AGENDA

SPECIAL MEETING

TRANSPORTATION COMMISSION CITY OF WEST HOLLYWOOD MARCH 21, 2018 7:00 P.M.

FIESTA HALL PLUMMER PARK

7377 SANTA MONICA BOULEVARD WEST HOLLYWOOD, CA 90046

To comply with the Americans with Disabilities Act of 1990, Assistive Listening Devices (ALD) will be available for check out at the meeting. If you require special assistance to attend (e.g., transportation) or to participate in this meeting (e.g., a signer for the hearing impaired), you must submit your request in writing or call the Long Range & Mobility Planning Division at (323) 848-6337 at least 48 hours prior to the meeting. The City TDD line for the hearing impaired is (323) 848-6496.

Special meeting related accommodations (e.g. transportation) may be provided upon written request to the Long Range & Mobility Planning Division at least 48 hours prior to the meeting. For information on public transportation, call 323.GO.METRO (323/466-3876) or go to www.metro.net

1. CALL TO ORDER

- A. Pledge of Allegiance
- B. Reminder to Speak Clearly into Microphone and to Turn Off All Cellular Phones and Pagers
- C. Roll Call
- D. Approval of Agenda
- E. Approval of Minutes, Commission meeting of February 21, 2018

2. ITEMS FROM PUBLIC

Citizens are given the opportunity to address the Transportation Commission on any item that is not set for public hearing or any item that is not on tonight's agenda. In accordance with the Brown Act, public comment relating to business not appearing on the agenda cannot be acted upon or discussed by the Commission during the meeting, but may be referred to staff for report on a future agenda, ordered received and filed, or referred to the proper department for administrative resolution. Staff requests that all persons wishing to address the Commission fill out a Speaker's Slip and give it to the Commission Liaison prior to speaking. The Commission requests that when you begin speaking you state your name and the name of the city where you reside. Individuals may address the Commission for up to two (2) minutes each, unless the Commission determines a different time limit.

3. PUBLIC HEARING

No Item

4. NEW BUSINESS

A. West Hollywood West Traffic Calming Update

Recommendation: Recommend to the City Council for the following traffic calming treatments:

- a. 8900 block of Dorrington Avenue and Ashcroft Avenue permanent medians
- b. Almont Drive permanent traffic circles
- c. 8700 block of Rangely Avenue test speed lumps.

B. Stop Controls at Designated Intersections

Recommendation: Recommend to the City Council for the following stop controls:

- a. All-way stop controls at the Formosa Avenue and Romaine Street, and Rangely Avenue and Almont Drive intersections
- b. Stop control on the minor approach of the De Longpre Avenue and Flores Avenue intersection.
- 5. SUBCOMMITTEE REPORTS

No item

- 6. UNFINISHED BUSINESS
 - A. Transportation Demand Management Program Framework
 Recommendation: Receive and discuss
- 7. ITEMS FROM STAFF
 - A. Smart Cities Strategic Plan Update
- 8. ITEMS FROM COMMISSION
- 9. ITEMS FROM PUBLIC

This time has been set aside for members of the public who were unable to address the Commission during the public comment period provided in Agenda Item No. 2

10. ADJOURNMENT

Next Special meeting of the Transportation Commission:
April 18, 2018, 7 p.m.
at Fiesta Hall, Plummer Park
7377 Santa Monica Blvd., West Hollywood 90046

Written materials distributed to the Transportation Commission within 72 hours of the Transportation Commission meeting are available for public inspection immediately upon distribution at the West Hollywood Community Development Department at 8300 Santa Monica Boulevard, West Hollywood, California, during normal business hours. They will also be available for inspection during the Transportation Commission meeting at the staff liaison table.

AFFIDAVIT OF POSTIN	16
State of California)
County of Los Angeles)
City of West Hollywood	j
I declare under penalty of perjury that I am employed by the	
City of West Hollywood in the Office of the City Clerk and that i	
posted this agenda on:	
Date: MARCH	15,0018
Signature: / Hussa	10btado
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