

**SMOKING IS NOT PERMITTED IN THE CITY COUNCIL CHAMBERS
(Article IV, Chapter 7, W.H.M.C.)**

**COMPLETE AGENDA PACKETS ARE AVAILABLE FOR PUBLIC
INSPECTION AT CITY HALL, 8300 SANTA MONICA BLVD.,
AT WEST HOLLYWOOD LIBRARY, 625 N. SAN VICENTE BLVD.,
AND AT THE CITY'S WEBSITE,
www.weho.org**

Written materials distributed to the City Council within 72 hours of the City Council meeting are available for public inspection immediately upon distribution in the City Clerk's office at 8300 Santa Monica Boulevard, West Hollywood, California, during normal business hours. They will also be available for inspection during the City Council meeting at the City Clerk's table.

To comply with the Americans with Disabilities Act of 1990, Assistive Listening Devices (ALD) will be available for check out at the meeting; If you require special assistance to participate in this meeting, (e.g., a signer for the hearing impaired), you must call or submit your request in writing to the Office of the City Clerk at (323) 848-6409 at least 48 hours prior to the meeting. The City TDD line for the hearing impaired is (323) 848-6496.

Special meeting related accommodations (e.g., transportation) may be provided upon written request to the Office of the City Clerk at least 48 hours prior to the meeting. For information on public transportation, call 323.GO.METRO (323/466-3876) or go to www.metro.net.

If you would like additional information on any item appearing on this agenda, please contact the Office of the City Clerk at (323) 848-6409.

Note: Any agenda item(s) not initiated by 11:00 p.m. may be continued to a subsequent City Council meeting. The City Council may direct staff to continue the item(s) to an already scheduled City Council meeting or may adjourn this meeting to an adjourned regular meeting to consider the item(s).

**CITY COUNCIL
CITY OF WEST HOLLYWOOD
AGENDA
MONDAY, APRIL 17, 2017
WEST HOLLYWOOD PARK PUBLIC MEETING ROOM - COUNCIL CHAMBERS
625 N. SAN VICENTE BOULEVARD**

6:30 P.M. – REGULAR MEETING

CALL TO ORDER:

PLEDGE OF ALLEGIANCE:

ROLL CALL:

APPROVAL OF AGENDA:

ADJOURNMENT MOTIONS:

PRESENTATIONS:

SPECIAL ITEM:

A. RESOLUTION DECLARING THE RESULTS OF THE MARCH 7, 2017 CONSOLIDATED MUNICIPAL ELECTION [Y. QUARKER, M. CROWDER]:

SUBJECT: The City Council is requested to adopt a Resolution declaring the results, and accepting the official canvass and official statement of votes cast from the L.A. County Registrar Recorder/County Clerk for the Consolidated Municipal Election held March 7, 2017.

RECOMMENDATIONS: 1) Declare JOHN HEILMAN and JOHN DURAN elected as Members of the City Council to shortened terms of three years and eight months respectively; and 2) Adopt Resolution No. 17-_____, "A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WEST HOLLYWOOD, CALIFORNIA, ACCEPTING THE LOS ANGELES COUNTY REGISTRAR RECORDER/COUNTY CLERK'S OFFICIAL CANVASS AND OFFICIAL STATEMENT OF VOTES CAST FOR THE CONSOLIDATED MUNICIPAL ELECTION HELD ON MARCH 7, 2017, DECLARING THE RESULT AND SUCH OTHER MATTERS AS PROVIDED BY LAW."

B. COUNCILMEMBER COMMENTS:

C. ADMINISTER THE OATH OF OFFICE TO THE NEWLY ELECTED COUNCILMEMBERS:

The oath will be administered to the newly elected members of the City Council.

1. PUBLIC COMMENT: The City Council values your comments; however, pursuant to the Brown Act, Council cannot take action on items not listed on the posted agenda. The public comment period is limited to 20 minutes, with 2 minutes allotted for each speaker. This public comment period is to address the City Council on Consent Calendar items, other agenda items (if the member of the public cannot be present at the time the item is considered) or items of general interest within the jurisdiction of the City Council. Another period is also reserved for general comment later in the meeting for those that could not be heard at this time. Public Hearing testimony will only be taken at the time of the hearing.

1.A. PUBLIC COMMENTS ON CONSENT CALENDAR ITEMS WHICH HAVE NOT BEEN REMOVED FROM THE CONSENT CALENDAR:

1.B. PUBLIC COMMENTS, GENERAL INTEREST:

COUNCILMEMBER COMMENTS AND MEETING ATTENDANCE REPORTS: This portion of the meeting is set aside for general comments, announcements, requests of staff, and/or other issues of concern from members of the City Council.

CITY MANAGER'S REPORT: This time is set aside for the City Manager to update the Council on important items initiated by staff or previously requested by the City Council.

FISCAL IMPACT ON CONSENT CALENDAR:

2. CONSENT CALENDAR: The following routine matters can be acted upon by one motion. Individual items may be removed by the Council for separate discussion. Items removed for separate discussion will be heard following New Business Items. The title is deemed to be read and further reading waived of any ordinance listed on the consent calendar for introduction or adoption.

2.A. POSTING OF AGENDA:

SUBJECT: The agenda for the meeting of Monday, April 17, 2017 was posted at City Hall, Plummer Park, the Sheriff's Station, and at the West Hollywood Library on Wednesday, April 12, 2017.

RECOMMENDATION: Receive and file.

2.B. APPROVAL OF MINUTES:

SUBJECT: The City Council is requested to approve the minutes of the prior Council meeting.

RECOMMENDATION: Approve the minutes of April 3, 2017.

2.C. APPROVAL OF DEMAND REGISTER NO. 801 [D. WILSON, L. QUIJANO]:

SUBJECT: The City Council shall approve or reject the Demand Register for period ending April 7, 2017 pursuant to Sections 37201 to 37210 of the Government Code of the State of California.

RECOMMENDATION: Approve Demand Register NO. 801 and adopt Resolution No.17-4934, "A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WEST HOLLYWOOD APPROVING PAYMENT OF DEMANDS PRESENTED ON DEMAND REGISTER NO. 801."

2.D. ORDINANCE NO. 17-1004 (2ND READING) "AN ORDINANCE OF THE CITY OF WEST HOLLYWOOD ESTABLISHING SEISMIC STRENGTHENING REQUIREMENTS FOR TWO CATEGORIES OF EXISTING BUILDINGS IN THE CITY AND AMENDING THE WEST HOLLYWOOD MUNICIPAL CODE" [Y. QUARKER, M. CROWDER]:

SUBJECT: The City Council will waive further reading and adopt Ordinance No. 17-1004 establishing seismic strengthening requirements for two categories of existing buildings in the city and amending the West Hollywood Municipal Code.

RECOMMENDATION: Waive further reading and adopt Ordinance No. 17-1004, "AN ORDINANCE OF THE CITY OF WEST HOLLYWOOD ESTABLISHING SEISMIC STRENGTHENING REQUIREMENTS FOR

TWO CATEGORIES OF EXISTING BUILDINGS IN THE CITY AND AMENDING THE WEST HOLLYWOOD MUNICIPAL CODE”.

- 2.E. ORDINANCE NO. 17-1003 (2ND READING) “AN ORDINANCE OF THE CITY OF WEST HOLLYWOOD ADOPTING AMENDMENTS TO LOS ANGELES COUNTY CODE TITLE 10-ANIMALS BY REFERENCE, AMENDING CHAPTER 9.48 (ANIMAL CONTROL REGULATIONS) OF THE WEST HOLLYWOOD MUNICIPAL CODE TO (1) AMEND THE LIST OF VIOLATIONS WHICH ARE SUBJECT TO ADMINISTRATIVE PENALTIES; (2) AMEND CERTAIN LOS ANGELES COUNTY CODE SECTIONS RELATED TO LICENSING FEES AND SPECIFIED NUISANCES; AND (3) AMEND THE PROVISIONS RELATED TO SEIZING AND IMPOUNDING DANGEROUS ANIMALS POSING AN IMMEDIATE THREAT TO PUBLIC SAFETY; AMENDING SECTION 9.52.040 TO EXPLAIN THAT VIOLATIONS OF CHAPTER 9.52 (DISPLAY OR PERFORMANCE OF WILD OR EXOTIC ANIMALS) ARE SUBJECT TO ADMINISTRATIVE PENALTIES; ADDING A NEW CHAPTER 9.54 (PYGMY GOATS AND CHICKENS) TO THE WEST HOLLYWOOD MUNICIPAL CODE TO REGULATE THE KEEPING OF PYGMY GOATS AND CHICKENS IN THE CITY OF WEST HOLLYWOOD; AND AMENDING CHAPTER 1.08 (GENERAL PENALTY PROVISIONS) OF THE WEST HOLLYWOOD MUNICIPAL CODE TO REFLECT THESE CHANGES” [Y. QUARKER, M. CROWDER]:**

SUBJECT: The City Council will waive further reading and adopt Ordinance No. 17-1003 adopting amendments to Los Angeles County Code Title 10-animals by reference, amending Chapter 9.48 (Animal Control Regulations) of the West Hollywood Municipal Code to (1) amend the list of violations which are subject to administrative penalties; (2) amend certain Los Angeles County code sections related to licensing fees and specified nuisances; and (3) amend the provisions related to seizing and impounding dangerous animals posing an immediate threat to public safety; amending Section 9.52.040 to explain that violations of Chapter 9.52 (display or performance of wild or exotic animals) are subject to administrative penalties; adding a new Chapter 9.54 (pygmy goats and chickens) to the West Hollywood Municipal Code to regulate the keeping of pygmy goats and chickens in the City of West Hollywood; and amending Chapter 1.08 (general penalty provisions) of the West Hollywood Municipal Code to reflect these changes.

RECOMMENDATION: Waive further reading and adopt Ordinance No. 17-1003, “AN ORDINANCE OF THE CITY OF WEST HOLLYWOOD ADOPTING AMENDMENTS TO LOS ANGELES COUNTY CODE TITLE 10-ANIMALS BY REFERENCE, AMENDING CHAPTER 9.48 (ANIMAL CONTROL REGULATIONS) OF THE WEST HOLLYWOOD MUNICIPAL CODE TO (1) AMEND THE LIST OF VIOLATIONS WHICH ARE SUBJECT TO ADMINISTRATIVE PENALTIES; (2) AMEND CERTAIN LOS ANGELES COUNTY CODE SECTIONS RELATED TO LICENSING FEES AND SPECIFIED NUISANCES; AND (3) AMEND THE

PROVISIONS RELATED TO SEIZING AND IMPOUNDING DANGEROUS ANIMALS POSING AN IMMEDIATE THREAT TO PUBLIC SAFETY; AMENDING SECTION 9.52.040 TO EXPLAIN THAT VIOLATIONS OF CHAPTER 9.52 (DISPLAY OR PERFORMANCE OF WILD OR EXOTIC ANIMALS) ARE SUBJECT TO ADMINISTRATIVE PENALTIES; ADDING A NEW CHAPTER 9.54 (PYGMY GOATS AND CHICKENS) TO THE WEST HOLLYWOOD MUNICIPAL CODE TO REGULATE THE KEEPING OF PYGMY GOATS AND CHICKENS IN THE CITY OF WEST HOLLYWOOD; AND AMENDING CHAPTER 1.08 (GENERAL PENALTY PROVISIONS) OF THE WEST HOLLYWOOD MUNICIPAL CODE TO REFLECT THESE CHANGES”.

2.F. COMMISSION AND ADVISORY BOARD ACTION REPORT [Y. QUARKER, M. CROWDER]:

SUBJECT: The City Council will receive a report from the Women's Advisory Board on actions taken at their recent meeting.

RECOMMENDATION: Receive and file.

2.G. TREASURER'S REPORT FOR FEBRUARY 2017 [D. WILSON, L. QUIJANO, K. BARENG, N. CORONADO]:

SUBJECT: The City Council will receive the Treasurer's Report for the month ended February 2017 pursuant to Section 53646 of the Government Code of the State of California.

RECOMMENDATION: Receive and file the February 2017 Treasurer's Report.

2.H. UPDATE ON SANCTUARY CITIES [P. AREVALO, H. MOLINA]:

SUBJECT: The City Council will receive a written update on sanctuary cities and the role of local government and law enforcement agencies as it relates to enforcement of federal immigration laws.

RECOMMENDATION: Receive & File.

2.I. YOUTH SCHOLARSHIP PROGRAM [E. SAVAGE, D. GIUGNI, C. ROSKIN]:

SUBJECT: The City Council will consider directing Social Services staff to work with the Communications, Economic Development and Finance & Technology Services Departments to increase visibility of the Youth Scholarship Program.

RECOMMENDATION: Receive and file.

2.J. AUTHORIZATION TO RELEASE REQUEST FOR PROPOSALS FOR CITYWIDE TRAFFIC AND MOBILITY STUDY [S. DEWOLFE, J. KEHO, B. SIEGL, B. CHEUNG]:

SUBJECT: The City Council will consider authorizing staff to issue a request for proposals (RFP) for a Citywide Traffic and Mobility Study.

RECOMMENDATION: Approve the release of a Request for Proposals for a Citywide Traffic and Mobility Study.

- 2.K. AUTHORITY TO RELEASE REQUEST FOR PROPOSALS FOR FIXED ROUTE, DEMAND RESPONSE, AND “ON-DEMAND” (TAXI) TRANSIT SERVICES [E. SAVAGE, D. GIUGNI, P. GOODMAN, F. GOMEZ]:**
SUBJECT: The City Council will consider approving the release of a Request for Proposals for its Fixed Route (CityLine/CityLine X), Demand Response (Dial-A-Ride/TLC) and “On-Demand” (Taxi-type) transit services.
RECOMMENDATION: Approve the release and related schedule for a Request for Proposals for Fixed Route, Demand Response and On-Demand transit services.
- 2.L. AGREEMENT FOR SERVICES WITH STEP UP ON SECOND FOR AN EMERGENCY SHELTER/ HOTEL BED NIGHT PROGRAM [E. SAVAGE, D. GIUGNI, C. PLANCK]:**
SUBJECT: The City Council will consider awarding a one-year agreement with Step Up On Second for an emergency shelter/hotel bed night program.
RECOMMENDATIONS: 1) Approve an Agreement for Services with Step Up On Second in an amount not to exceed \$5,000 for an emergency shelter/hotel bed night program; and 2) Authorize the City Manager or designee to execute documents related to the agreement.
- 2.M. AMENDMENT TO AGREEMENT FOR SERVICES WITH GWYNNE PUGH URBAN STUDIO [S. DEWOLFE, J. KEHO, D. DEGRAZIA]:**
SUBJECT: The City Council will consider amending the agreement for services with Gwynne Pugh Urban Studio to increase the not-to-exceed amount of the agreement in order to continue providing design review services and add urban design and architectural design training for staff and the Planning Commission Design Review Subcommittee.
RECOMMENDATIONS: 1) Approve Amendment No. 1 to the agreement for services with Gwynne Pugh Urban Studio to modify the scope of services and increase the amount of the agreement by \$55,000, for a total not-to-exceed amount of \$80,000; and 2) Authorize the City Manager or designee to execute documents incident to the agreement.
- 2.N. EXCHANGE AGREEMENT BETWEEN THE CITY OF WEST HOLLYWOOD AND THE LOS ANGELES COUNTY METROPOLITAN TRANSPORTATION AUTHORITY FOR EXCHANGE OF FEDERAL HIGHWAY FUNDS FOR LOCAL HIGHWAY FUNDS [O. DELGADO, S. PERLSTEIN]:**
SUBJECT: The City Council will consider the approval of an agreement between the City and the Los Angeles County Metropolitan Transportation Authority (LACMTA) to exchange Federal Surface Transportation Program - Local Funds.
RECOMMENDATIONS: 1) Authorize the City Manager to sign an Exchange Agreement between the City of West Hollywood and the Los Angeles County Metropolitan Transportation Authority for assignment of

Federal Surface Transportation Program - Local Funds; and 2) Authorize the Director of Finance to increase budgeted revenues and expenditures in the Special Grants Fund, account numbers 202-422013 and 202-4-08-84-704031 by \$891,583.

2.O. NOTICE OF COMPLETION FOR CIP 1701, BETTY WAY SEWER CONSTRUCTION PROJECT [O. DELGADO, S. PERLSTEIN]:

SUBJECT: The City Council will consider approving the Notice of Completion for CIP 1701, Betty Way Sewer Construction Project.

RECOMMENDATIONS: 1) Accept the work and authorize the following: a. Filing a Notice of Completion by the City Engineer, b. Final payment to the contractor at the end of the 35 day lien period, c. Release of the Performance Bond on the date of recordation of the Notice of Completion, d. Release of the Payment Bond 35 days after the date of the recordation of the Notice of Completion, pending no receipt of Stop Notices.

2.P. NOTICE OF COMPLETION FOR THE AUTOMATED PARKING GARAGE PROJECT, PROJECT NO. DPW 14-001 [O. DELGADO, D. UYENO]:

SUBJECT: The City Council will consider approving the Notice of Completion for the Automated Parking Garage Project, Project No. DPW 14-001, by T.B. Penick and Sons.

RECOMMENDATIONS: 1) Accept the work and authorize the following: a. Filing a Notice of Completion by the Director of Public Works, b. Final payment to the contractor at the end of the 35 day lien period, c. Release of the Performance Bond on the date of recordation of the Notice of Completion, d. Release of the Payment Bond 35 days after the date of the recordation of the Notice of Completion, pending no receipt of Stop Notices; and 2) Authorize the addition of \$170,884 from account #213-4-08-08-707033 (Mid-City Parking - Construction) to contract #006732 with T.B. Penick and Sons for construction contingency above the previously approved 10%.

2.Q. ACCEPTANCE OF AN EASEMENT FOR THE INSTALLATION, ACCESS AND MAINTENANCE OF UNDERGROUND UTILITIES AND IMPROVEMENTS AT THE MELROSE PARKING LOT 1-1GE [O. DELGADO, S. CAMPBELL, H. COLLINS]:

SUBJECT: The City Council will consider accepting an easement from the County of Los Angeles for the Installation, Access and Maintenance of Underground Utilities and Improvements at the Melrose Parking Lot 1-1GE.

RECOMMENDATIONS: 1) Adopt Resolution No. 17-_____, "A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WEST HOLLYWOOD ACCEPTING GRANT OF EASEMENT FOR THE INSTALLATION, ACCESS AND MAINTENANCE OF UNDERGROUND UTILITIES, AND IMPROVEMENTS AT MELROSE PARKING LOT 1-1GE A.I.N 433-007-904 IN THE CITY OF WEST HOLLYWOOD;" and 2) Direct

the City Clerk to submit a certified copy of Resolution No. 17 - _____ as well as the Easement in Exhibit C for recordation by the office of the Recorder of the County of Los Angeles.

2.R. CO- SPONSORSHIP OF AIDS LIFECYCLE 2017 [J. DURAN, A. LOVANO]:

SUBJECT: The City Council will consider fee waivers and closure requests related to AIDS/LifeCycle 2017 participants' passage through West Hollywood along Santa Monica Boulevard on their way to the Finish Line Festival, taking place at Fairfax High School on Saturday, June 10, 2017.

RECOMMENDATIONS: 1) Approve partial closures of Santa Monica Boulevard, Doheny Drive and Ogden Drive on Saturday, June 10, 2017 from 9:00 a.m. to 5:00 p.m. in preparation for arrivals; 2) Approve fee waivers and potential loss of revenue in an amount not to exceed \$4,550, which includes the waiver of Special Event Permit fees (\$1,250), Encroachment Permit fees (\$300) and potential loss of Parking Meter revenue (not to exceed \$3,000); 3) Authorize City Manager or his designee to negotiate with AIDS/Life Cycle regarding additional requests; and 4) Approvals are conditional upon the execution of an Event Co-Sponsorship Agreement with the Event Organizer per attached agreement template (Attachment A).

2.S. CO-SPONSORSHIP OF THE LIVE LOVE THRIVE WOMEN'S EMPOWERMENT CONFERENCE [L. MEISTER, L. HORVATH, A. LOVANO]:

SUBJECT: The City Council will consider co-sponsoring the Live, Love, Thrive Women's Empowerment Conference on November 3-4, 2017 in the City Council Chambers and West Hollywood Auditorium.

RECOMMENDATIONS: 1) Approve the co-sponsorship of the Live, Love, Thrive Women's Empowerment Conference on November 3-4, 2017 in the City Council Chambers and West Hollywood Auditorium; 2) Authorize the use of the City name and logo on promotional and collateral materials; 3) Approve the use of the City facilities and waive facility use fees, film permit fees, and parking fees for all day parking at the 5-story parking structure for attendees of the event (estimated \$5,723 in waived fees); 4) Direct the Communications Department to utilize all appropriate communication tools to promote the event including, but not limited to, the City's website and social media tools; 5) Authorize the Director of Finance and Technology Services to allocate \$1,600 for associated costs from next fiscal year's FY 17-18 Budget, in the Special Council Programs account number 100-1-01-00-531001; and 6) Approvals are conditional upon the execution of an Event Co-sponsorship Agreement with the Event Organizer per the attached agreement template (Attachment 1).

2.T. A RESOLUTION TO COMMEMORATE THE VICTIMS OF THE ARMENIAN GENOCIDE AND TO CONDEMN MASS ATROCITIES AND HUMAN RIGHTS VIOLATIONS AGAINST ANY PEOPLE [L. HORVATH, A. LOVANO]:

SUBJECT: The City Council will consider adopting a resolution to commemorate the victims of the Armenian Genocide and to condemn mass atrocities and human rights violations against any people.

RECOMMENDATIONS: 1) Adopt Resolution No. 17____, "A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WEST HOLLYWOOD TO COMMEMORATE THE VICTIMS OF THE ARMENIAN GENOCIDE ON APRIL 24TH AND TO CONDEMN MASS ATROCITIES AND HUMAN RIGHTS VIOLATIONS AGAINST ANY PEOPLE;" 2) Direct the Communications Department to issue a press release regarding the City's resolution; and 3) Lower the flags of all public facilities in West Hollywood to half-mast on April 24, 2017 and annually on this day in remembrance of the victims of the Armenian Genocide.

2.U. A RESOLUTION URGING THE UNITED STATES CENSUS BUREAU TO COLLECT DATA ON SEXUAL ORIENTATION AND GENDER IDENTITY [J. HEILMAN, A. LOVANO]:

SUBJECT: The City Council will consider adopting a resolution to urge the United States Census Bureau to include questions about sexual orientation and gender identity in the 2020 Census and the American Community Survey.

RECOMMENDATIONS: 1) Adopt Resolution No. 17____, "A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WEST HOLLYWOOD URGING THE UNITED STATES CENSUS BUREAU TO COLLECT DATA ON SEXUAL ORIENTATION AND GENDER IDENTITY;" 2) Direct staff to send signed copies of the adopted resolution to the offices of President Donald Trump, U.S. Senators Dianne Feinstein and Kamala Harris, U.S. Representative Adam Schiff, U.S. Census Bureau Director John H. Thompson, and other partners as appropriate; and 3) Direct the Legal Services & Legislative Affairs Division to actively advocate for inclusion of sexual orientation and gender identity data collection on the Census and American Community Survey.

2.V. A RESOLUTION IN SUPPORT OF A UNIVERSAL HEALTH CARE PROGRAM FOR CALIFORNIA AND SB 562, THE HEALTHY CALIFORNIA ACT [L. MEISTER, A. LOVANO]:

SUBJECT: The City Council will consider adopting a resolution in support of a universal health care program for California and SB 562, the Healthy California Act, which would create a single-payer healthcare system in the state.

RECOMMENDATIONS: 1) Adopt Resolution No. 17-____ "A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WEST HOLLYWOOD IN SUPPORT OF SB 562 (LARA AND ATKINS), THE HEALTHY CALIFORNIA ACT;" and 2) Direct staff to send copies of the

adopted resolutions to Governor Jerry Brown, Lieutenant Governor Gavin Newsom, CA State Senators Ben Allen, Ricardo Lara, and Toni Atkins, CA State Assembly Member Richard Bloom, California Nurses Association, and other legislators and statewide partners as appropriate.

2.W. A RESOLUTION CONDEMNING CHECHNYA'S OPENING OF CONCENTRATION CAMPS FOR DETENTION OF LGBT PEOPLE AND CALLING ON THE TRUMP ADMINISTRATION TO SANCTION THAT COUNTRY FOR VIOLATIONS OF HUMAN RIGHTS [L. HORVATH, J. HEILMAN, H. MOLINA]:

SUBJECT: The City Council will consider adopting a resolution condemning Chechnya for opening concentration camps to detain and torture LGBT people for their sexual orientation.

RECOMMENDATIONS: 1) Adopt Resolution 17 - _____ "A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WEST HOLLYWOOD CONDEMNING CHECHNYA'S OPENING OF CONCENTRATION CAMPS FOR DETENTION OF LGBT PEOPLE AND CALLING ON THE TRUMP ADMINISTRATION TO SANCTION THAT COUNTRY FOR VIOLATIONS OF HUMAN RIGHTS;" 2) Direct staff to send copies of the adopted resolution to President Donald J. Trump, the United States Department of State, U.S. Senators Dianne Feinstein and Kamala Harris, Congressman Adam Schiff, and other offices as appropriate; and 3) Direct staff to work in collaboration with Human Rights Watch, the Human Rights Campaign, the Lesbian & Gay Advisory Board and the Russian Advisory Board to ensure that constituents and allies join efforts to denounce these human rights violations.

3. PUBLIC HEARINGS:

3.A. ZONE TEXT AMENDMENT REGARDING GREEN BUILDING PROGRAM INCENTIVES [S. DEWOLFE, J. KEHO, B. SIEGL, R. EASON]:

SUBJECT: The City Council will consider amending the West Hollywood Zoning Ordinance to eliminate the Green Building Program incentives.

RECOMMENDATIONS: Staff recommends the City Council hold the public hearing, consider all pertinent testimony, and adopt the following: Ordinance No. 17-____: "A ORDINANCE OF THE CITY COUNCIL OF THE CITY OF WEST HOLLYWOOD, AMENDING TITLE 19 OF THE WEST HOLLYWOOD MUNICIPAL CODE TO ELIMINATE GREEN BUILDING PROGRAM INCENTIVES, CITYWIDE."

4. UNFINISHED BUSINESS:

4.A. INFORMATION ON TEN INELIGIBLE PROPERTIES FROM THE COMMERCIAL HISTORIC RESOURCES SURVEY [S. DEWOLFE, J. KEHO, D. DEGRAZIA, A. CASTILLO]:

SUBJECT: The City Council will consider continuing the item before receiving additional information on ten properties identified by the West Hollywood Preservation Alliance and the City Council, explaining the methodology in determining how the properties were found to be ineligible for designation through the Commercial Historic Resources Survey prepared by GPA Consulting.

RECOMMENDATION: Staff recommends that this item be continued to a date uncertain to allow Chattel Inc., the City's on-call preservation consultant, to conduct a peer-review of the memorandum prepared by GPA Consulting on the ten properties.

4.B. MULTI-UNIT NEIGHBORHOOD STUDY, INCLUDING UPDATE ON SURVEY, ACTION PLAN, AND COMMUNITY ENGAGEMENT [S. DEWOLFE, J. KEHO, B. SIEGL, D. DEGRAZIA, R. DIMOND, E. SAVAGE, P. NOONAN]:

SUBJECT: This report presents the results of the public opinion survey regarding multi-unit development, and proposes for approval an action plan and community engagement program in response to community concerns identified in the survey.

RECOMMENDATIONS: Staff recommends the City Council: 1) Direct staff to implement recommendations detailed in Group A; 2) Direct staff to initiate the process to prepare Multi-unit Design Guidelines as part of the amended contract with Raimi + Associates; 3) Direct staff to evaluate recommendations detailed in Group B as part of the amended contract with Raimi + Associates; 4) Direct staff to implement the proposed community engagement/ educational program as part of the amended contract with Raimi + Associates; and 5) Direct staff to amend Raimi + Associates scope of work and modify the contract to incorporate the workplan described in this report and bring the contract back for approval at the next Council meeting.

4.C. TRANSIT SERVICES EVALUATION AND STRATEGIC PLAN [E. SAVAGE, D. GIUGNI, P. GOODMAN, F. GOMEZ]:

SUBJECT: The City Council will review the evaluation of and priorities for the City's transit services.

RECOMMENDATION: Receive draft evaluation report, provide comments and adopt goals for the City's transit programming.

4.D. CITY EVENT POLICY RECOMMENDATIONS [M. LOUIE, C. SMITH, M. GERLE]:

SUBJECT: The City Council will consider approval of event permitting and policies for event selection, application requirements and post event analysis.

RECOMMENDATIONS: 1) Approve staff recommendations for revised event classifications; 2) Approve staff recommendations for standardized financial policy regarding event classifications, application submission requirements, fiscal reporting requirements, and application submission

deadlines; 3) Direct the Revenue Management Division to include the fee changes shown in Table 5 in the proposed fiscal-year 2017-18 Fee Resolution that will be presented to the City Council at a future meeting prior to July 1, 2017; and 4) Approve staff recommendation to develop a data collection system to review, approve, and collect pre and post-event data on all City events for periodic reporting and analysis.

4.E. SUPPORTING SMALL BUSINESS IN WEST HOLLYWOOD'S NEW URBANISM – FINAL REPORT [M. LOUIE, J. ROCCO]:

SUBJECT: The City Council will receive a final report and recommendations on the Council directive to conduct community outreach with commercial property owners, small business owners and other stakeholders to gather feedback on proposed tools and policies to help small businesses in West Hollywood's new urbanism.

RECOMMENDATION: 1) Direct staff from the Business Development Division to incorporate proposed recommendations into their work plans for the Fiscal Year 17-18; 2) Approve staff recommendation to initiate an analysis of the feasibility of reducing parking requirements in commercial areas of the City; and 3) Approve staff recommendation to amend current sign standards to expand the size and types of temporary signs for construction, future occupant and commercial real estate signs.

4.F. EVALUATION OF POLICIES AND PROGRAMS SUPPORTING SMALL BUSINESSES IN WEST HOLLYWOOD – FINAL REPORT [M. LOUIE, J. ROCCO]:

SUBJECT: The City Council will receive a final report of the evaluation of policies and programs supporting small businesses in West Hollywood.

RECOMMENDATIONS: 1) Direct staff to incorporate proposed recommendations into their work plans for the next fiscal year; 2) Approve staff recommendation to initiate an analysis of the feasibility of reducing parking requirements in commercial areas of the City; and 3) Approve staff recommendation to change the application process for extended hours of operation from the current MCUP to a Business License.

5. NEW BUSINESS:

5.A. 2 HOUR FREE PARKING VALIDATION FOR PLUG-IN ELECTRIC VEHICLES (PEV) AND PLUG-IN HYBRID ELECTRIC VEHICLES (PHEV) CHARGING IN CITY OWNED PARKING STRUCTURES [O. DELGADO, V. GUARINO, R. MARQUEZ, B. BORTFELD]:

SUBJECT: This City Council will consider authorizing a 2 hour free parking validation for plug-in electric vehicles (PEV) and plug-in hybrid electric vehicles (PHEV) charging at the City Owned Parking Structures and will support ongoing efforts to promote electric vehicle charging readiness within the City.

RECOMMENDATION: Approve a recommendation to adopt a program to provide 2 hour free parking validation for plug-in electric vehicles (PEV)

and plug-in hybrid electric vehicles (PHEV) that have charged in the City Owned Parking Structures.

5.B. ELECTION OF MAYOR AND MAYOR PRO TEMPORE [Y. QUARKER, M. CROWDER]:

SUBJECT: The City Council will consider electing a new Mayor and Mayor Pro Tempore.

RECOMMENDATION: Call for nominations and election of Mayor and Mayor Pro Tempore, to be installed on May 15, 2017 at the Reorganizational Meeting beginning at 6:00 p.m.

EXCLUDED CONSENT CALENDAR: Items removed from the Consent Calendar for separate discussion are considered at this time.

6. LEGISLATIVE:

6.A. AN ORDINANCE OF THE CITY OF WEST HOLLYWOOD ADDING A NEW SECTION TO THE WEST HOLLYWOOD MUNICIPAL CODE REGARDING INTERFERENCE WITH SPECIAL EVENTS [K. COOK, L. CAMPBELL]:

SUBJECT: The City Council will consider the first reading of an Ordinance adding a new section to the West Hollywood Municipal Code regarding interference with special events.

RECOMMENDATIONS: Introduce for first reading, Ordinance No. 17-____ "AN ORDINANCE OF THE CITY OF WEST HOLLYWOOD ADDING A NEW SECTION 9.04.340 TO THE WEST HOLLYWOOD MUNICIPAL CODE REGARDING INTERFERENCE WITH SPECIAL EVENTS."

PUBLIC COMMENT: This time is set aside for the public to address the Council on any item of interest within the subject matter jurisdiction of the Council that could not be heard under Item 1 at the beginning of the meeting.

COUNCILMEMBER COMMENTS: Additional general comments, announcements, requests of staff and/or other issues of concern to Councilmembers are briefly presented at this time.

ADJOURNMENT: The City Council will adjourn to its next regular meeting, which will be on Monday, May 1, 2017 at 6:30 P.M. at West Hollywood Park Public Meeting Room - Council Chambers.

UPCOMING MEETING SCHEDULE				
Date	Day	Time	Meeting Type	Location
May 1	Monday	6:30 PM	Regular Meeting	West Hollywood Park Council Chambers
May 15	Monday	6:00 PM	Mayoral Installation	West Hollywood Park Council Chambers
June 5	Monday	6:30 PM	Regular Meeting	West Hollywood Park Council Chambers
June 19	Monday	6:30 PM	Regular Meeting	West Hollywood Park Council Chambers

**City Council Agendas and Staff Reports
 are available on-line at
www.weho.org**

AFFIDAVIT OF POSTING

State of California)
 County of Los Angeles)
 City of West Hollywood)

I declare under penalty of perjury that I am employed by the
 City of West Hollywood in the Office of the City Clerk and that I
 posted this agenda on:

Date: 4-12-17
 Signature: C. [Signature]