

**CITY OF WEST HOLLYWOOD  
PUBLIC SAFETY COMMISSION**

**MONDAY, OCTOBER 8, 2018**

**6:30 P.M.**

**WEST HOLLYWOOD CITY HALL - COMMUNITY MEETING ROOM  
8300 SANTA MONICA BOULEVARD, WEST HOLLYWOOD, CA**

To comply with the Americans with Disabilities Act of 1990, Assistive Listening Devices (ALD) will be available for check out at the meeting. If you require special assistance to attend, (e.g., transportation) or to participate in the meeting (e.g. a signer for the hearing impaired), you must submit your request in writing to or call the Public Safety Department at (323) 848-6414 at least 48 hours prior to the meeting. The City TDD line for the hearing impaired is (323) 848-6496.

Special meeting related accommodations (e.g., transportation) may be provided upon written request to the Public Safety Department at least 48 hours prior to the meeting. For information on public transportation, call 323-GO-METRO (323-466-3876) or go to [www.metro.net](http://www.metro.net).

**If you would like additional information on any item appearing on this agenda, please contact the Public Safety Department at (323) 848-6414.**

**1. CALL TO ORDER**

**2. PLEDGE OF ALLEGIANCE**

**3. ROLL CALL**

**4. ADJOURNMENT REQUESTS**

**5. APPROVAL OF THE AGENDA**

**Recommendation:** The Public Safety Commission is requested to approve the agenda of the October 8, 2018 meeting.

**6. APPROVAL OF MINUTES**

**Recommendation:** The Public Safety Commission is requested to approve the minutes of the August 13, 2018 meeting.

**7. PUBLIC COMMENTS**

Members of the public shall be permitted to speak on each item of business on the agenda when the item is taken up and before action is taken on the item by the Commission. Each speaker shall have a three (3) minute period to speak; time cannot be ceded to another speaker. In order to facilitate the conduct of the meeting, the Chair or the Commission may lengthen or shorten the three minute period for all speakers on a particular agenda item based on the number of persons in attendance wishing to speak or the complexity of the matter under consideration. The "Public Comments" item shall be limited to items on the Consent Calendar (and not pulled therefrom) and matters not on the agenda but within the subject matter jurisdiction of the Commission. An individual may speak only once during "Public Comments," either at the first or second public comments period.

**8. COMMISSIONER COMMENTS AND LIAISON REPORTS**

This portion of the meeting has been set aside for general comments, announcements, requests, and/or other issues of concern from members of the Public Safety Commission.

**9. UNFINISHED BUSINESS**

**9A. REPORT FROM FIRE DEPARTMENT – MONTHLY REPORT**

**Subject:** Fire personnel will present an oral report on Fire Department activity for the months of August and September 2018.

**Recommendation:** Receive and provide input.

**9B. REPORT FROM SHERIFF’S DEPARTMENT – MONTHLY REPORT**

**Subject:** Sheriff’s personnel will present an oral report on Sheriff’s Department activity for the months of August and September 2018.

**Recommendation:** Receive and provide input.

**9C. REPORT FROM BLOCK BY BLOCK SECURITY AMBASSADORS – MONTHLY REPORT**

**Subject:** Block by Block personnel will present an oral report on Block by Block Security Ambassador activity for the months of August and September 2018.

**Recommendation:** Receive and provide input.

**10. ITEMS FROM SUBCOMMITTEES**

**11. ITEMS FROM STAFF**

**12. PUBLIC COMMENTS**

This time is set aside for the public to address the Commission on any item of interest within the subject matter jurisdiction of the Commission that could not be heard under Item 7 at the beginning of the meeting.

**13. ITEMS FROM THE COMMISSION/COMMISSIONER COMMENTS**

**14. ADJOURNMENT**

The Public Safety Commission will adjourn to their next scheduled meeting on Monday, December 10, 2018 at 6:30 PM at the Community Conference Room, City Hall, 8300 Santa Monica Boulevard, West Hollywood, CA 90069.

AFFIDAVIT OF POSTING

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I declare under penalty of perjury that I am employed by the City of West Hollywood in the Office of the City Clerk and that I posted this agenda on:

Date: October 1, 2018

Signature: [Handwritten Signature]