DISASTER MANAGEMENT AREA A JOINT POWERS AGREEMENT ANNUAL MEETING AGENDA

WEDNESDAY, APRIL 11, 2018 11:00 A.M.

WEST HOLLYWOOD CITY HALL – 1st FLOOR COMMUNITY ROOM 8300 SANTA MONICA BOULEVARD

To comply with the Americans with Disabilities Act of 1990, Assistive Listening Devices (ALD) will be available for check out at the meeting. If you require special assistance to attend, (e.g., transportation) or to participate in the meeting (e.g. a signer for the hearing impaired), you must submit your request in writing to or call the Disaster Management Area A JPA via the West Hollywood Public Safety Department at (323) 848-6414 at least 48 hours prior to the meeting. The City TDD line for the hearing impaired is (323) 848-6496.

Special meeting related accommodations (e.g., transportation) may be provided upon written request to the Disaster Management Area A JPA via the West Hollywood Public Safety Department at least 48 hours prior to the meeting. For information on public transportation, call (323) GO-METRO (323-466-3876) or go to www.metro.net.

- 1. CALL TO ORDER
- 2. ROLL CALL
- 3. APPROVAL OF THE AGENDA
- 4. APPROVAL OF MINUTES
- 5. PUBLIC COMMENTS

This time has been set aside for members of the public to address representatives of Disaster Management Area A Joint Powers Agreement within its subject matter jurisdiction. Although the Disaster Management Area A Joint Powers Agreement values your comments, pursuant to the Brown Act, it generally cannot take any action on items not listed on the posted agenda. Two (2) minutes will be assigned for each speaker.

6. NEW BUSINESS

- 6A. APPROVAL OF THE CITY OF SANTA MONICA AS A VOTING MEMBER OF THE DISASTER MANAGEMENT AREA A JOINT POWERS AGREEMENT
- 6B. DISASTER MANAGEMENT AREA A JOINT POWERS AGREEMENT 2017-2018 SUMMARY
- 6C. DISASTER MANAGEMENT AREA A JOINT POWERS AGREEMENT PROPOSED 2018-2019 BUDGET

- 7. PUBLIC COMMENTS
- 8. ITEMS FROM THE JPA/REPRESENTATIVE COMMENTS
- 9. ADJOURNMENT

AFFIDAVIT OF POSTIN	G
State of California)
County of Los Angeles)
City of West Hollywood)
I declare under penalty of	perjury that I am employed by the
	the Office of the City Clerk and that
posted this agenda on:	•
Date: APPIL 2	7018
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