CITY OF WEST HOLLYWOOD DEVELOPMENT PERMIT RESUBMITTAL 7965-7985 SANTA MONICA BOULEVARD, WEST HOLLYWOOD CA 90046

November 20, 2015





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(SECTIONS CORRESPOND TO CITY OF WEST HOLLYWOOD PLANNING SUBMISSION GUIDELINES)

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ADDRESS:

7965-7985 SANTA MONICA BOULEVARD, WEST HOLLYWOOD, CA 90046

LEGAL DESCRIPTION: APN- 5554-013-024

5554-013-025 5554-013-026

APPLICANT:

NAME: LATHAM & WATKINS LLP

ADDRESS: 355 SOUTH GRAND AVENUE

LOS ANGELES, CA 90071

PHONE: (213) 891-7940

OWNER:

NAME: L&R LAUREL PROJECT (CA) LLC

ADDRESS: P.O. BOX 691900, WEST HOLLYWOOD CA 90069

PHONE: (424) 332-1110

ARCHITECT:

NAME:

R&A ARCHITECTURE + DESIGN, INC. C-34175

ADDRESS: 4200 SEPULVEDA, SUITE 100

CULVER CITY, CA 90230

PHONE: (310) 730-6698

EXISTING LAND USE: COMMERCIAL, COMMUNITY 2
PROPOSED LAND USE: COMMERCIAL, COMMUNITY 2

NUMBER OF STORIES: FOUR

BUILDING SQUARE FOOTAGE:

GROSS COMMERCIAL AREA: 83,449 SF

PARKING: 69,800 SF TOTAL GSF: 170,622 SF

PERMEABLE SURFACE AND LANDSCAPE AREA:

GROUND LEVEL: TOTAL SETBACK AREA: 3,973 SF (15' REAR SETBACK)

MIN. PERMEABLE AREA REQU'D: MIN. 1,986 SF (=50%)

PERMEABLE AREA PROVIDED:

SIDE YARD N/A
REAR YARD: 2,097 SF
FRONT YARD: N/A

TOTAL PROVIDED: 2,097 SF (=53.2%)

LEVEL 1 LANDSCAPING: 2,097 SF
LEVEL 2 LANDSCAPING: 1,939 SF
LEVEL 3 LANDSCAPING 6,458 SF
LEVEL 4 LANDSCAPING 3,820 SF
LEVEL 5 (ROOF) LANDSCAPING: 7,270 SF

PARKING REQUIREMENTS:

PARKING REQUIRED (RETAIL):

2,112 SF = 8 STALLS

PARKING REQUIRED (RESTAURANT):

12,793 SF = 116 STALLS

PARKING REQUIRED (BAR / NIGHTCLUB):

3,001 SF = 46 STALLS

PARKING REQUIRED (RESTAURANT OUTDOOR DINING):

1,033 = 10 STALLS

PARKING REQUIRED (OFFICE):

53,900 SF = 174 STALLS

(354) STALLS TOTAL COMMERCIAL REQUIRED PER WEST HOLLYWOOD PARKING CODE

(250) STALLS TOTAL COMMERCIAL PER SHARED PARKING ANALYSIS

PARKING PROVIDED (SEE PAGES 34-36):

(8) ADA SPACES + (88) STANDARD SPACES + (40) COMPACT SPACES

(114) PROPOSED STACKER SPACES (76 STANDARD + 38 COMPACT)

= (250) TOTAL SPACES

ALTERNATIVE FUEL VEHICLE SPACES REQUIRED: (5) SPACES ALTERNATIVE FUEL VEHICLE SPACES PROVIDED: (5) SPACES

	COMMERCIAL AREAS		
CC2	79,492 sf	2.00	
Green Building (90 Points Minimum)	3,975 sf	0.10	
SUBTOTAL FAR	83,467 sf	2.10	
EXISTING DBA BUILDING TO REMAIN	-5,325 sf	-0.13	
TOTAL AVAILABLE FAR	78,142 sf	1.97	



SITE	7965-7985 SANTA MONICA BOU	ILEVARD SITE AREA	A 39,746 sf			
APN	5554-013-024 5554-013-025 5554-013-026	LOT ARE, LOT ARE, LOT ARE,	A 6,749 sf A 24,748 sf			
		TOTAL AREA	A 39,746 sf			
ZONE	CC2	BASE FA MAX S		COMMEDI	CIAL AREAS	
FAR CALCU	LATION	CC2 Green Building (90 Points Minimum) EXISTING DI	SUBTOTAL FAR BA BUILDING TO REMAIN TOTAL AVAILABLE FAR	79,492 sf 3,975 sf 8 83,467 sf -5,325 sf	2.00 0.10 2.10 -0.13	
SETBACKS		Front Rear		district, or m separation o	nore as necessa of 15 ft. betwee	eet l in a residential zoning ary to provide a minimu on commercial and e required otherwise.
		Side		None		
HEIGHT		CC2		45 ft	4 Stories	
				45 ft	4 Stories	
		DRODOSED LIFICUIT		- C	1401 1	

LEVEL	В3	B2	B1	GROUND	2	3	4	ROOF			Non-FAR	GROSS FAR
Height	13'-0"	10'-0"	12'-0"	16'-0"	15'-0"	15'-0"	15'-0"					61'-0"
Parking Stalls	133	70	47									250
Parking	25,060 sf	24,671 sf	20,069 sf								69,800 sf	
Retail				2,112 sf							0 sf	2,112 sf
Restaurant / Café				12,793 sf							0 sf	12,793 sf
Bar / Nightclub			2,427 sf	574 sf							2,427 sf	574 sf
Outdoor Dining				1,033 sf							1,033 sf	
Office Lobby				1,072 sf	130 sf	130 sf	130 sf				0 sf	1,462 sf
Office Suites					21,758 sf	17,527 sf	14,615 sf				0 sf	53,900 sf
Office Terrace					1,939 sf	6,458 sf	3,820 sf	3,532 sf			15,749 sf	
Support / MEP	2,944 sf	3,335 sf	5,265 sf	1,662 sf	585 sf	585 sf	585 sf	225 sf			11,544 sf	3,642 sf
Existing DBA Building				5,325 sf							0 sf	5,325 sf
Circulation	209 sf	209 sf	209 sf	543 sf							627 sf	543 sf
Core	853 sf	850 sf	1,072 sf	1,038 sf	515 sf	515 sf	515 sf	515 sf	•		2,775 sf	3,098 sf
	29.066 sf	29.065 sf	29.042 sf	26.152 sf	24,927 sf	25.215 sf	19.665 sf	4,272 sf	·		103.955 sf	83,449 sf

VEHICULAR PARKING	AREA	STALLS
Retail	2,112 sf	8
Restaurant / Café	12,793 sf	116
Bar / Nightclub	3,001 sf	46
Outdoor Dining	1,033 sf	10
Office Suites	53,900 sf	174
Office Terrace	15,749 sf	
	STALLS REQUIRED	354
	STALLS PROVIDED	250

BICYCLE PARKING	PROJECT AREA (GSF)	STALLS
Employee	83,449 sf	12
Visitor / Short Term	83,449 sf	9
	STALLS REQUIRED	21
	STALLS PROVIDED	21

	,
RETAIL SUBTOTAL	2,112 sf
RESTAURANT / CAFE SUBTOTAL	13,367 sf
SUPPORT / MECH / CORE TOTAL	8,745 sf
OFFICE SUBTOTAL	53,900 sf
TOTAL COMMERCIAL	78,124 sf
TOTAL EXISTING	5,325 sf
TOTAL PROJECT	83,449 sf

0.05	FAR	
0.34	FAR	
0.22	FAR	
1.36	FAR	l
1.97	FAR	
1.97 0.13		
	FAR	

Listed below are Setback, Height, and Floor Space Area Restrictions a disclosed by applicable Zoning or Building Codes unless "None" is stat below. The source of this information is: Stephanie DeWolfe with the twest Hollywood, CA

Zoning Designation: "CC2" (COMMUNITY COMMERCIAL) Building Height: 4 Stories or 45 feet Max. Building Coverage: N/A Minimum Lot Area: N/A

Building Setbacks:
Front: Commercial building facades parallel to the street shall be located within 10 feet of the public sidewalk: Except

(1) The facade may be set back a maximum of one-third of the parcel depth or a maximum of 60 feet from the street property line, whichever less, along 50 percent of its length nal setback of 16 feet from the street property line may be

allowed along an additional 50 feet
Street Side: None
Interior Side: None

None
None
None or 10 ft when adjoining residential

Parking Requirements: 9 regular spaces per 1000 sq. ft.

MISCELLANEOUS NOTES

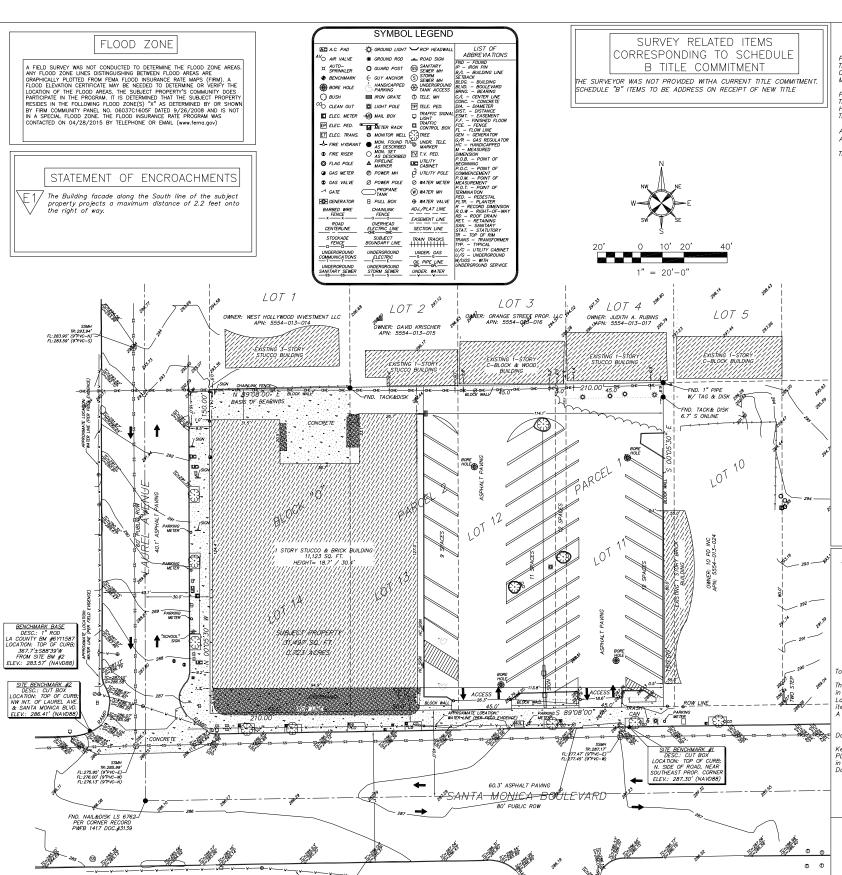
- PROPERTY HAVE DIRECT ACCESS TO SANTA MONICA BOULEVARD AND LAUREL AVENUE, WHICH ARE EXISTING PUBLIC RIGHT-OF-WAYS.
- (N2) the address of "7985" was posted.
- THE BASIS OF BEARINGS: N 89'08'00" E, PER PLAT AS SHOWN ON THE NORTH LINE OF THE SUBJECT PROPERTY
- THE TABLE BELOW DESCRIBES THE TYPE AND NUMBER OF PARKING STALLS ENTIRELY WITHIN PROPERTY BOUNDARY.
 STALLS THAT ARE PARTIALLY WITHIN BOUNDARY ARE LISTED UNDER THE HEADING "PARTIAL". PARTIAL STALLS ARE NOT COUNTED IN THE TOTAL

PARKING								
REGULAR	HANDICAPPED	GARAGE	PARTIAL	TOTAL				
44	2	0	0	46				

- THERE WAS NO OBSERVABLE EVIDENCE OF EARTH MOVING THERE WAS NO OBSERVABLE EVIDENCE OF EARLY MORK, BUILDING CONSTRUCTION OR BUILD ADDITIONS WITHIN RECENT MONTHS.
- THERE WAS NO CHANGES IN STREET RIGHT—OF—WAY LINES EITHER COMPLETED OR PROPOSED, AND AVAILABLE FROM CONTROLLING JURISDICTION OR EVIDENCE OF RECENT STREET OR SIDEWALK CONSTRUCTION REPAIRS. (N6)
- THERE WAS NO OBSERVABLE EVIDENCE OF SITE USE AS A SOLID WASTE DUMP, SUMP, SANITARY LANDFILL OR CEMETERY.
- N8 NO EVIDENCE OF POTENTIAL WETLANDS WERE OBSERVED ON THE SUBJECT PROPERTY AT THE TIME OF THE SURVEY WAS CONDUCTED, NOR HAVE WE RECEIVED ANY DOCUMENTATION OF ANY WETLANDS BEING LOCATED ON THE SUBJECT PROPERTY.
- N9 THIS SURVEY MAP CORRECTLY REPRESENTS THE FACTS AT THE TIME OF THE SURVEY.
- THERE ARE DISCREPANCIES BETWEEN THE BOUNDARY LINES OF THE PROPERTY AS SHOWN ON THIS SURVEY MAP AND AS DESCRIBED IN THE LEGAL DESCRIPTION PRESENTED IN THE TITLE COMMITMENT.
- THE BOUNDARY LINES OF THE PROPERTY ARE CONTIGUOUS WITH THE BOUNDARY LINES OF ALL ADJOINING STREETS, HIGHWAYS, RIGHTS OF WAY AND EASEMENTS, PUBLIC OR PRIVATE, AS DESCRIBED IN THEIR MOST RECENT RESPECTIVE LEGAL DESCRIPTIONS OF RECORD.
- THE SUBJECT PROPERTY:
 APNS: 5554-013-025 & 5554-013-026; OWNER: MARC
 ITTAH, M FAMILY TRUST; CONTAINS: 31,497 SQUARE FEET
 OR 0.732 ACRES, MORE OR LESS.

UTILITY NOTE

fl1af The aboveground utilities shown have been located from field survey information only. The surveyor makes no guarantee that the utilities shown comprise all such utilities in the area, either in service or abandoned. The surveyor further certifies that they are located as accurately as possible from the field information obtained.



TITLE LEGAL DESCRIPTION

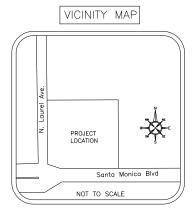
PARCEL 1:
THE WEST 45 FEET OF LOT 11 AND THE EAST 5 FEET OF LOT 12 BLOCK O OF
CRESCENT HEIGHTS TRACT, AS PER MAP RECORDED IN BOOK 6, PAGES 92 AND 93 OF
MAPS IN THE OFFICE OF THE COUNTY RECORDER OF LOS ANGELES COUNTY.

PARCEL 2: THE WEST 45 FEET OF LOT 12 AND ALL OF LOTS 13 AND 14 BLOCK O OF CRESCENT HEIGHTS TRACT, AS PER MAP RECORDED IN BLOCK 6, PAGES 92 AND 93 OF MAPS IN THE OFFICE OF THE COUNTY RECORDER OF LOS ANGELES COUNTY.

APN: 5554-013-023 (AFFECTS PARCEL 1) APN: 5554-013-026 (AFFECTS PARCEL 2)

The above described parcel is the same land described in Quit Claim Deed

THE SURVEYOR WAS NOT PROVIDED WITHA CURRENT TITLE COMMITMENT.





Survey Prepared By:

Red Plains Surveying Company
1917 S. Harvard Avenue
Oklahoma City, OK 73128

Phone: 405–603–7842 / Fax:
405–603–7852 Email: Comments@rpsurveyina.com

ALTA/ACSM LAND TITLE SURVEY

WEST HOLLYWOOD

PARTNER PROJECT NUMBER 15-141517.4

CERTIFICATION

o: Partner Engineering and Science, Inc.:

This is to certify that this map or plat and the survey on which it is based were made in accordance with the 2011 Minimum Standard Detail Requirements for ALTA/ACSM Land Title Surveys jointly established and adopted by ALTA and NSPS, and includes items 2, 3, 4, 6b, 7a, 7b1, 7c, 8, 9, 110,13, 44, 16, 17, 18, 19, 20a and 22 of Table A thereof. The field work was completed on 6,6/2015.

Kevin Bronson PLS No.: 8523 in the State of California Date of Survey:



T 440-987-1001 idavenport@partneresi.com http://www.partneresi.com PAGE 1 OF 1

UTILITY NOTE

f11af The oboveground utilities shown have been located from field survey information only. The surveyor makes no guarantee that the utilities shown comprise all such utilities in the area, either in service or abondoned. The surveyor further certifies that they are located as accurately as possible from the field information obtained

|Building Setbacks: | Front: Commercial building facades parallel to the street shall be located within 10 feet of the public sidewalk: Except (1) The facade may be set back a maximum of one-third of the parcel depth or a maximum of 60 feet from the street property line, whichever is less, along 50 percent of its length (2) An additional setback of 16 feet from the street property line may be allowed along an additional 50 feet | Street Side: | None | N -STORY UILDING WITH THE BOUNDARY LINES OF ALL ADJOINING STREETS, HIGHWAYS, RIGHTS OF WAY AND EASEMENTS, PUBLIC OR PRIVATE, AS DESCRIBED IN THEIR MOST RECENT RESPECTIVE LEGAL DESCRIPTIONS OF RECORD THE SUBJECT PROPERTY: APNS: 5554-013-024; OWNER: 10 PD INC.; CONTAINS: 8,249 SQUARE FEET OR 0.1894 ACRES, MORE OR LESS

FLOOD ZONE AC A.C. PAD ∰ GROUND LIGHT ₩RCP HEADWALL LIST OF ABBREVIATIONS AIR VALVE ● GROUND ROD → ROAD SIGN AUTO-SPRINKLER B) BORE HOLE 3 BUSH CLEAN OUT 🎇 LIGHT POLE 🎹 TELE. PED. E ELEC. METER - GB MAIL BOX DI TRAFFIC SIGNAL ES LIGHT

EP ELEC. PED. TRAFFIC CONTROL BOX FI Effect File.

■ IEEC TRANS

■ MONITOR WELL

■ FIRE HIDRANT

■ SESSPRETU

■ FILE RISER

■ FILE RISER

■ FILE RISER

■ AS DESCRIBED

■ TV. PED.

■ PIPELINE

■ MARKER

■ CONTROL BOX

**DIPELINE

**DIP DIMENSION
P.O.B. — POINT OF STATEMENT OF ENCROACHMENTS **②** GAS VALVE Ø POWER POLE Ø WATER METER PROPANE W WATER MH The Building facade along the South line of the subject G- GENERATOR **∃** PULL BOX ⊕ WATER VALVE property projects a maximum distance of 2.2 feet onto the right of way. BARBED WIRE FENCE CHAINLINK FENCE OVERHEAD ELECTRIC LINE SECTION LINE SUBJECT TRAIN TRACKS
BOUNDARY LINE UNDERGROUND ELECTRIC UNDER. GAS OIL PIPE LINE 1" = 20' - 0'OOD INVESTMENT LLC -013-014 OWNER: ORANGE STREET PROP. LLC APN: 5554-013-016 OWNER: DAVID KRISCHER APN: 5554-013-015 EXISTING 1-STORY BUILDING EXISTING 1-STORY C-BLOCK BUILDING EXISTING 1-STORY W/8.0' BLO FND. TACK&DISK CONCRETE LOT 11 LOT 10 (9) PARKING PARCE ALLOWED USE STUCCO/WOOD BUILDING 5,325 SQ. FT. BLDG. HT.: 10.3' (LOW) 24.5' (HIGH) POSTED ADDRESS: "7965" APPROXIMATE LOCATION:
WATER LINE (PER FIFI D. 5:--TIELD EVIDENCECONCRETE WALK

BENCHMARK BASE DESC.: 1" ROD COUNTY BM #6Y11587 DCATION: TOP OF CURB;

SITE BENCHMARK #1
DESC.: CUT BOX
LOCATION: TOP OF CURB;
N. SIDE OF ROAD, NEAR
SOUTHEAST PROP. CORNER

FIFV 287.30 (NAVD88

TITLE LEGAL DESCRIPTION

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AND IS DESCRIBED AS FOLLOWS:

Lot 10 and the Easterly five (5) feet of Lot eleven (11), Block "0" of Crescent Heights Tract, in the City of West Hollywood, County of Los Angeles, State of California, as per Map recorded in Book 6 Pages 92 and 93 of Maps, in the Office of the County Recorder of said County.

APN: 5554_013_024

PROJECT

NOT TO SCALE

VICINITY MAP

SURVEYING COMPANY Survey Prepared By:

Red Plains Surveying Company 1917 S. Harvard Avenue Oklahoma City, OK 73128 Phone: 405-603-7842 / Fax: 405-603-7852

Email: Comments@rpsurveying.com

OSTED ADDRESS:

F. ELEV.:__ 291.54

---SANTA MONICA BOULEVARD

(CANOPY) CONCRETE

GREASE_ TRAPS

THE LAND DESCRIBED ABOVE AND SHOWN HEREON IS THE SAME AS DESCRIBED IN TICOR TITLE COMPANY OF CALIFORNIA'S PRELIMINARY REPORT, ORDER NO.: 00345721-996-RV, EFFECTIVE DATE: AUGUST 10, 2015 AT 7:30 A.M.

SURVEY RELATED ITEMS CORRESPONDING TO SCHEDULE B TITLE COMMITMENT

THE FOLLOWING IS THE SAME AS NOTED IN TICOR TITLE COMPANY OF CALIFORNIA'S PRELIMINARY REPORT, ORDER NO.: 00345721-996-RV, Effective date: August 10, 2015.

- 5. Matters contained in that certain document: Entitled: Covenants, Conditions, and Restrictions; Dated: Not set out; Executed by: As therein provided; Recording Date: in Book 3825, Page 290, of Deeds. Reference is hereby made to said document for full particulars. AFFECTS AND THE PROPERTY IS SUBJECT TO THE CONDITIONS AS SET FORTH WITHIN DOCUMENT; BLANKET IN NATURE; NOT PLOTTABLE.
- 6. Matters contained in that certain document: Entitled: Exploratory Area Oil and Gas Lease (Subsurface Operations from Controlled Drill Sites) Dated: Not set out; Executed by: As therein provided; Recording Date: May 7, 1964 in Book M1516 Page 157, of Official Records. Reference is hereby mode to said document for full particulars. AFFECTS; NON—SURVEY ISSUE; BLANKET IN NATURE.
- 7. Matters contained in that certain document: Entitled: Relinauishment of 7. Matter's contained in tract certain accument: Entitled: Relinquisinment of Highway of Road 7–LA-7/7/10 6 Request 1189; Dated: November 16, 1988; Executed by: City of West Hollywood and State of California; Recording Date: January 27, 1999; Recording No: 99–133702, of Official Records. Reference is hereby made to said document for full particulars. PERTAINS TO THE ROADWAY; DOES NOT AFFECT.
- 8. Matters contained in that certain document: Entitled: Acceptance Affidavit; Dated: Not set out; Executed by: City of West Hollywood; Recording Date: December 11, 2012; Recording No: 2012–01906753, of Official Records Reference is hereby made to said document for full particulars. And Recording Date: November 6, 2013 and Recording No: 2013–01582059, of Official Records. AFFECTS; NON-SURVEY ISSUE; NOT PLOTTABLE.
- 9. Matters contained in that certain document: Entitled: Declaration of Easement 3. Motters contained in trut Certain doctment: Centured: Decidental of Lessen and Conditions; Dated: June 27, 2014; Executed by: 10 PD, Inc., a California Corporation; Recording Date: July 10, 2014; Recording No: 20140712704, of Official Records. Reference is hereby made to said document for full particular BENEFITS THE SUBJECT PROPERTY IN AS MUCH AS USE OF PARKING AREA. GENERAL AREA DEPICTED HEREON.

ALTA/ACSM LAND TITLE SURVEY

7965 SANTA MONICA BLVD.

PARTNER PROJECT NUMBER 15-146388.3

PROPERTY ADDRESS: 7965 SANTA MONICA BOULEVARD
SANTA MONICA, CA 90046
ALTA SURVEY BASED AND RELIED ON TICOR TITLE INSURANCE COMPANY OF

CALIFORNIA'S PRELIMINARY REPORT ORDER NO. 00345721-996-RV, BEARING AN EFFECTIVE DATE OF AUGUST 10, 2015 AT 7:30 AM.

CERTIFICATION

To: Partner Engineering and Science, Inc.:

This is to certify that this map or plat and the survey on which it is based were made in accordance with the 2011 Minimum Standard Detail Requirements for ALTA/ACSM Land Title Surveys jointly established and adopted by ALTA and NSPS, and includes items 2, 3, 4, 5, 6b, 7a, 7b, 7c, 8, 9, 11b,13, 14, 16, 17, 18, 19, and 22 of Table A thereof. The field work was completed on 6/6/2015.

Date of Plat or Map.

Kevin Bronson PLS No.: 8523 in the State of California Date of Survey: 6/6/2015 Date of Last Revision: 8/24/2015

PRELIMINARY SURVEY



30505 BAINBRIDGE ROAD SUITE 190 SOLON, OHIO 44139 T 440-987-1001 jdavenport@partneresi.com http://www.partneresi.com

PAGE 1 OF 1

FND. NAIL&DISK LS 6762
PER CORNER RECORD
PWFB 1417 DOC.#3139
AT THE INTERSECTION OF

SANTA MONICA BLVD. & N. LAUREL AVE.

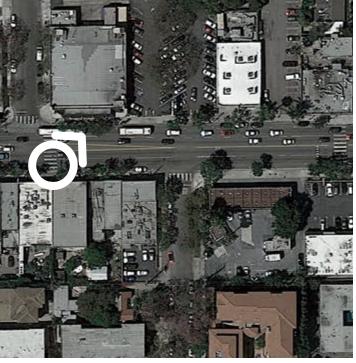
NORTON AVENUE







































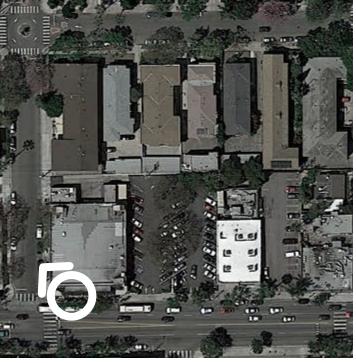






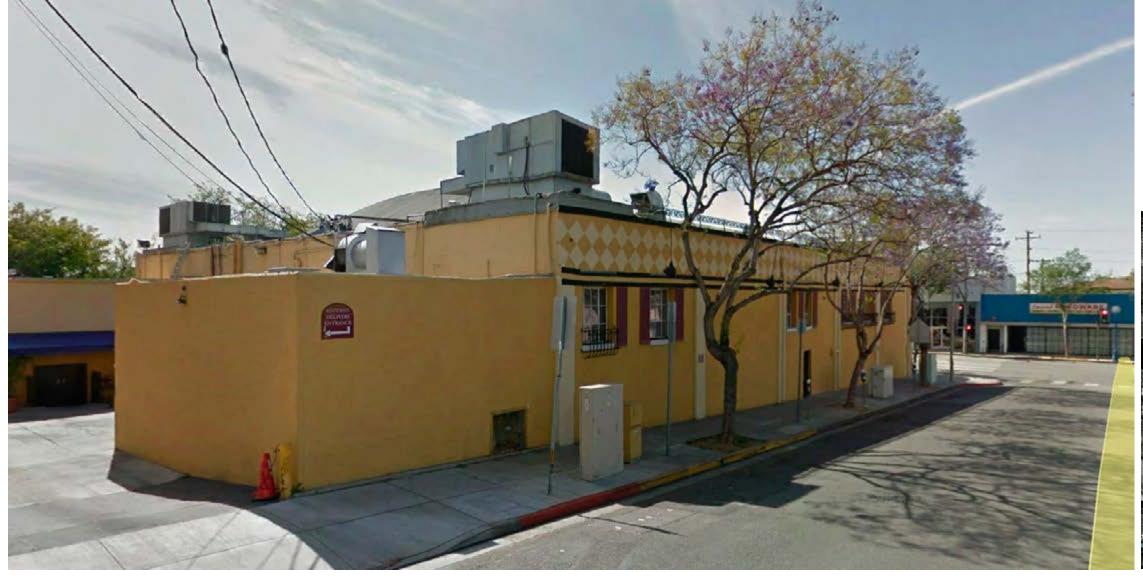


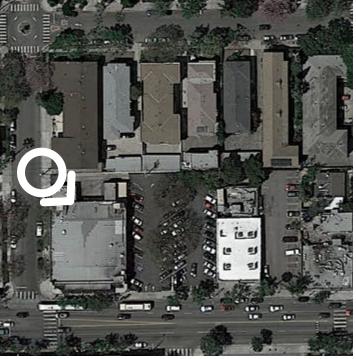














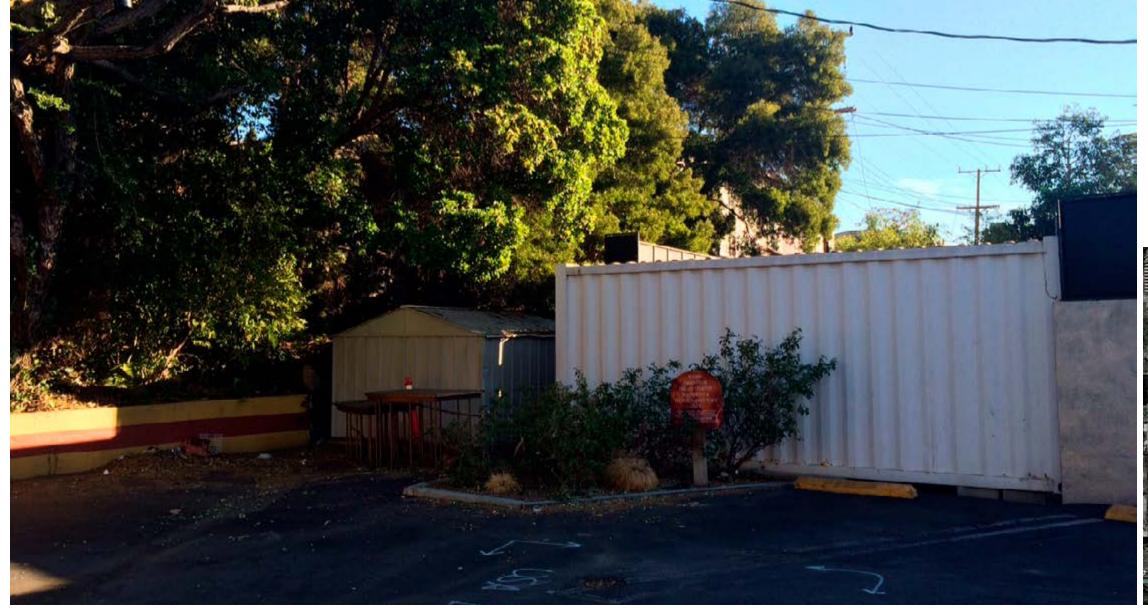








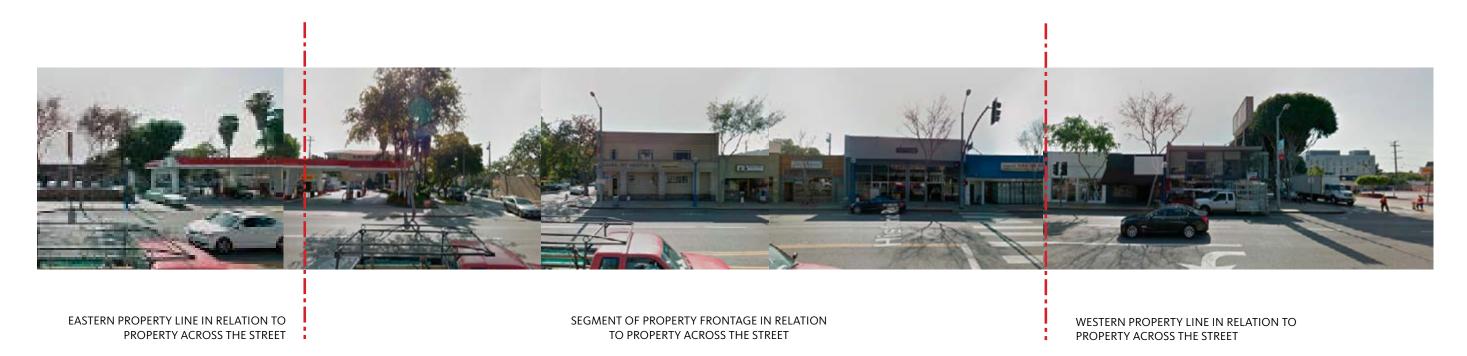




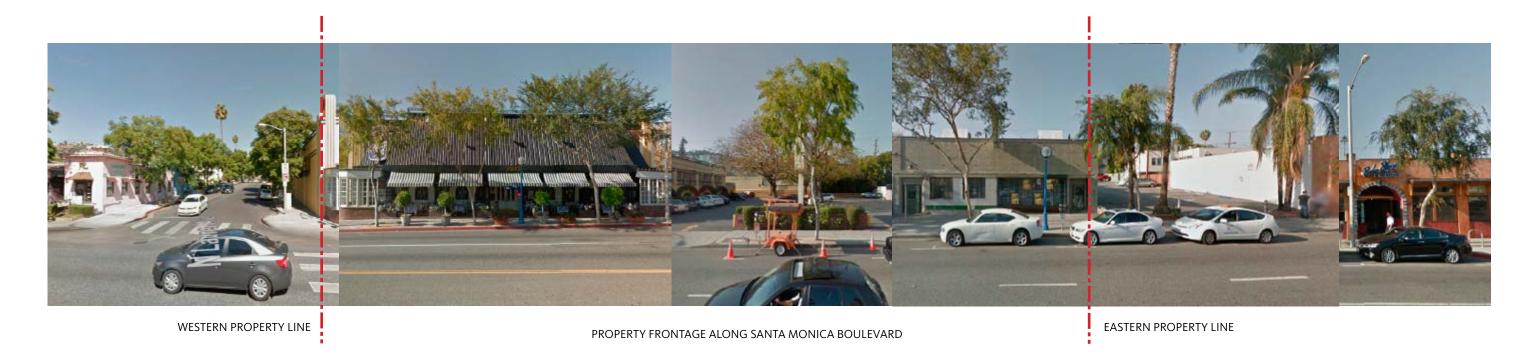






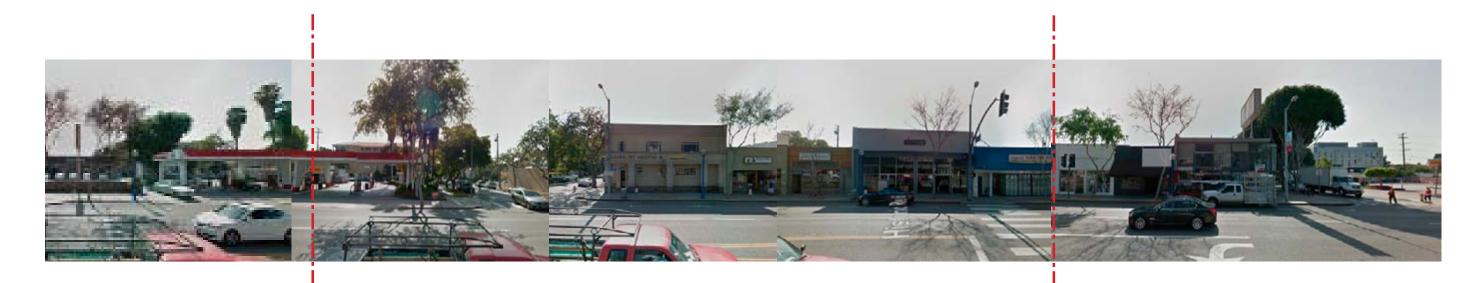


STREET PHOTO MONTAGE LOOKING SOUTH



STREET PHOTO MONTAGE LOOKING NORTH





EASTERN PROPERTY LINE IN RELATION TO PROPERTY ACROSS THE STREET SEGMENT OF PROPERTY FRONTAGE IN RELATION TO PROPERTY ACROSS THE STREET

WESTERN PROPERTY LINE IN RELATION TO PROPERTY ACROSS THE STREET

STREET PHOTO MONTAGE LOOKING SOUTH



STREET PHOTO MONTAGE LOOKING NORTH





STREET PHOTO MONTAGE LOOKING WEST



STREET PHOTO MONTAGE LOOKING EAST





SOUTHERN PROPERTY LINE IN RELATION TO PROPERTY ACROSS THE STREET

PROPERTY FRONTAGE ALONG N LAUREL AVE

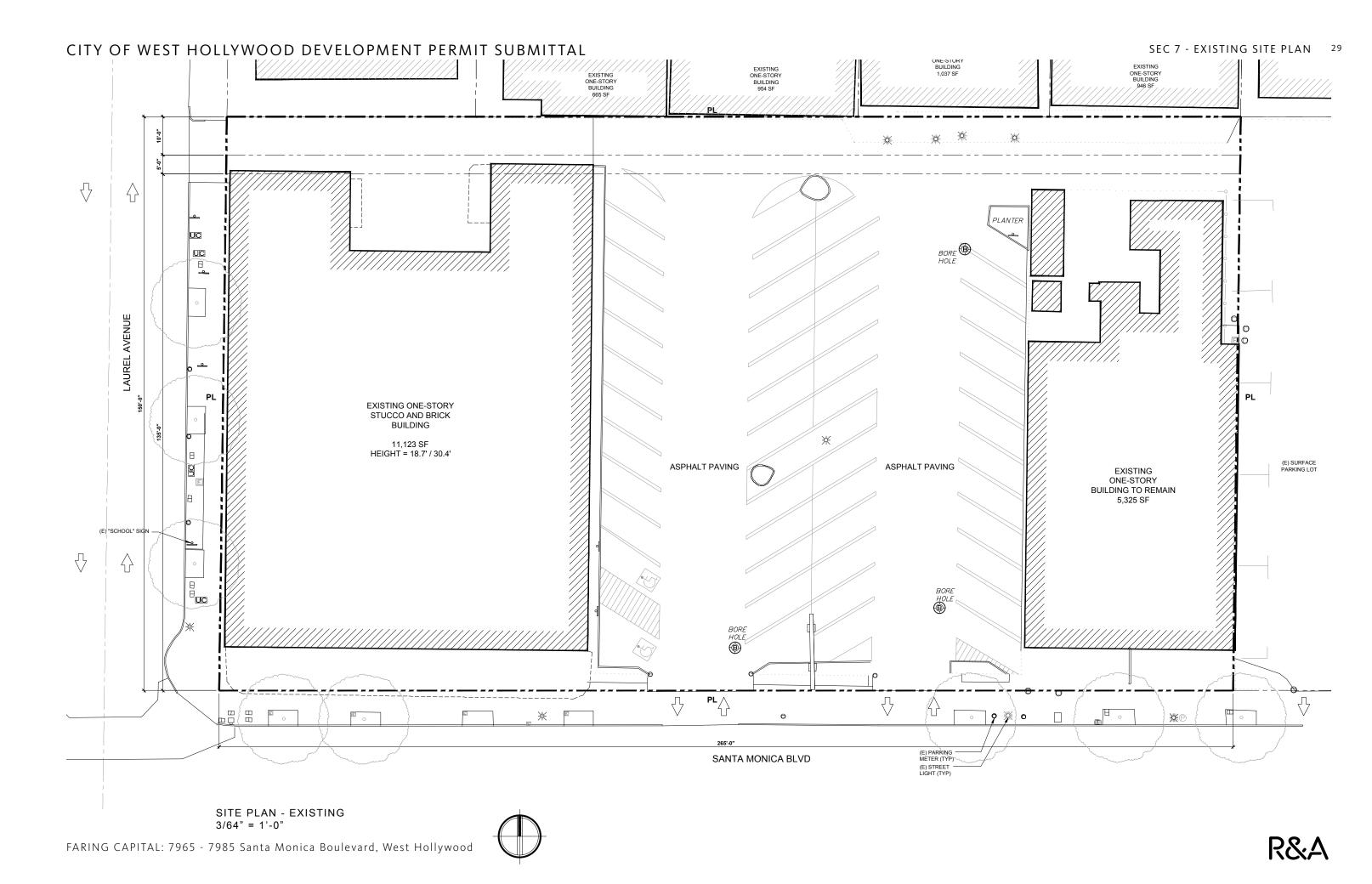
NORTHERN PROPERTY LINE IN RELATION TO PROPERTY ACROSS THE STREET

STREET PHOTO MONTAGE LOOKING WEST



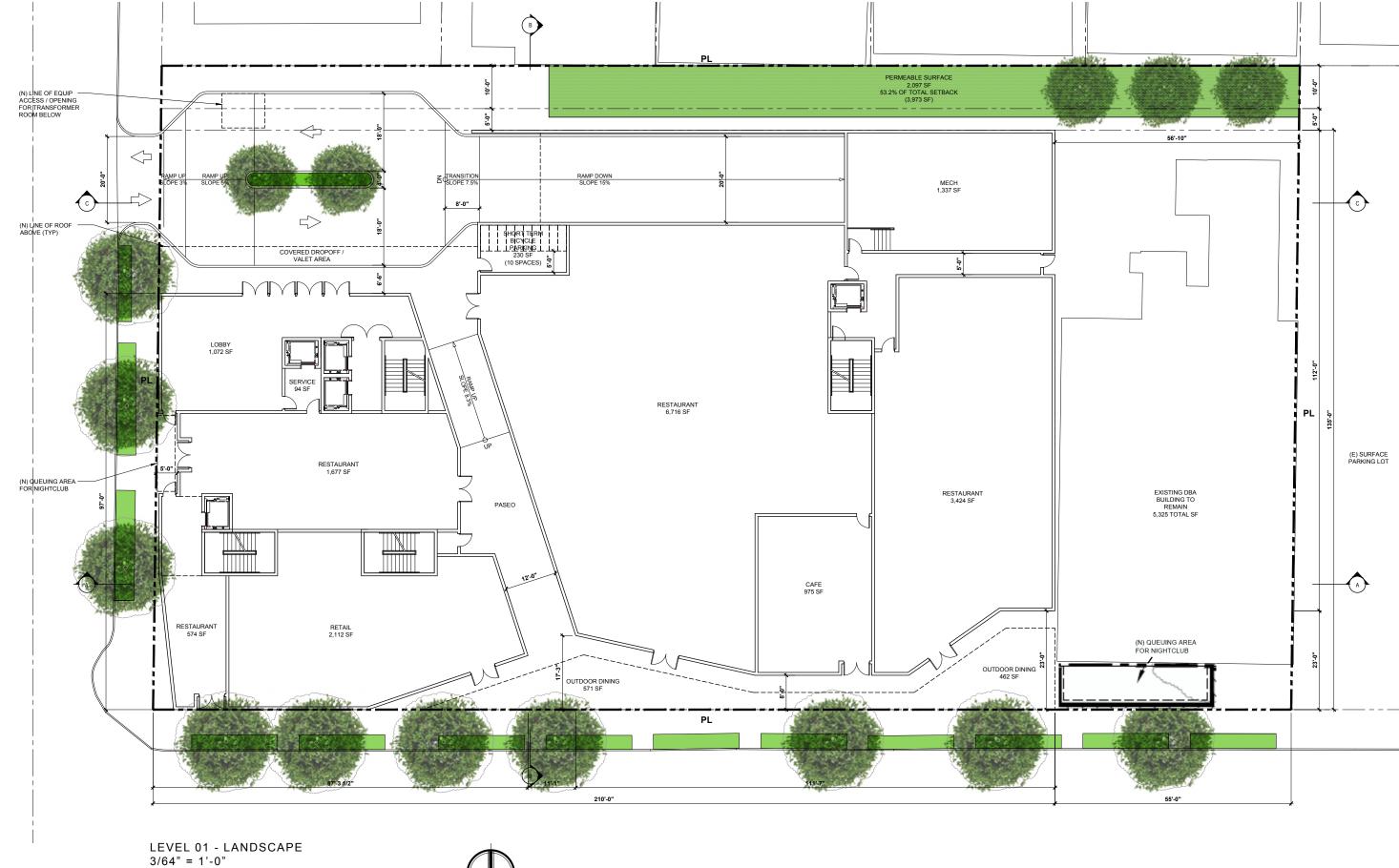
STREET PHOTO MONTAGE LOOKING EAST



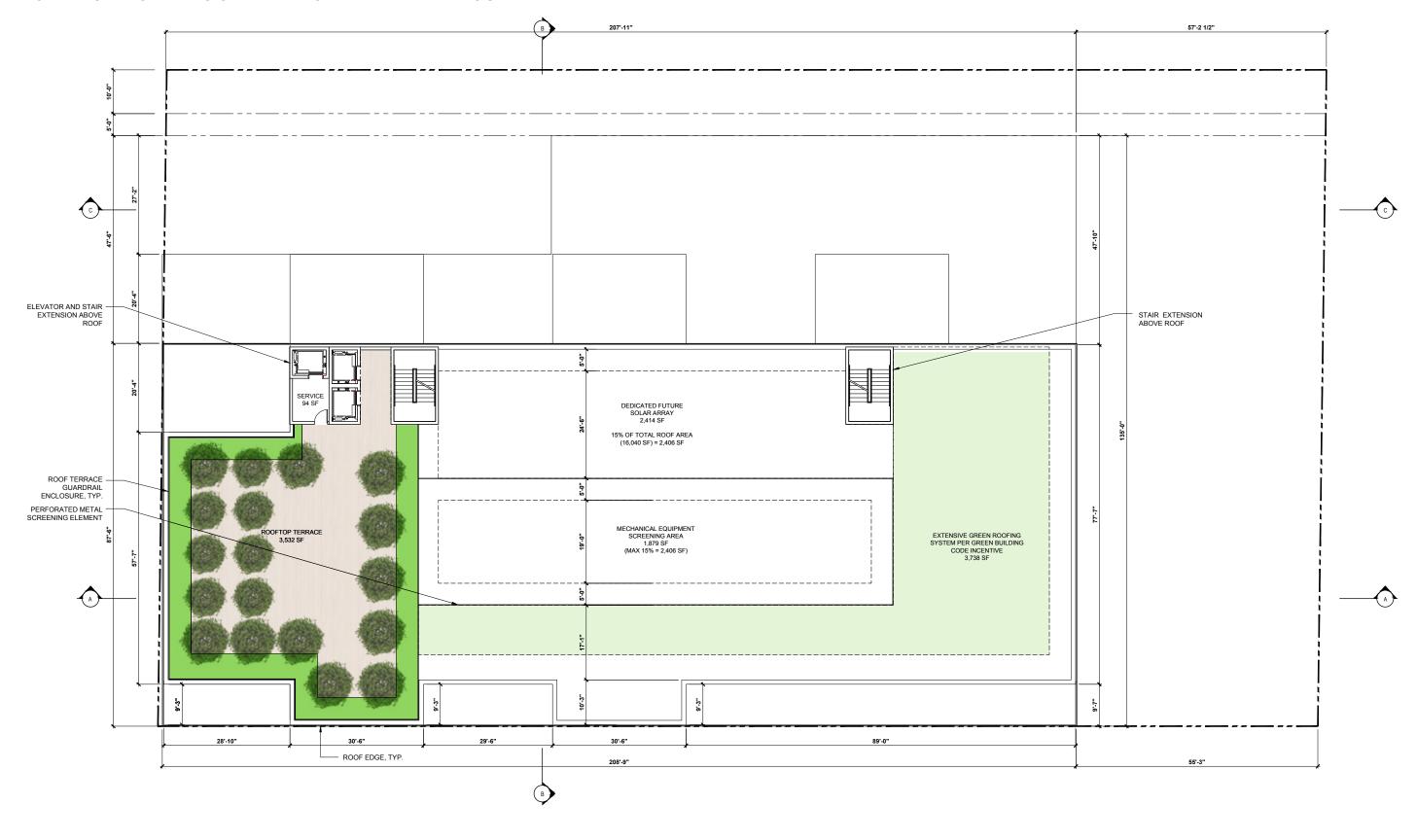


SITE PLAN - PROPOSED 3/64" = 1'-0"



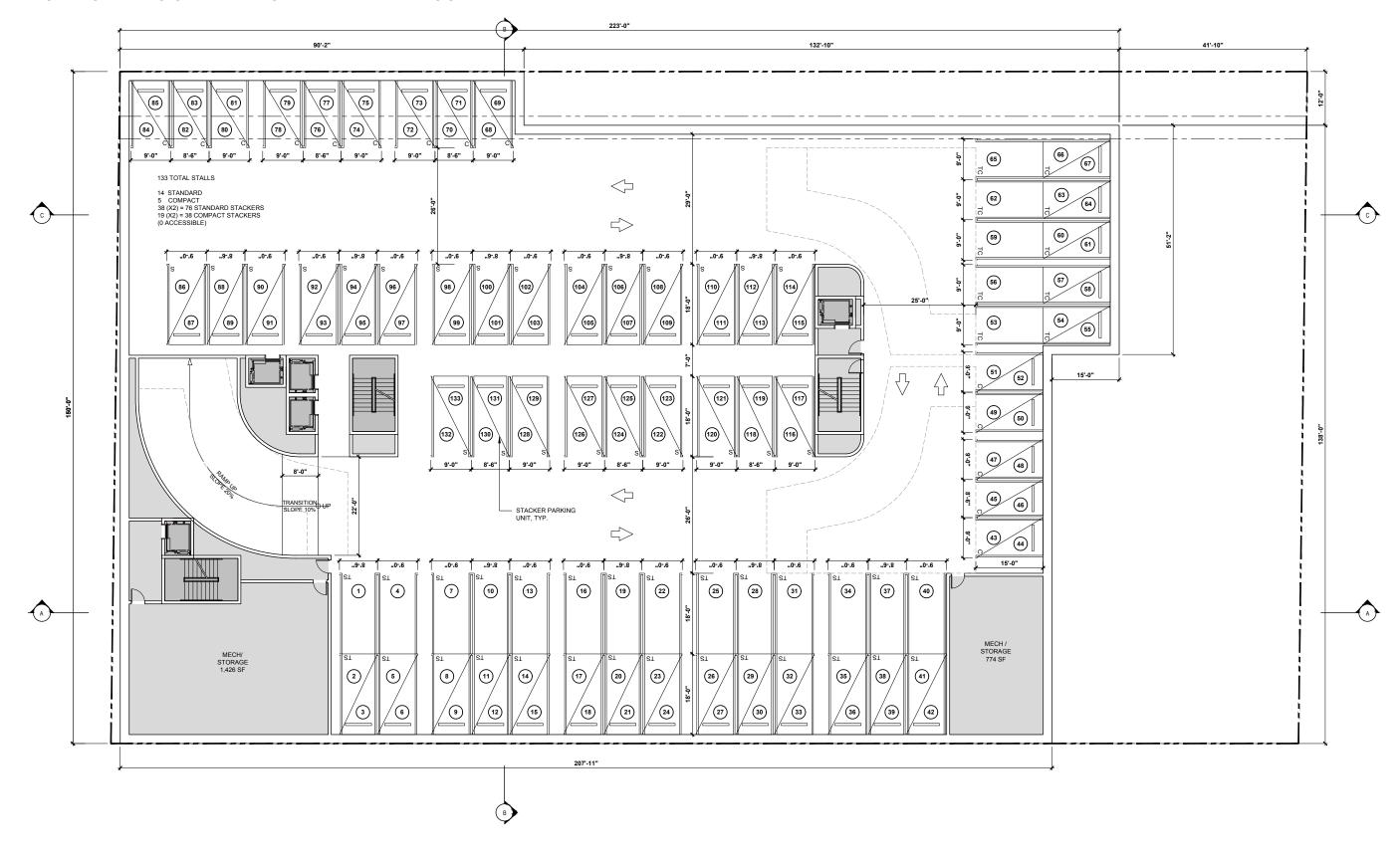






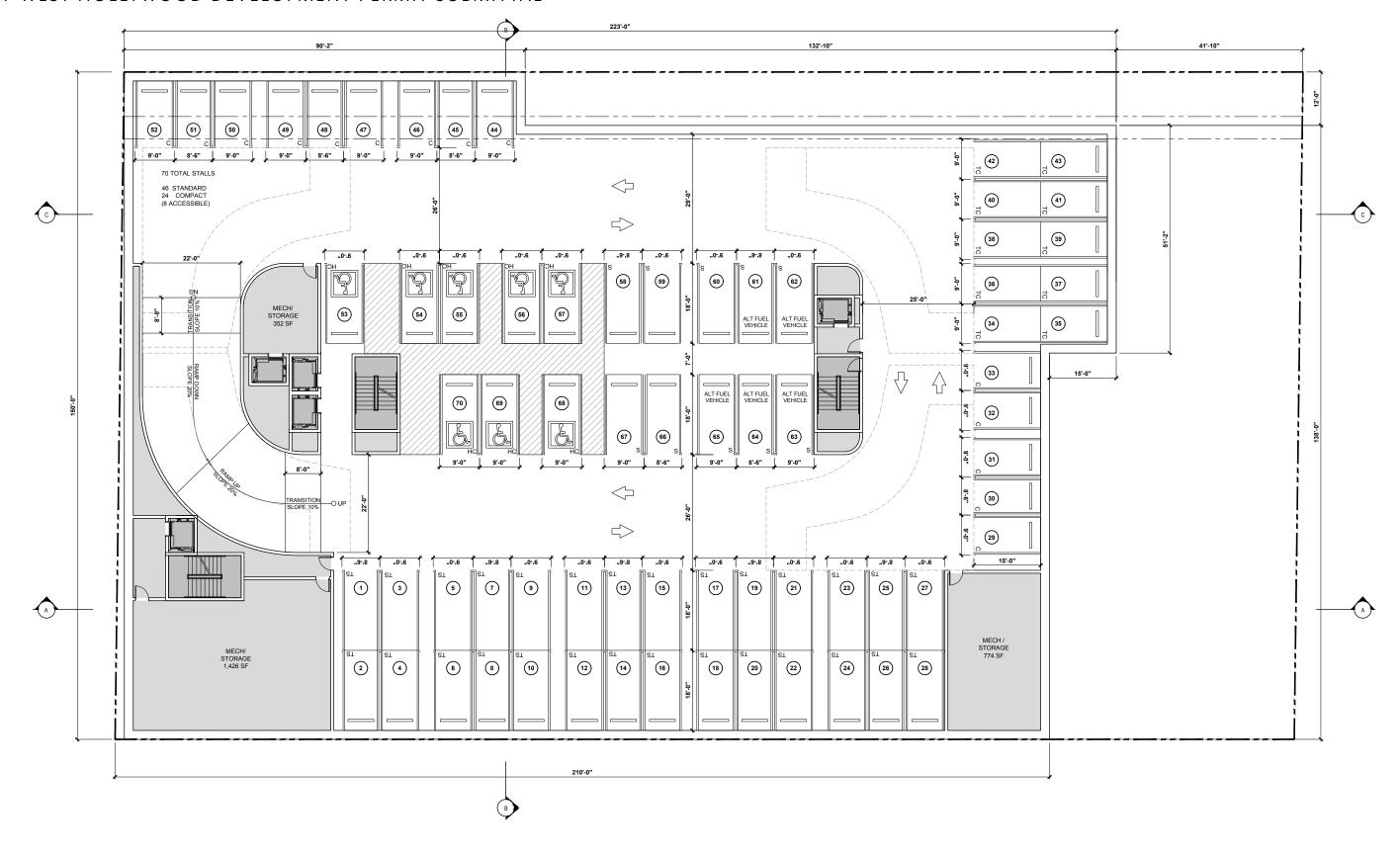
ROOF - LANDSCAPE 3/64" = 1'-0"





LEVEL B3 3/64" = 1'-0"

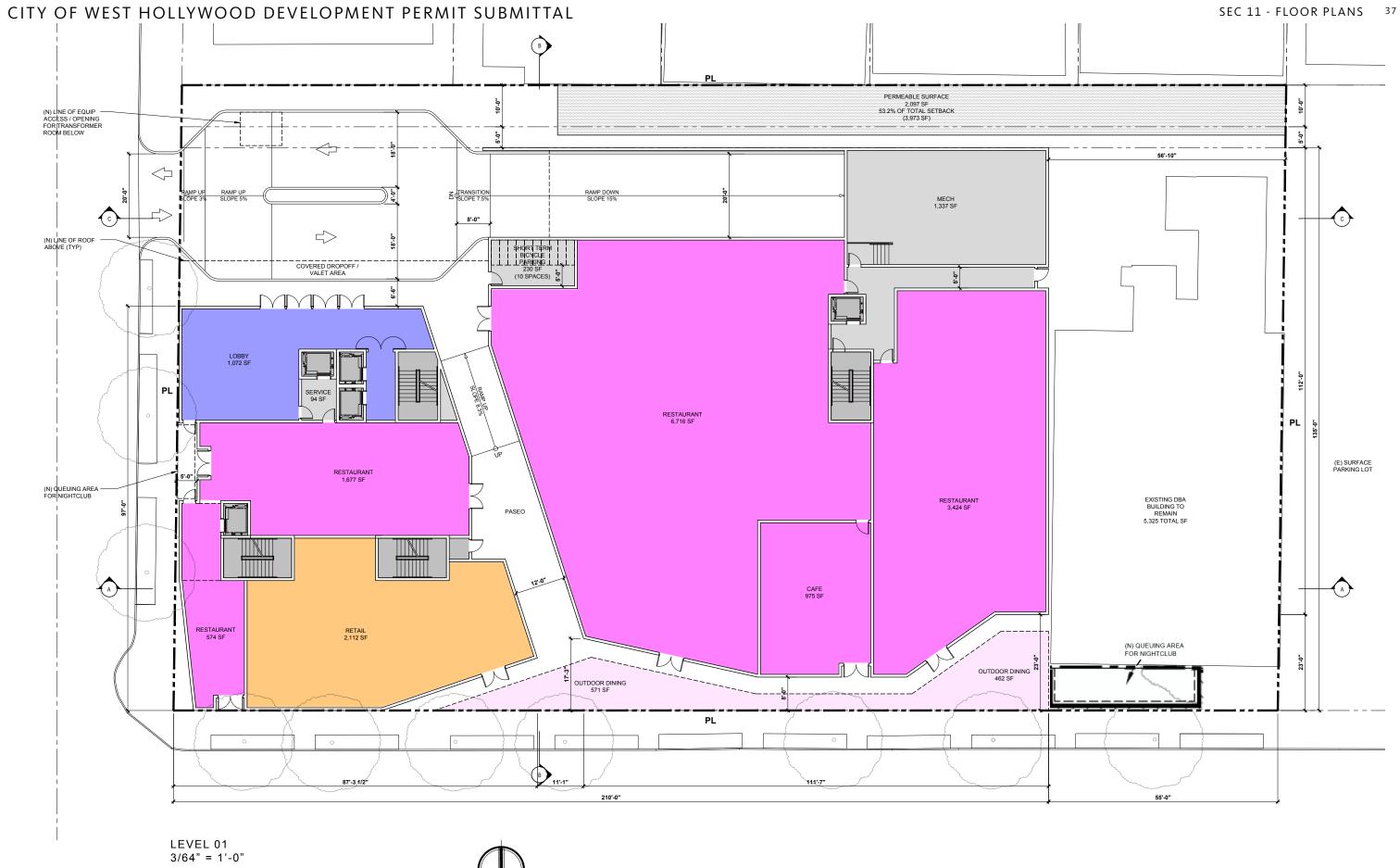




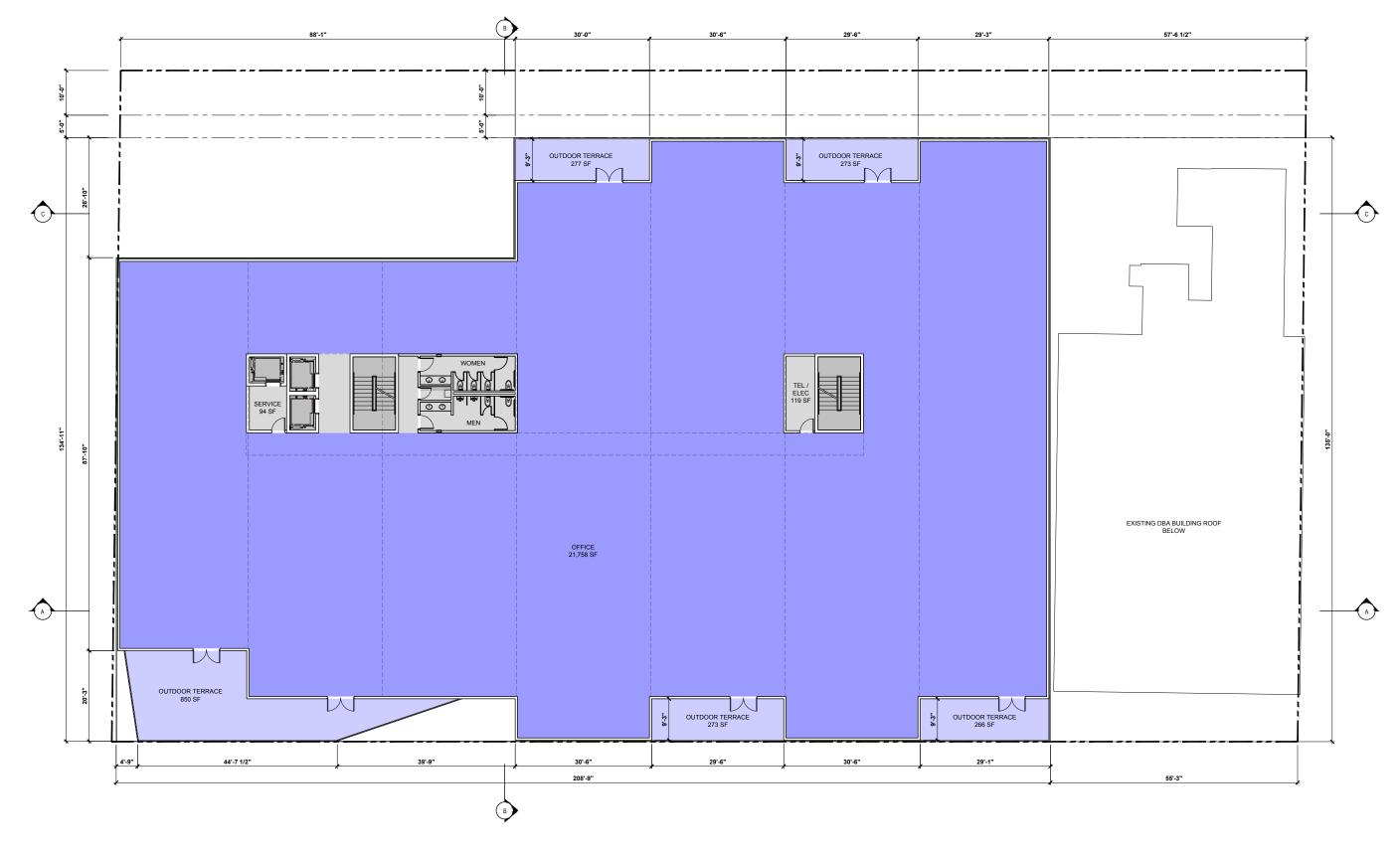






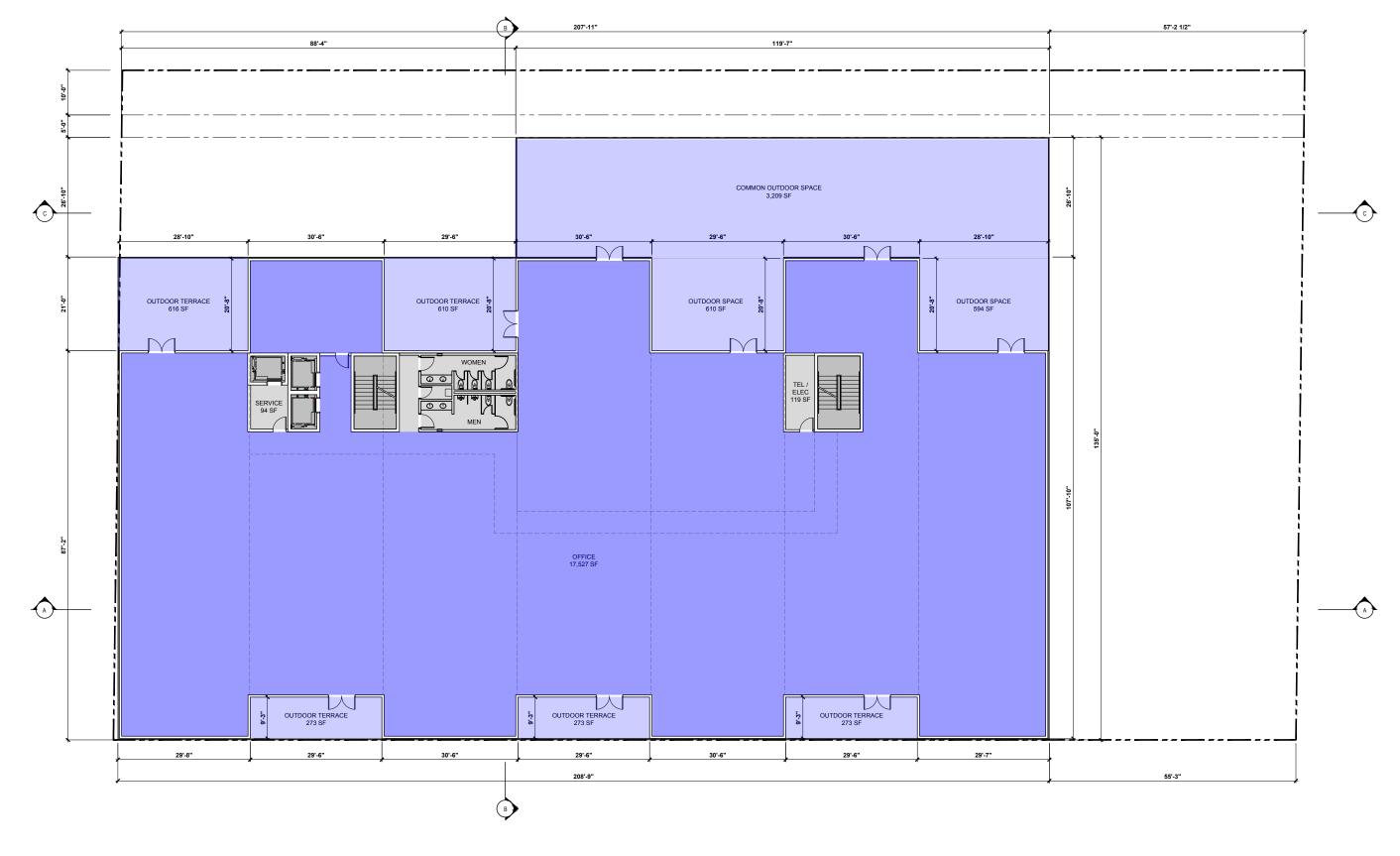


FARING CAPITAL: 7965 - 7985 Santa Monica Boulevard, West Hollywood



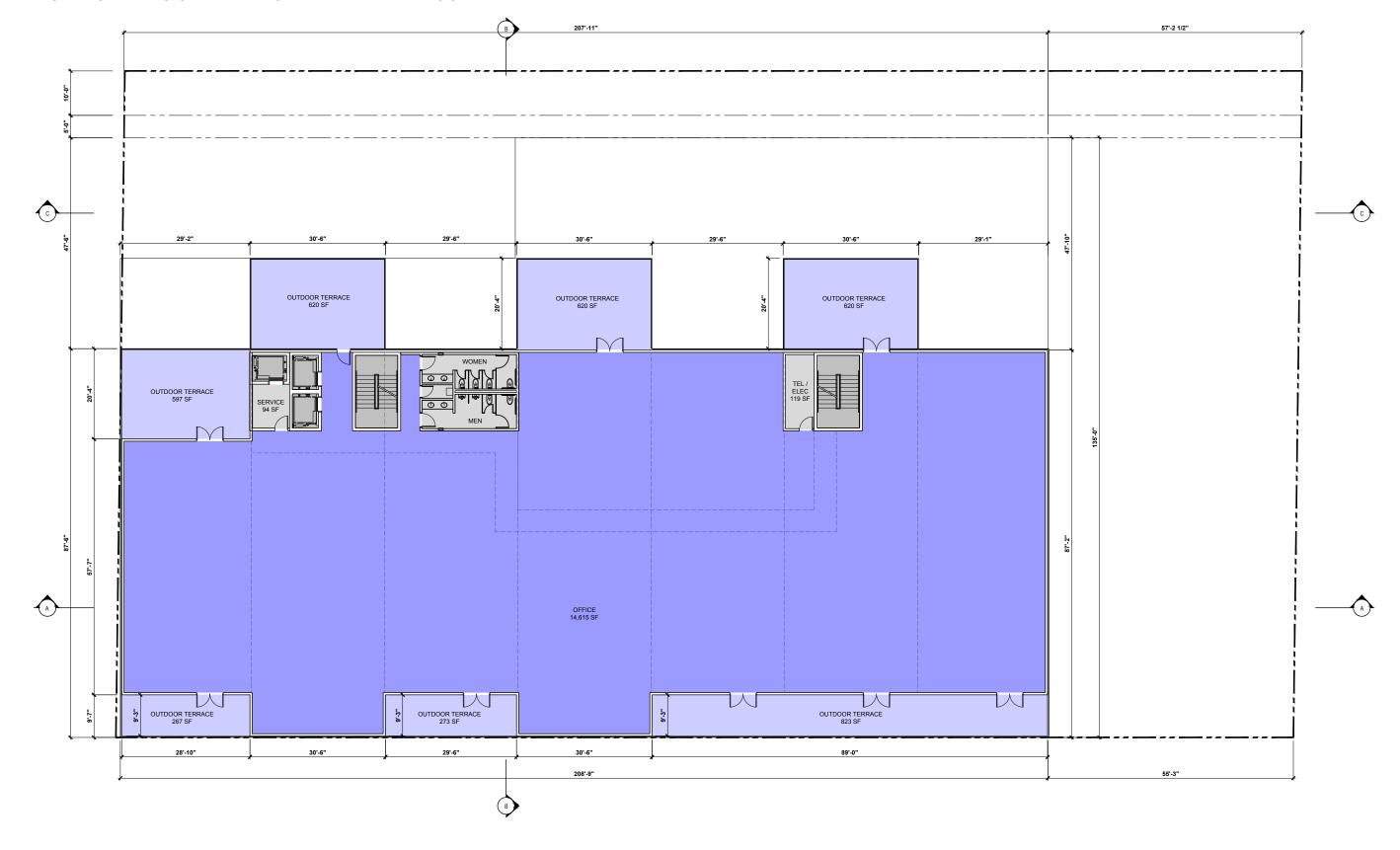






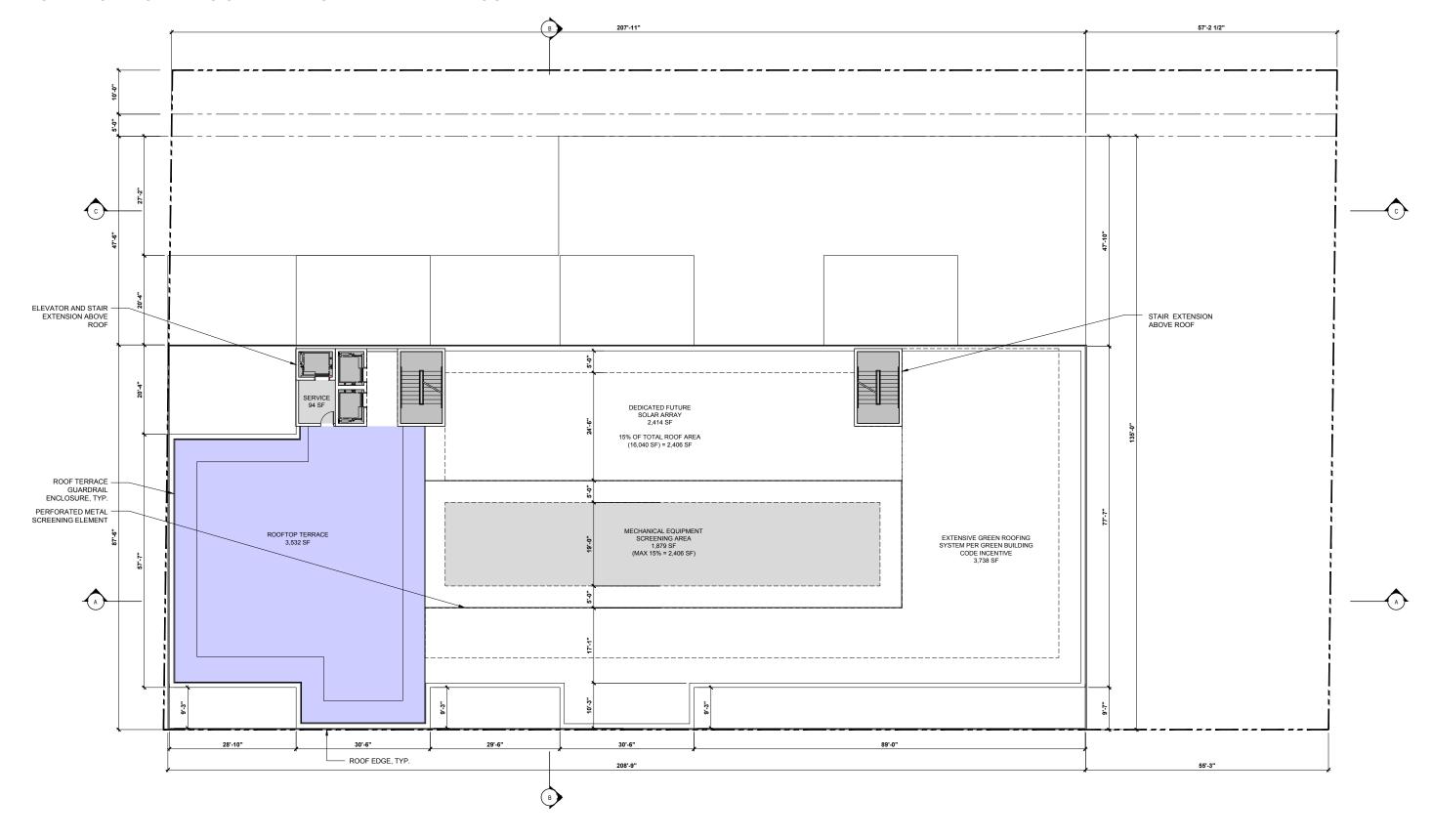






LEVEL 04 3/64" = 1'-0"





ROOF PLAN 3/64" = 1'-0"



- 1. Low-E Vision Glass, Clear
- 2. Facade Screening Element
- Painted Aluminum Window Mullion
- 4. Board-Formed Architectural Concrete
- 5. Wood
- 6. Glass Guardrail (3'-6" above Finish Floor
- Stainless Steel Hardware
- 8. Landscaping Element
- 9. Outdoor Dining Terrace
- 10. Office Terrace
- 11. Project Signage and Address, Stainless Steel12. Tenant Signage, TBD
- 13. Urban Art Opportunity
- 14. Perforated Metal Mechanical Enclosure Screen, Powder-Coated

SOUTH ELEVATION (SANTA MONICA BLVD) 3/64" = 1'-0"



- 1. Low-E Vision Glass, Clear
- 2. Facade Screening Element
- Painted Aluminum Window Mullion
- 4. Board-Formed Architectural Concrete
- 5. Wood
- 6. Glass Guardrail (3'-6" above Finish Floor
- Stainless Steel Hardware
- 8. Landscaping Element
- 9. Outdoor Dining Terrace
- 10. Office Terrace
- 11. Project Signage and Address, Stainless Steel12. Tenant Signage, TBD

- 13. Urban Art Opportunity14. Perforated Metal Mechanical Enclosure Screen, Powder-Coated

EAST ELEVATION 3/64" = 1'-0"

- Low-E Vision Glass, Clear
 Facade Screening Element
- Painted Aluminum Window Mullion
- 4. Board-Formed Architectural Concrete
- 5. Wood
- 6. Glass Guardrail (3'-6" above Finish Floor
- Stainless Steel Hardware
- 8. Landscaping Element
- 9. Outdoor Dining Terrace

- 10. Office Terrace
 11. Project Signage and Address, Stainless Steel
 12. Tenant Signage, TBD
 13. Urban Art Opportunity
 14. Perforated Metal Mechanical Enclosure Screen, Powder-Coated

NORTH ELEVATION

3/64" = 1'-0"

- 1. Low-E Vision Glass, Clear
- 2. Facade Screening Element
- Painted Aluminum Window Mullion
- **Board-Formed Architectural Concrete**
- 5. Wood
- 6. Glass Guardrail (3'-6" above Finish Floor
- Stainless Steel Hardware
- 8. Landscaping Element
- 9. Outdoor Dining Terrace
- 10. Office Terrace
- 11. Project Signage and Address, Stainless Steel12. Tenant Signage, TBD

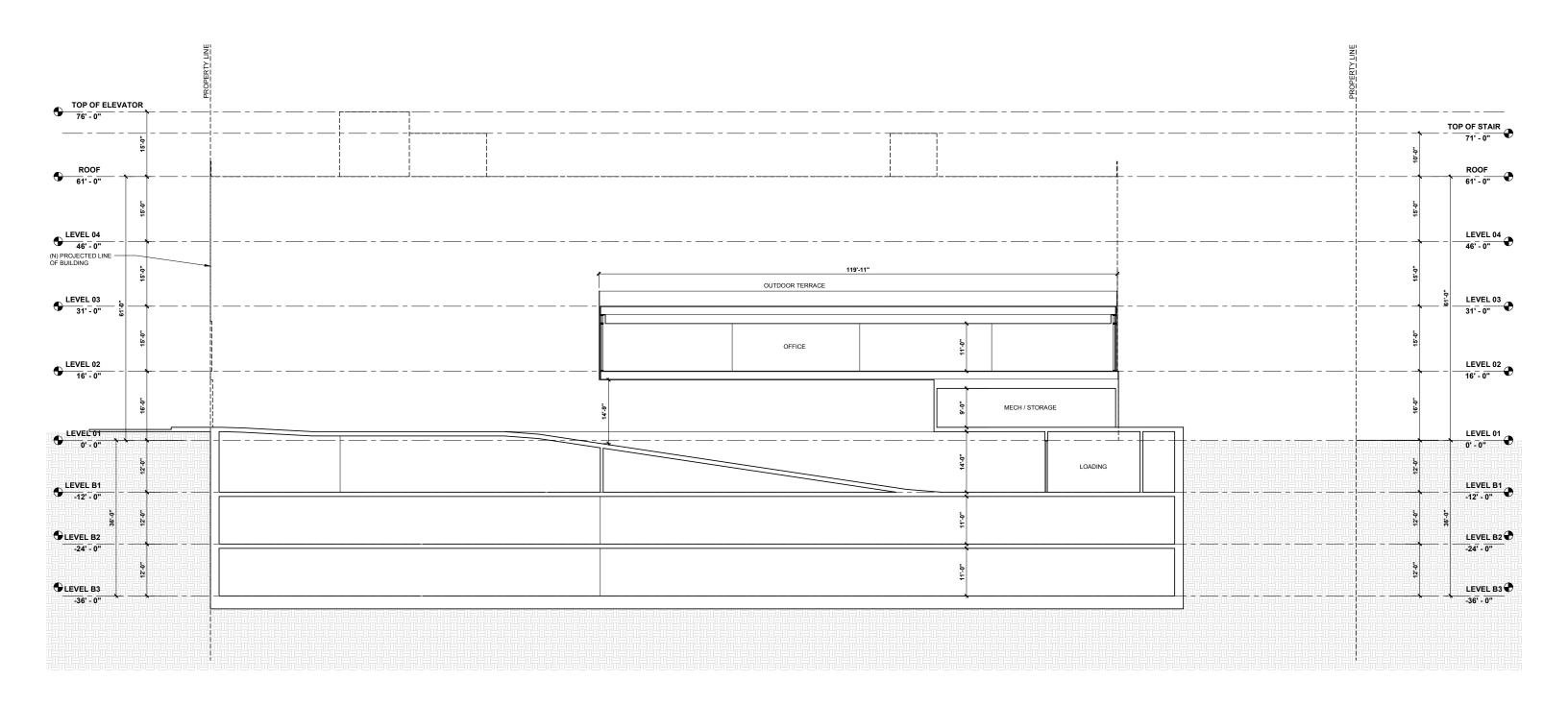
- 13. Urban Art Opportunity14. Perforated Metal Mechanical Enclosure Screen, Powder-Coated

WEST ELEVATION (LAUREL AVE)

3/64" = 1'-0"









CATEGORY & POINTS AVAILABLE		GREEN DESIGN OR PRODUCT DESCRIPTION	POINTS REC'D	PAGE NUMBER ON PLANS	CATEGORY & POINTS AVAILABLE		GREEN DESIGN OR PRODUCT DESCRIPTION	POINTS REC'D	PAGE NUMBER ON PLANS	
SITE LOCATION		Locate buildings close to existing services to reduce environmental impacts from transportation and fully utilize infrastructure. Preserve or restore existing natural resources or amenities on the site. Ensure that the building is equipped to support recycling, alternative transportation,			INSULATION		Reduce energy losses through the building envelope and improve occupant comfort. Promote better indoor air quality. Increase use of recycle content and rapidly renewable materials.			
		water conservation and other operations components.				1	Install Formaldehyde-Free, Recycled-Content (min. 25%) Insulation			
	1 to 3	Preserve Existing Trees Over 6" Diameter (1 pt/tree; 3 pts max.)				2	Install Cellulose, Cotton Batt, Bio-Based Foam in walls (min. 60% of insulation)			
	1	Use Recycled Content Mulch or Other Landscape Amendments	1			2	Install Cellulose, Cotton Batt, Bio-Based Foam in ceilings (min. 60% of insulation)			
Total Points Available	4	, , , , , , , , , , , , , , , , , , , ,	1		Total Points Available	5		0		
NATURAL HEATING	G+COOLING	Reduce energy loads while maintaining comfort through passive design strategies. Increventilation.	ase interior comfort and healt	h through adequate	ENERGY EFFICIENCY + R	ENEWABLE ENERG	Reduce climate change impacts of building operation by increasing overall building ener for the future installation of renewable energy systems.	gy efficiency and generating r	enewable energy. Provide	
		Plant Deciduous Canopy Trees (min. 36" box, planted in the ground) on Exposed West				5	Exceed Title 24 Energy Code by 5%	5		
	5	and/or South Elevations (1 pt/tree, 5 pts max.)	5			15	Exceed Title 24 Energy Code by More Than 5%. (1 pt for each additional 1% above 5%; max. 15 pts)			
1	_	Provide Narrow Floor Plates (max. 50 ft. depth) and/or Courtyards to Enable Natural				13	IIIdx. 15 pts)			
	5	Ventilation Provide Operable Windows to Enable Natural Cross Ventilation (min. 20% of total			-	3	Participate in Energy Star (residential) or Savings By Design (commercial) Programs	3		
	2	window area)	2		_	1	Pre-Plumb and Provide Conduit for Solar Water Heating			
	2	Install Exterior Shading Devices on South- and/or West-Facing Windows	2			2				
	2	Desirida Cailina Fara (1 at fara asta FA) a faraita and a sainte and a sainte and				2	Install Solar Water Heating System for Domestic Hot Water Install Solar Water Heating System for Pool Heating			
-		Provide Ceiling Fans (1 pt for each 50% of units or floor area served; 2 points max.)			-					
		Eliminate Air Conditioning (available only if points for narrow floor plates, operable				10	Install Photovoltaic (PV) Panels (1 pt/kW; max. 10 pts)	10		
	3	windows, and exterior shading are incorporated)				3	Install Energy Star Lighting (50% of total fixtures)	3		
Total Points Available	19		9		-	1	Install Energy Star Exit Signs	<u>1</u> 1		
FOUNDAT	TION	Reduce resources used and encourage use of recycled-content materials.				1	Install Energy Star Programmable Thermostats Install Timer or Photo Sensor for Exterior Lights	<u>1</u> 1		
	1	Use Recycled-Content Base or Backfill Material	1			1	-	1		
	3	Incorporate Flyash or Slag Ash in Concrete (min. 15%)	2			1	Seal all Ducts with Mastic (residential) or Install per SMACNA standards (commercial)	1		
-	3	incorporate riyasii or siag Asii in Concrete (iiiii. 15%)	3		Total Points Available	45		25		
	2	Increase Flyash Percentage (1 pt for each additional 5%)	2		INDOOR AIR	QUALITY	Increase quality of indoor air by reducing exposure to toxic chemicals. Decrease concent filtration.	ration of toxins and dust thro	ugh ventilation and	
Total Points Available	6		6		ļ		muation.			
STRUCTURAL FRAME		Reduce the amount of old growth sawn wood (wider than 3x and taller than 8x) used in framing, encourage ecologically sensitive forestry, and			2	Use No-VOC Paints on Interior Applications (<= 5 g/l)	2			
		encourage alternate framing techniques.				2	Use Low-VOC Sealants and Adhesives (<= 50 g/l)	2		
	-	Use Engineered Lumber or Steel for minimum of 90% of subfloors, sheeting, floor	-		1		, <u>,</u>			
-	2	joists, beams, headers, and trusses, as applicable.	5		-	2	Use Composite Wood with No Added Urea Formaldehyde for Counters and Cabinets Use Carpet Certified by CRI Green Label Program	1		
-	<u> </u>	Use Engineered Vertical Wood Studs			1	2	Use Carpet Certified by CRI Green Label Program Eliminate the Use of Carpet	1 2		
	5	Use FSC-Certified Wood for Framing (1 pt for every 10% of framing lumber; max. 5 pts)			4		Emmate the Ose of Carpet	<u> </u>		
	2	Use Structural Insulated Panels (SIPs)			-	2	Vent Kitchen Range Hoods to the Outside (min. 80% of units)			
Total Points Available	14		5		1	1	Install Fan with Humidistat Sensor or Timer in all Bathrooms			
	NG	Increase the water efficiency of plumbing fixtures and reduce energy used for water hea	ting.		_	1	hashall think Efficiency INVAC Filters (with MEDVA)	-1		
PLUMBI			1	1		1	Install High Efficiency HVAC Filters (min. MERV 8) or Provide Ductless System	1	1	
PLUMBI	1	Insulate the full length of all hot water pipes.	1		-	1	Dravida Daylighting for EOsy of aggunied as	1		
PLUMBI	1	Insulate the full length of all hot water pipes. Install Low-Flow Showerheads (< 2.5 gpm)	1		Total Points Available	1	Provide Daylighting for 50% of occupied spaces	1		
PLUMBI			1		Total Points Available	1 14	Provide Daylighting for 50% of occupied spaces	1 9		



CATEGORY & POINTS AVAILABLE ROOFING		GREEN DESIGN OR PRODUCT DESCRIPTION	POINTS REC'D	PAGE NUMBER ON PLANS	CATEGORY & POINTS AVAILABLE		GREEN DESIGN OR PRODUCT DESCRIPTION	POINTS REC'D	PAGE NUMBER ON PLANS
		Provide roofing materials that are durable, reduce resource use, minimize interior heat gain, provide storm water management, and reduce the urban heat island effect.			CATEGORY & POINTS AVAILABLE		GREEN DESIGN OR PRODUCT DESCRIPTION	POINTS REC'D	PAGE NUMBER ON PLANS
	2	Use Recycled-Content Roofing Materials	2		MANDATORY I	POINTS			
	2	Install Energy Star or Cool Roof	2			0	Provide Secure Bike Parking (1 space/7 employees or 10,000 sq. ft. or 1 space/ 4 dwelling units).	NA	
						0	Label Storm Drains Adjacent to the Property.	NA	
	3	Install Durable Roof with Long-Term Warranty or Demonstrated Long-Term Durability (40 yr warranty for asphalt shingles, 15 yr warranty for built-up roof, metal or clay tile)	3		New Code Requirements	0	Provide Roof Location and Install Conduit from Roof to Electrical Room for Future Photovoltaic System (PV) Installation.	NA	
	6	Install Extensive Vegetated Green Roof (3 pt/each 50% of roof not occupied by mechanical equip. or access stairs)	3		as part of Green Building Ordinance, effective October 1, 2007	0	Install Energy Star Appliances - Refrigerator, Washing Machine, Dishwasher. Provide Construction Air Quality Management Plan in Specs (at a minimum protect ducts during construction and change filters and vacuum ducts prior to occupancy).	NA NA	
	8	Install Intensive Vegetated Green Roof (4 pt/each 50% of roof not occupied by mechanical equip. or access stairs)				0	Use Low-VOC Interior Paints and Wood Finishes (<= 50 g/l flat; <= 150 g/l non-flat).	NA NA	
otal Points Available	21		10			0	Provide owner or tenant with a Green Features/Benefits Manual.	NA	
EXTERIOR FINISH		Encourage durable materials than do not require frequent maintenance.				0	Provide Space for the Collection and Storage of Recyclables.	NA NA	
	3	Use Durable Exterior Finishes (1 pt/30% of exterior area) including Integral-Color or Uncolored Unpainted Stucco, Fiber-Cement Panels or Siding, Metal Panels or Siding, Composite Wood Panel, Glass, and other similar durable finishes.	3		_	0	Provide preferential parking for alternative fuel vehicles (min. 2% of total spaces for commercial lots with more than 25 spaces). Divert Construction and Demolition Waste (min. of 80%). Provide Construction Site Storm Water Management Plan.	NA NA	
	1	Use Recycled-Content or FSC-Certified Outdoor Flooring Materials.	1			0		NA	
otal Points Available	4		4			0	Provide Permeable Surfaces in Required Yards (55% of front and 50% of side).	NA	
INTERIOR FINISH		Reduce the use of natural resources, use rapidly renewable materials, and encourage ecologically sensitive forestry.			Existing Code		Use infiltration, biofiltration or equivalent flow reduction treatment BMP for the		
	5	Use Exposed Concrete as Finished Floor (1pt/each 20%)	3		Requirements for Green Building (still applicable)	0	runoff resulting from either the first 0.75 inches of rainfall or the runoff resulting from a continuous rainfall event of 0.2 inches per hour. Replace Existing Trees over 6" in Diameter that are Removed for Development (min. 24" box planted in the ground).	NA NA	
		Use Resource-Efficient Flooring or FSC-Certified Wood Flooring for All Wood Flooring				0	Use Drought Tolerant and Native Species for Landscaping.	NA	
	3	(1pt/30% of floor area). Resource efficient includes rapidly renewable materials, recycled-content carpet or flooring tiles (min. 25% recycled content).	3			0	Install Water-Efficient Irrigation System.	NA	
	3	Use agriculture board, FSC certified, or rapidly renewable cabinetry material	3				Parking Landscaping for Surface Parking Areas - Projects must comply with all applicable requirements. See Section 19.28.100(B) on Parking Area Landscaping Requirements.		
	1	Use Recycled-Content Countertop Materials (min. 25% recycled content)	1			0	Transportation Demand Management - Projects must comply with applicable	NA	
otal Points Available	12		10				requirements. See Chapter 10.16 on Transportation Demand Management.		
INNOVATIVE DESIGN		Allow for innovation in design, building systems, and materials. Add additional green design principles through innovative approaches.			0 No Points Received for these mandatory measures.			NA	-
otal Points	8	TBD, 8 points max.	5			,			
		TOTAL POINTS EARNED	91		1				



POINTS NEEDED FOR INCENTIVES

TOTAL POINTS AVAILABLE