TO ALL PERSONS INTERESTED IN THE MATTER OF THE PROCEEDINGS FOR THE CALIFORNIA HOME FINANCE AUTHORITY CLEAN ENERGY PROGRAM AND PACE PROGRAM:

Golden State Finance Authority ("GSFA"), formerly known as California Home Finance Authority ("CHF") is seeking to amend the validation Judgment obtained in Sacramento County Superior Court, Case No. 34-2015-00174212, which authorized the finance or refinance for acquisition, installation and improvement of energy efficiency, water conservation and renewable energy improvements affixed to or on real property and in buildings, whether the real property or buildings are privately or publicly owned and whether the real property or buildings are used for residential, commercial, industrial, or other purposes (the "Clean Energy Program") and authorized the CHF Property Assessed Clean Energy ("PACE") Program to include the financing of the seismic strengthening infrastructure for all types of property located in GSFA jurisdictional areas.

GSFA is now seeking to amend the validation Judgment, to include (1) Resolution No. 2016-05, (2) to amend the Program Report for the PACE program to authorize the financing of seismic strengthening improvements that are permanently fixed to residential, commercial, industrial, agricultural or other real property in California pursuant to AB 811, and (3) to authorize the levy of a special tax to finance or refinance Authorized Improvements which shall include seismic improvements pursuant to AB 2618.

Any person who wishes to challenge the amendment to the validation Judgment must provide written notice to Danielle Sakai at Best Best & Krieger LLP, 3390 University Ave., 5th Floor, Riverside, CA 92501, phone number (951) 686-1450, by May 22, 2017, or appear at the hearing on May 30, 2017 at 9:00 a.m. in Department 54 of the Sacramento County Superior Court located at 720 9th Street, Sacramento, CA 95814.

AFFIDAVIT OF POSTIN	īG
State of California)
County of Los Angeles)
City of West Hollywood)
declare under penalty of	perjury that I am employed by the
	n the Office of the City Clerk and that !
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Date: MAY I	2017
Signature:	· Robbelow
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