

**SPECIAL MEETING AGENDA
HUMAN SERVICES COMMISSION
CITY OF WEST HOLLYWOOD
TUESDAY, MAY 8, 2018
6:00 PM**

PLEASE NOTE CHANGE OF LOCATION:

**PLUMMER PARK – FIESTA HALL
7377 SANTA MONICA BOULEVARD
WEST HOLLYWOOD 90046**

**For Ride Share/Drop-Off to Fiesta Hall, the address is
1200 North Vista Street, West Hollywood 90046**

In compliance with the Americans with Disabilities Act of 1990, Assistive Listening Devices (ALD) will be available for check-out at this meeting. If you require special assistance to participate in this meeting (e.g., a signer for the hearing-impaired), you must submit your request in writing or call the Department of Human Services and Rent Stabilization at (323) 848-6471 at least 48 hours prior to the meeting. The City TTD line for the hearing-impaired is (323) 848-6496.

Special meeting-related accommodations (e.g., transportation) may be provided upon written request to the Department of Human Services and Rent Stabilization at least 48 hours prior to the meeting. For information on public transportation, call 323.GO.METRO (323-466-3876) or go to www.metro.net.

1. CALL TO ORDER

A. PLEDGE OF ALLEGIANCE

B. ROLL CALL

C. APPROVAL OF AGENDA

D. APPROVAL OF MINUTES

1. Minutes of the Meeting of April 10, 2018

E. PUBLIC COMMENT

The Human Services Commission values your comments; however, pursuant to the Ralph M. Brown Act, the Commission cannot take action on items not listed on the posted agenda. The public comment period is three (3) minutes per speaker, to address the Commission on agenda items or items of general interest within the jurisdiction of the Commission.

2. CONSENT CALENDAR

A. BEING ALIVE REPORT TO THE HUMAN SERVICES COMMISSION

Social Services Division staff will provide the Human Services Commission with a written status report on Being Alive regarding its programs.
Recommendation: Receive and file.

B. LOS ANGELES LGBT CENTER'S MENTAL HEALTH SERVICES PROGRAM REPORT TO THE HUMAN SERVICES COMMISSION

Social Services Division staff will provide the Human Services Commission with a written status report on the Los Angeles LGBT Center's Mental Health Services program.
Recommendation: Receive and file.

C. HIV PREVENTION MONTH

The Human Services Commission will receive an update on the activities planned for HIV Prevention Month.

Recommendation: Receive and file.

3. UNFINISHED BUSINESS

There is no Unfinished Business.

4. NEW BUSINESS

A. COMMUNITY AFFAIRS PRESENTATION

The Human Services Commission will receive a presentation from the City's Community Affairs Coordinator on her work engaging the community.

Recommendation: Receive and discuss.

B. PRESENTATION ON MENTAL HEALTH PROGRAMS AND SERVICES

The Human Services Commission will receive a presentation from the City's contracted mental health services providers.

Recommendation: Receive and discuss.

5. EXCLUDED CONSENT

There are no items on Excluded Consent.

6. ITEMS FROM STAFF

7. PUBLIC COMMENT

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8. ITEMS FROM COMMISSIONERS

During this time, in accordance with Section 4.7 of the Human Services Commission bylaws, any member of the Commission may request that an item of business within the Commission's subject matter jurisdiction be added to a future agenda. Such requests are subject to the approval of the Commission.

9. ADJOURNMENT

The Human Services Commission will adjourn to its next special meeting, which will be at 6:00 pm, Tuesday, June 12, 2018, in Rooms 5 and 6 of the West Hollywood Community Center in Plummer Park, 7377 Santa Monica Boulevard, 90046.

Notice: Written materials distributed to the Human Services Commission within 72 hours of this meeting are available for public inspection immediately upon distribution at the Department of Human Services and Rent Stabilization, 8300 Santa Monica Boulevard, West Hollywood, California, 90069, during normal business hours. They will also be available for inspection at the staff liaison's table during the Commission meeting.

AFFIDAVIT OF POSTING

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City of West Hollywood)

I declare under penalty of perjury that I am employed by the City of West Hollywood in the Office of the City Clerk and that I posted this agenda on:

Date: MAY 2, 2018

Signature: [Signature]