

**AGENDA  
HUMAN SERVICES COMMISSION  
CITY OF WEST HOLLYWOOD  
TUESDAY, JANUARY 10, 2017  
6:00 PM**

**FIRST-FLOOR COMMUNITY CONFERENCE ROOM  
WEST HOLLYWOOD CITY HALL  
8300 SANTA MONICA BOULEVARD  
WEST HOLLYWOOD 90069**

In compliance with the Americans with Disabilities Act of 1990, Assistive Listening Devices (ALD) will be available for check-out at this meeting. If you require special assistance to participate in this meeting (e.g., a signer for the hearing-impaired), you must submit your request in writing or call the Department of Human Services and Rent Stabilization at (323) 848-6471 at least 48 hours prior to the meeting. The City TTD line for the hearing-impaired is (323) 848-6496.

Special meeting-related accommodations (e.g., transportation) may be provided upon written request to the Department of Human Services and Rent Stabilization at least 48 hours prior to the meeting. For information on public transportation, call 323.GO.METRO (323-466-3876) or go to [www.metro.net](http://www.metro.net).

**1. CALL TO ORDER**

**A. PLEDGE OF ALLEGIANCE**

**B. ROLL CALL**

**C. APPROVAL OF AGENDA**

**D. APPROVAL OF MINUTES**

1. Minutes of the Meeting of October 4, 2016
2. Minutes of the Meeting of December 12, 2016

**E. PUBLIC COMMENT**

The Human Services Commission values your comments; however, pursuant to the Ralph M. Brown Act, the Commission cannot take action on items not listed on the posted agenda. The public comment period is three (3) minutes per speaker, to address the Commission on agenda items or items of general interest within the jurisdiction of the Commission.

**2. CONSENT CALENDAR**

**A. 2017 GREATER LOS ANGELES HOMELESS COUNT**

The Human Services Commission will receive information on the upcoming 2017 Greater Los Angeles Homeless Count.

**3. UNFINISHED BUSINESS**

**A. UPDATE ON EVALUATION AND IMPLEMENTATION OF THE AGING IN PLACE FIVE-YEAR STRATEGIC PLAN**

The Human Services Commission will receive an update regarding the

evaluation and implementation of the Aging in Place Five-Year Strategic Plan.

**B. HOMELESS NEEDS ASSESSMENT STUDY**

The Human Services Commission will receive a report on the Homeless Needs Assessment Study, conducted to inform the City on how to collect community-based information on the needs, characteristics, and conditions facing the homeless population in West Hollywood.

**4. NEW BUSINESS**

**A. TRANSIT SERVICES – UPDATE REGARDING EVALUATION AND LONG-RANGE PLANNING**

The Human Services Commission will receive an update regarding the valuation of, and long-range planning for, transit services.

**5. EXCLUDED CONSENT**

If any Consent Calendar items are excluded for separate discussion, they will be taken up at this time.

**6. ITEMS FROM STAFF**

**7. PUBLIC COMMENT**

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**8. ITEMS FROM COMMISSIONERS**

During this time, in accordance with Section 4.7 of the Human Services Commission bylaws, any member of the Commission may request that an item of business within the Commission's subject matter jurisdiction be added to a future agenda. Such requests are subject to the approval of the Commission.

**9. ADJOURNMENT**

The Human Services Commission will adjourn to its next regular meeting at 6:00 pm on Tuesday, February 14, 2017, in the First-Floor Community Conference Room at West Hollywood City Hall, 8300 Santa Monica Boulevard, West Hollywood 90069.

Notice: Written materials distributed to the Human Services Commission within 72 hours of this meeting are available for public inspection immediately upon distribution at the Department of Human Services and Rent Stabilization, 8300 Santa Monica Boulevard, West Hollywood, California, 90069, during normal business hours. They will also be available for inspection at the staff liaison's table during the Commission meeting.

**AFFIDAVIT OF POSTING**

State of California       )  
County of Los Angeles   )  
City of West Hollywood   )

I declare under penalty of perjury that I am employed by the City of West Hollywood in the Office of the City Clerk and that I posted this agenda on:

Date: January 5, 2017

Signature: [Handwritten Signature]