

**AGENDA
TRANSPORTATION COMMISSION
CITY OF WEST HOLLYWOOD
MARCH 16, 2016
7:00 P.M.**

**PLUMMER PARK COMMUNITY CENTER,
7377 SANTA MONICA BOULEVARD, ROOMS 5 AND 6,
WEST HOLLYWOOD, CALIFORNIA 90069**

To comply with the Americans with Disabilities Act of 1990, Assistive Listening Devices (ALD) will be available for check out at the meeting. If you require special assistance to attend (e.g., transportation) or to participate in this meeting (e.g., a signer for the hearing impaired), you must submit your request in writing or call the Long Range & Mobility Planning Division at (323) 848-6337 at least 48 hours prior to the meeting. The City TDD line for the hearing impaired is (323) 848-6496.

Special meeting related accommodations (e.g. transportation) may be provided upon written request to the Long Range & Mobility Planning Division at least 48 hours prior to the meeting. For information on public transportation, call 323.GO.METRO (323/466-3876) or go to www.metro.net

1. CALL TO ORDER

- A. Pledge of Allegiance
- B. Reminder to Speak Clearly into Microphone and to Turn Off All Cellular Phones and Pagers
- C. Roll Call
- D. Approval of Agenda
- E. Approval of Minutes, Commission meeting of **February 17, 2016**.

2. CONSENT CALENDAR

The following routine matters can be acted upon by one motion to approve with the majority consent of the Transportation Commission or can be removed by a Commissioner for separate discussion:

No items.

3. ITEMS FROM PUBLIC

Citizens are given the opportunity to address the Transportation Commission on any item that is not set for public hearing or any item that is not on tonight's agenda. In accordance with the Brown Act, public comment relating to business

not appearing on the agenda cannot be acted upon or discussed by the Commission during the meeting, but may be referred to staff for report on a future agenda, ordered received and filed, or referred to the proper department for administrative resolution. Staff requests that all persons wishing to address the Commission fill out a Speaker's Slip and give it to the Commission Liaison prior to speaking. The Commission requests that when you begin speaking you state your name and the name of the city where you reside. Individuals may address the Commission for up to three (3) minutes each, unless the Commission determines a different time limit.

4. PUBLIC HEARING

No item

5. NEW BUSINESS

No item

6. SUBCOMMITTEE REPORTS

7. UNFINISHED BUSINESS

A. Update on the Development of a Citywide Bike Share Program

Recommendation:

1. Receive an overall update on the bikeshare program launch process.
2. Provide feedback to staff on the proposed bikeshare branding concepts

B. Tri-West Neighborhood Traffic Study

Recommendation: Receive and file the Tri-West Traffic Study.

8. EXCLUDED CONSENT CALENDAR: Items removed from the Consent Calendar for separate discussion are considered at this time.

9. ITEMS FROM STAFF

A. Traffic Signal Timing For Bicycles And Pedestrians

B. Transit Services Focus Group

10. ITEMS FROM COMMISSION

A. Information Feed

11. ITEMS FROM PUBLIC

This time has been set aside for members of the public who were unable to address the Commission during the public comment period provided in Agenda Item No. 3

12. ADJOURNMENT

**Next meeting of the Transportation Commission:
April 20, 2016, 7 p.m.
at Plummer Park Community Center, 7377 Santa Monica Boulevard,
Rooms 5 and 6, West Hollywood, California.**

Written materials distributed to the Transportation Commission within 72 hours of the Transportation Commission meeting are available for public inspection immediately upon distribution at the West Hollywood Community Development Department at 8300 Santa Monica Boulevard, West Hollywood, California, during normal business hours. They will also be available for inspection during the Transportation Commission meeting at the staff liaison table.

AFFIDAVIT OF POSTING

State of California)
County of Los Angeles)
City of West Hollywood)

I declare under penalty of perjury that I am employed by the City of West Hollywood in the Office of the City Clerk, and that I posted this agenda on:

Date: March 11, 2016

Signature: 