CITY OF WEST HOLLYWOOD HUMAN SERVICES COMMISSION AGENDA

If you require special assistance to attend or participate in this meeting, please contact the Department of Human Services at least 48 hours before the meeting, at (323) 848-6471, TTY (323) 848-6496, or: hsd@weho.org. For information on public transportation, call 1-800-COMMUTE or go to www.mta.net.

6 p.m., Tuesday, June 9, 2009 Room 6, Plummer Park Community Center 7377 Santa Monica Boulevard, West Hollywood

 CALL TO ORDER –

A. Pledge of Allegiance

C. Report on Posting of Agenda

B. Roll Call

D. Procedure for Public Comment

- II. MINUTES -- 6:02 p.m.
- III. ITEMS FROM THE PUBLIC -- 6:03 p.m.

The public may address the Commission on items within its responsibility. At the Commission's discretion, speakers may be limited to two minutes each.

- IV. UNFINISHED BUSINESS 6:05 p.m.
 - A. <u>MID-YEAR REPORT ON SOCIAL SERVICES PROGRAMS 6:05 p.m.</u>
 The Commission will receive the mid-year report of Social Services contract programs.
- V. <u>NEW BUSINESS 7:30 p.m.</u>
 - A. <u>SCHEDULE OF DISCUSSIONS WITH EXECUTIVE DIRECTORS 7:30 p.m.</u>
 The Commission will review their schedule for discussions with executive directors of social services agencies.
- VI. <u>ITEMS FROM THE COMMISSION -- 7:45 p.m.</u>
- VII. ITEMS FROM STAFF 7:50 p.m.
- VIII. <u>ITEMS FROM THE PUBLIC 7:55 p.m.</u>

The public may address the Commission on items within its responsibility. At the Commission's discretion, speakers may be limited to two minutes each.

IX. <u>ADJOURNMENT – 8:00 p.m.</u>

Written materials distributed to the Commission within 72 hours of the meeting are available for public inspection immediately upon distribution at West Hollywood City Hall, 8300 Santa Monica Blvd. during normal business hours. They will also be available for inspection during the Commission meeting at the staff liaison table.

AFFIDAVIT OF POSTING	
State of California	
County of Los Angeles)
City of West Hollywood)
I declare under penalty of p	erjury that I am employed by the City of West Hollywood in the Administrative Services
Department in the Office of	the City Clerk, and that I posted this agenda on:
Signature	
Date:	