - 1. Update - Contractor Selection.
 - B. Remembrance of David Reed Gamboa Brandhorst.
 - 1. Update.
 - C. City Maintenance Yard.
 - 1. Overview - Temporary Use of 7530 Santa Monica Boulevard as a City Maintenance Yard.
 - D. Holloway Park and Veterans Memorial.
 - 1. Project Update.

VI. PUBLIC COMMENT – 9:00 p.m.

VII. ITEMS FROM COMMISSION – 9:05 p.m.

VIII. ITEMS FROM STAFF – 9:10 p.m.

- A. Plummer Park – Poinsettia Park Linkage.
 - 1. Project Update.

IX. ADJOURNMENT – 9:15 p.m. The next meeting of the Public Facilities Commission is scheduled for Wednesday, September 11, 2002 at 7:30 p.m. in the Community Conference Room, located at West Hollywood City Hall, 8300 Santa Monica Blvd.

 AFFIDAVIT OF POSTING

State of California)
 County of Los Angeles)
 City of West Hollywood)

I declare under penalty of perjury that I am employed by the City of West Hollywood in the City Manager’s Department in the Office of the City Clerk, and that I posted this agenda on:

Date:

Signature: _____

DEPUTY CITY CLERK