Signature of Controlling Officeholder, Candidate, State Measure Proponent

Executed on

www.fppc.ca.gov

| 5. | Officeholder or Candidate Controlled Committee | 6. | Primarily Formed Ballot | t Measure Co | ommittee | | |
|----|--|----------|---------------------------------|-------------------|-----------------------|-----------|----------------|
| | NAME OF OFFICEHOLDER OR CANDIDATE | | NAME OF BALLOT MEASURE | | | | |
| | John Heilman | | | | | | |
| | OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE) | | BALLOT NO. OR LETTER | JURISDICTION | | П | SUPPORT |
| | West Holly wood City Council | | | | | | OPPOSE |
| | RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) CITY STATE ZIP 1155 La Cienega #1202 Wost Hollywood | 1 | Identify the controlling office | | | e propo | nent, if any. |
| | Related Committees Not Included in this Statement: List any committees | - | NAME OF OFFICEHOLDER, CANE | DIDATE, OR PROP | ONENT | | |
| | not included in this statement that are controlled by you or are primarily formed to receive contributions or make expenditures on behalf of your candidacy. | | OFFICE SOUGHT OR HELD | | DISTRIC | CT NO. IF | ANY |
| | Heilman for City Council 1373698 | 7 | Primarily Formed Cand | idate/Office | oolder Committ | 00 14-4 | |
| | NAME OF TREASURER, CONTROLLED COMMITTEE? | | officeholder(s) or candidate(s) | for which this co | ommittee is primarily | formed. | |
| | COMMITTEE ADDRESS STREET ADDRESS (NO P.O. BOX) WEST HOLLY WOOD | A | NAME OF OFFICEHOLDER OR CA | ANDIDATE (| OFFICE SOUGHT OR | HELD | SUPPORT OPPOSE |
| | West Holly wood CA 90049 310657040 | 0 | NAME OF OFFICEHOLDER OR CA | ANDIDATE (| OFFICE SOUGHT OR | HELD | SUPPORT OPPOSE |
| | John Heilman to City Cogney 1358243 | | NAME OF OFFICEHOLDER OR CA | ANDIDATE (| OFFICE SOUGHT OR | HELD | SUPPORT OPPOSE |
| | NAME OF TREASURER CONTROLLED COMMITTEE? TO h n He man Sylves No COMMITTEE ADDRESS (NO P.O. BOX) | | NAME OF OFFICEHOLDER OR CA | ANDIDATE (| OFFICE SOUGHT OR | HELD | SUPPORT OPPOSE |
| | 1155 La Cienesa #1202 CITY West Hollywood, CA 90069 310457 | -040 | Attac | ch continuation | sheets if necessal | יע | |

Campaign Disclosure Statement Summary Page

Amounts may be rounded to whole dollars.

SUMMARY PAGE Statement covers period CALIFORNIA FORM ユ

| SEE INSTRUCTIONS ON REVERSE | | through _ | 12/31/10 | Page of |
|--|--|--|--|---|
| John Heilman for City Co | ouncil 2015 | | | 1.0. NUMBER 1376237 |
| Contributions Received | Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES) | Column B CALENDAR YEAR TOTAL TO DATE | | mary for Candidates e State Primary and |
| 1. Monetary Contributions Schedule A, Line 3 2. Loans Received Schedule B, Line 3 3. SUBTOTAL CASH CONTRIBUTIONS Add Lines 1 + 2 4. Nonmonetary Contributions Schedule C, Line 3 5. TOTAL CONTRIBUTIONS RECEIVED Add Lines 3 + 4 | \$ 6625.00 1000.00 \$ 7625.00 \$ 7625.00 | \$\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | | \$\$ |
| Expenditures Made 6. Payments Made | \$ 12,101.63 0 \$ 12,101.63 -4299.67 0 \$ 7801.96 | \$ 117,734.40 \$ 117,734.40 \$ -4299.67 0 \$ 113,434.73 | | Summary for State ve Expenditures Made* Voluntary Expenditure Limit) Total to Date |
| Current Cash Statement 12. Beginning Cash Balance | 76 25. 00 0 7801.96 1436.27 \$ | To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being filed for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if any). | *Amounts in this section reported in Column B. | \$may be different from amounts |
| 19. Outstanding Debts | 11 100 0 x | | FPPC Advice: ad | FPPC Form 460 (Jan/201 vice@fppc.ca.gov (866/275-377 |

(6) 72) www.fppc.ca.gov

| Schedule | A | |
|----------|---------------|----------|
| Monetary | Contributions | Received |

1. Amount received this period – itemized monetary contributions.

2. Amount received this period — unitemized monetary contributions of less than \$100\$

3. Total monetary contributions received this period

Amounts may be rounded to whole dollars.

SCHEDULE A

CALIFORNIA

Statement covers period

| SEE INSTRUCTION | NS ON REVERSE | through 12/31/15 | | Page of | | | |
|-------------------|---|---|--|-----------------------------------|--|------------|--|
| NAME OF FILER Joh | n Heilman for City Coon | al 2 | 015 | | | I.D. NU | MBER 37 <i>623</i> 7 |
| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO CALENDAR YI (JAN. 1 - DEC. | EAR | PER ELECTION TO DATE (IF REQUIRED) |
| 12/17/15 | California Political Law, 3605 Long Beach Blod 4426 Long Beach, CA 90807 | □IND □COM DOTH □PTY □SCC | | 500 | 500 |). | |
| 12/15/15 | Sempra Energy 101 Ash Street San Dego, CA 92101 | ☐IND ☐COM ☐XOTH ☐PTY ☐SCC | | 250 | 250 | | |
| 7/18/15 | West LA Health PAC 249 E. Ocean Bird Stel85 Long Beach CA 90802 FEC CG0198880802 | □IND IXCOM □OTH □PTY □SCC | | 500 | 500 | | |
| 7/14/15 | Jahn Renez tan Lt. Governor 2018 10 # 1353768 777 S. Figueroa # 4050 LOS Angelos, CA 50017 | □IND IND IND IND IND IND IND IND | | 250 | 250 | | |
| 7/14/15 | LA Texi Cooperative 2129 W. Rose Crans Ne. Gardena, CA 90249 | ☐IND ☐COM MAOTH ☐PTY ☐SCC | | 500 | 500 | | |
| | | | SUBTOTAL \$ | 2000 | | | |
| Schedule A | A Summary | | | | *Con | tributor C | odes |

FPPC Form 460 (Jan/2016) FPPC Advice: advice@fppc.ca.gov (866/275-3772)

(other than PTY or SCC) OTH - Other (e.g., business entity)

SCC - Small Contributor Committee

IND - Individual

PTY - Political Party

COM - Recipient Committee

www.fppc.ca.gov

Type or print in ink.

Amounts may be rounded to whole dollars.

SCHEDULE A (CONT.)

CALIFORNIA

FORM

Statement covers period

| | | | | through 12/3 | 1/15 | 1 | 5 of 1 | 9 |
|------------------|--|-----------------------------------|---|-----------------------------------|--|----------|------------------------------------|---|
| NAME OF FILER | John Heilman for City | Coon | cil 2015 | | | I.D. NU! | MBER 37623 | フ |
| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER LD. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO CALENDAR Y (JAN. 1 - DEC | 'EAR | PER ELECT TO DATE (IF REQUIR | |
| 7/14/15 | Genevieve Momill 3809 Esplanade Marina Del Rey, (A 90292 | MIND COM OTH PTY SCC | Executive Director Wost Hollywood Charber of Gomme | 100 | 111111111111111111111111111111111111111 | | | · |
| 7/14/15 | Matthew Jacobs 756 N. Laurel Los Angeles, CA 90046 | □ COM □ OTH □ PTY □ SCC | Project Manager Biederman Reclevelopment Ventwes | 100 | | | | |
| 7/14/15 | Los Angeles, CA 90014 | MND COM OTH PTY SCC | Attorney Manatl, Phelps | 100 | | | | |
| 7/14/15 | Michael Dolan 7280 1/2 Fountain West Hollywood 90046 | DXIND COM OTH PTY SCC | re tired | 100 | | | | |
| 7/14/15 | Donald Deluccio 524 Norwich Dr. Wost Hollywood 90048 | COM COM OTH PTY SCC | vp Media Services EH & Y Advertisin | 100 | - Company | | | |
| | | | SUBTOTAL | \$ 500 | - N | 1837 Ac. | | |

*Contributor Codes

IND - Individual

COM - Recipient Committee

(other than PTY or SCC)
OTH – Other (e.g., business entity)

OTH – Other (e.g., business er PTY – Political Party

SCC - Small Contributor Committee

FPPC Form 460 (January/05) FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772)

Type or print in ink.

Amounts may be rounded to whole dollars.

SCHEDULE A (CONT.)

CALIFORNIA

FORM

Statement coverş period

| | | | | through 12/3 | 1/15 | Page _ | |
|------------------|--|--|---|-----------------------------------|--|---------|--|
| NAME OF FILER | John Heilman for Cit | Coun | al 2015 | | | I.D. NU | 376237 |
| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER LO. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO CALENDAR YI (JAN. 1 - DEC. | EAR | PER ELECTION TO DATE (IF REQUIRED) |
| 7/14/15 | Marc Yeber 8262 Fountain Wosf Hollywood, CA 90046 | DUND COM OTH PTY SCC | architect self-employed | 100 | | | |
| 7/14/15 | 1 | XIND COM OTH PTY SCC | retired | 200 | | | |
| | | ☐IND ☐COM ☐OTH ☐PTY ☐SCC | | | | | |
| | | □IND □COM □OTH □PTY □SCC | | | | | |
| | | ☐IND ☐COM ☐OTH ☐PTY ☐SCC | | | | | |
| | | | SURTOTAL | s 300 | | AND THE | |

*Contributor Codes

IND - Individual

COM - Recipient Committee

(other than PTY or SCC)

OTH - Other (e.g., business entity)

PTY - Political Party

SCC - Small Contributor Committee

FPPC Form 460 (January/05) FPPC Toll-Free Heipline: 866/ASK-FPPC (866/275-3772)

Type or print in ink.
Amounts may be rounded to whole dollars.

SCHEDULE A (CONT.)

CALIFORNIA

FORM

Statement covers/period

| NAME OF FILER | John Heilman Por C | ita Co | unal 2015 | through 12/3 | 1115 | Page | 7_ of 19 76237 |
|------------------|--|----------------------------------|--|-----------------------------------|--|------------|--|
| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYEO, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO CALENDAR YE (JAN. 1 - DEC. | DATE AR | PER ELECTION TO DATE (IF REQUIRED) |
| | Benjamin Anderson 4200 Sepulveda Ste. 100 Culver City, CA 90230 | XIND COM OTH PTY SCC | Architect R Q A Designs | 250. | | | |
| | Carol Massie 1133 N. La Brea Wost Hollywood, CA 9016 | DOWN COM | Owner McDonald's Franchise | 500 | | | |
| | Christian Robert 4200 Sepulved Ste 100 Culver City, CA 90230 | XIND COM OTH PTY SCC | Architect R & A Dosigns | 250 | | | |
| | Ed Levi Harper Apt D 1305 N. Harper Apt D West Holly wood, CA 90016 | IND COM OTH PTY SCC | Architect Levin-Monris Architects, | 250 | 500 | | |
| | Jim KazaKos 1010 Hammond West Hollywood 90069 | COM COM OTH PTY SCC | retired. | 100 | | | |
| | • | | SUBTOTAL | \$ 1350 | Marine Ma | | |

*Contributor Codes

IND - Individual

COM -- Recipient Committee

(other than PTY or SCC)
OTH – Other (e.g., business entity)

PTY - Political Party

SCC - Small Contributor Committee

Type or print in ink. Amounts may be rounded to whole dollars.

SCHEDULE A (CONT.)

CALIFORNIA

Statement coyers period

| | | | | through 12/ | | |
|------------------|--|---|---|-----------------------------------|---|------------------------------------|
| NAME OF FILER | John Heilman for Ci | h Gou | ncil 2015 | | | NUMBER 1376237 |
| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
| | John Gile 1555 Vine St. Q12S Los Angeles, CA 90028 | IND I COM I OTH I PTY I SCC | self John Gle 2 Associates | 100 | | |
| | Kaveh Anderson 4545 ornington Corona del Man CA92625 | COM COM OTH PTY SCC | student | 500 | | |
| | Krystal Anderson 4545 Orninston Corona de 1 mar, CA 92625 | IND COM OTH PTY | law Student | 500 | | |
| | Mark Lehman 9200 Sonset Bird. #804 West Hallywood 90069 | MIND COM OTH PTY SCC | Attorney Law Offices of Marklehmon | 250 | | |
| | Nicole Webster 4105 W. Masmola Burbank, CA 91505 | XIND COM OTH PTY SCC | Attornox Law offices of Nicole Wobster | 250 | | |
| | | | SUBTOTAL | 1600 | | |

*Contributor Codes

IND - Individual

COM – Recipient Committee (other than PTY or SCC) OTH – Other (e.g., business entity) PTY – Political Party

SCC - Small Contributor Committee

FPPC Form 460 (January/05) FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772)

Amounts may be rounded to whole dollars.

SCHEDULE A (CONT.)

CALIFORNIA FORM

Statement covers period

| | | | | through $12/3$ | 1/15 | Page _ | 9 of 19 | |
|--------------------|---|--|--|-----------------------------------|--|--------|--|--|
| NAME OF FILER Joh | in Heilmon for City Cour | | | I.D. NUI | MBER 376237 | | | |
| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER LD. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO CALENDAR YE (JAN. 1 - DEC. | AR | PER ELECTION TO DATE (IF REQUIRED) | |
| 7/14/15 | Robert Burke 1100 S. Flower Ste 3300 Los Angeles G. 90015 | DIND COM OTH PTY SCC | attorney selfemployed | 250 | 250 | | | |
| 7/4/15 | West Hollywood, CA 9046 | IND COM OTH PTY SCC | selfemployed apartment owner | 200 | | | | |
| 7/14/15 | Luis Marquez 524 Norwich West Hollywood, CA90048 | DXIND COM OTH PTY SCC | unemployed | 150 | | | | |
| 7/4/15 | 8228 Associates 11684 Ventura #907 Studio City, (A 91604 | □IND □COM MOTH □PTY □SCC | | 125 | | | | |
| 7/14/15 | 8240 Associates 11684 Ventura #1907 Studio City, Ct 91604 | □IND □COM ISCOTH □PTY □SCC | | 125 | | | | |
| | SUBTOTAL\$ \$50 | | | | | | | |

*Contributor Codes

IND - Individual

COM – Recipient Committee (other than PTY or SCC)

OTH - Other (e.g., business entity)

PTY - Political Party

SCC - Small Contributor Committee

| Schedule B – Part 1 | Am | ounts may be ro | | Г | Statement cov | ers period | NAME AND ADDRESS OF THE PARTY O | DULE B - PART |
|---|---|---|-----------------------------------|--|---------------------------|--|--|--|
| Loans Received | | | . | | from | | CALIFORN FORM | ^{IA} 4.60 |
| SEE INSTRUCTIONS ON REVERSE | | | | | through | | Page 10 | ot 19 |
| John Heilman | for City Cou | incil 2 | 2015 | • | | | 1.D. NUMBER 1376 | 237 |
| FULL NAME, STREET ADDRESS AND ZIP CODE OF LENDER (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | OUTSTANDING BALANCE BEGINNING THIS PERIOD | AMOUNT RECEIVED THIS PERIOD | (c) AMOUNT PAID OR FORGIVEN THIS PERIOD | L CLOSE OF THIS | (e) INTEREST PAID THIS PERIOD | (f) ORIGINAL AMOUNT OF LOAN | (g) CUMULATIVE CONTRIBUTION TO DATE |
| John Heilman 1155 La Cienesa#1202 West Hellywacach90069 | Professor Southwatern Law School | , 100 | ,_0 | PAID S | , 100 none date due | % RATE | \$ 100 3/12/15 DATE INCURRED | CALENDAR YEAR S PER ELECTION S |
| John Heilman 1155 La Genera#1202 Wost Hollywood CA90069 | Professor Southwestern Law School | <u>, 10,000.</u> | sO_ | PAID S | \$10,000 | RATE | \$10,000 4/2/15 DATE INCURRED | S PER ELECTION |
| John Heilman 1155 La Cienga Hlass West Hollywood CA 9009 | Polesson Southwestern Law School | <u>, 1000</u> | , <u>1000</u> | PAID S CO FORGIVEN S CO | , 1006 | RATE | s | CALENDAR YEA \$ PER ELECTION |
| | | SUBTOTALS \$ | 1000 | \$ | \$ 11,100 | \$ O | | |
| | | >11+4141414++++++++++++++++++++++++++++ | | \$ | 1000.00 | (Enter (e) on Schedule E, Line 3) | | |
| (Total Column (b) plus unitemized loan 2. Loans paid or forgiven this period (Total Column (c) plus loans under \$10 (Include loans paid by a third party that | 0 paid or forgiven.) | | | \$ | 0 | C | Contributor Codes ID – Individual OM – Recipient C (other than I | PTY or SCC) |

*Amounts forgiven or paid by another party also must be reported on Schedule A. ** If required.

Enter the net here and on the Summary Page, Column A, Line 2.

FPPC Form 460 (Jan/2016) FPPC Advice: advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov

PTY - Political Party

1000,00

(May be a negative number)

OTH - Other (e.g., business entity)

SCC - Small Contributor Committee

Schedule B - Part 2 Amounts may be rounded Statement covers period **CALIFORNIA** to whole dollars. **Loan Guarantors FORM** from Page. SEE INSTRUCTIONS ON REVERSE NAME OF FILER I.D. NUMBER for City Council 2015 IF AN INDIVIDUAL, ENTER FULL NAME, STREET ADDRESS AND AMOUNT BALANCE CUMULATIVE CONTRIBUTOR OCCUPATION AND EMPLOYER ZIP CODE OF GUARANTOR LOAN **GUARANTEED** OUTSTANDING TO DATE (IF SELF-EMPLOYED, ENTER CODE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) THIS PERIOD TO DATE NAME OF BUSINESS) CALENDAR YEAR LENDER Псом PER ELECTION □отн DATE (IF REQUIRED) □ PTY □ scc CALENDAR YEAR LENDER СОМ PER ELECTION □отн DATE (IF REQUIRED) □ PTY □ scc CALENDAR YEAR LENDER □сом PER ELECTION Потн DATE (IF REQUIRED) ☐ PTY SCC CALENDAR YEAR LENDER □сом PER ELECTION □ OTH DATE (IF REQUIRED) **□PTY**

□ scc

Enter on

Summary Page, Line 17 only,

SUBTOTAL \$

SCHEDULE B - PART 2

Schedule C Amounts may be rounded SCHEDULE C to whole dollars. **Nonmonetary Contributions Received** Statement covers period **CALIFORNIA FORM** SEE INSTRUCTIONS ON REVERSE NAME OF FILER I.D. NUMBER Council 2015 John Heilman for City 1376237 CUMULATIVE TO IF AN INDIVIDUAL, ENTER AMOUNT/ PER ELECTION FULL NAME, STREET ADDRESS AND DATE CONTRIBUTOR **DESCRIPTION OF** DATE OCCUPATION AND EMPLOYER FAIR MARKET ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) TO DATE RECEIVED CODE * GOODS OR SERVICES CALENDAR YEAR (IF SELF-EMPLOYED, ENTER VALUE (IF REQUIRED) NAME OF BUSINESS) (JAN 1 - DEC 31) □сом □ OTH □ PTY □ scc □ IND □сом Потн PTY □scc ☐ IND ПСОМ □отн □ PTY □ scc ПСОМ Потн □ PTY □scc **SUBTOTAL \$** Attach additional information on appropriately labeled continuation sheets. **Schedule C Summary**

1. Amount received this period – itemized nonmonetary contributions.

3. Total nonmonetary contributions received this period.

(Include all Schedule C subtotals.).....\$

(Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Lines 4 and 10.)......TOTAL \$

2. Amount received this period – unitemized nonmonetary contributions of less than \$100\$

FPPC Form 460 (Jan/2016) FPPC Advice: advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov

PTY - Political Party

*Contributor Codes

COM - Recipient Committee

(other than PTY or SCC) OTH - Other (e.g., business entity)

SCC - Small Contributor Committee

IND - Individual

0

 \bigcirc

Schedule D SCHEDULE D **Summary of Expenditures** Amounts may be rounded Statement covers period CALIFORNIA to whole dollars. Supporting/Opposing Other **FORM** Candidates, Measures and Committees SEE INSTRUCTIONS ON REVERSE NAME OF FILER I.D. NUMBER Council CUMULATIVE TO DATE PER ELECTION NAME OF CANDIDATE, OFFICE, AND DISTRICT, OR DESCRIPTION DATE TYPE OF PAYMENT AMOUNT THIS CALENDAR YEAR TO DATE MEASURE NUMBER OR LETTER AND JURISDICTION. (IF REQUIRED) PERIOD (JAN. 1 - DEC. 31) (IF REQUIRED) OR COMMITTEE ☐ Monetary Contribution ☐ Nonmonetary Contribution Independent ☐ Support Expenditure ☐ Oppose ☐ Monetary Contribution ■ Nonmonetary Contribution Independent Expenditure ■ Support ☐ Oppose ☐ Monetary Contribution ☐ Nonmonetary Contribution Independent Expenditure Support Oppose SUBTOTAL \$ **Schedule D Summary**

| Schedule | E |
|-----------------|------|
| Payments | Made |

Amounts may be rounded to whole dollars.

Statement covers period from 7/1/15

through 12/31/15

Page 14 of 19

I.D. NUMBER

SEE INSTRUCTIONS ON REVERSE
NAME OF FILER
Tohn Heilman for City Council 2015

137 6237

| | Counch Zuly | | 1016201 |
|---|---|-------------------------------------|-------------------------------|
| CODES: If one of the following codes accurately describe | s the payment, you may enter the code. O | Otherwise, describe the payment. | |
| CMP campaign paraphernalia/misc. | MBR member communications | RAD radio airtime and production | costs |
| CNS campaign consultants | MTG meetings and appearances | RFD returned contributions | |
| CTB contribution (explain nonmonetary)* | OFC office expenses | SAL campaign workers' salaries | |
| CVC civic donations | PET petition circulating | TEL t.v. or cable airtime and produ | uction costs |
| FIL candidate filing/ballot fees | PHO phone banks | TRC candidate travel, lodging, and | d meals |
| FND fundraising events | POL polling and survey research | TRS staff/spouse travel, lodging, a | |
| IND independent expenditure supporting/opposing others (explain)* | POS postage, delivery and messenger services | | of the same candidate/sponsor |
| LEG legal defense | PRO professional services (legal, accounting) | VOT voter registration | · |
| LIT campaign literature and mailings | PRT print ads | WEB information technology costs | (internet, e-mail) |

| NAME AND ADDRESS OF PAYER (IF COMMITTEE, ALSO ENTER LD. NUMBER) | CODE OR DESCRIPTION OF PAYMENT | AMOUNT PAID |
|--|--------------------------------|-------------|
| BOA Rostaurant 9200 Sunset Blvd. West Hollywood, CA 90069 | FNO | 718-09 |
| Blake Dellinger 17241 Kulisher St. Granada Hills, A 91344 | WEB | 1000.00 |
| Adam Berkowitz 952 1/2 Hyperian Los Angeles, CA 90029 | CNS | 4000.00 |

^{*} Payments that are contributions or independent expenditures must also be summarized on Schedule D.

SUBTOTAL\$ 5718.09

| Schedule | E S | umm | ary |
|----------|-----|-----|-----|
|----------|-----|-----|-----|

| 1. | Itemized payments made this period. (Include all Schedule E subtotals.) | s / 1 | 449.76 |
|----|---|-------|-----------|
| | Unitemized payments made this period of under \$100 | | 5 4 65,87 |
| | Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).) | \$ | .0 |
| | Total payments made this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.) | | , 101.63 |

Schedule E (Continuation Sheet) Payments Made

Amounts may be rounded to whole dollars.

SCHEDULE E (CONT.)

Statement covers period FORM

7 / 1 / 5

through 12/31/15

Page 5 of

SEE INSTRUCTIONS ON REVERSE

John Heilman for City Council 2015

1376237

| CODES: If one of the following codes accurately des | scribes the payment, you may ente | er the code. Otherwise, describe the payment. |
|---|-----------------------------------|---|
|---|-----------------------------------|---|

CMP campaign paraphernalia/misc.
CNS campaign consultants

CTB contribution (explain nonmonetary)*

CVC civic donations

FIL candidate filing/ballot fees

FND fundraising events

IND independent expenditure supporting/opposing others (explain)*

LEG legal defense

LIT campaign literature and mailings

MBR member communications MTG meetings and appearances

OFC office expenses

PET petition circulating

PHO phone banks

POL polling and survey research
POS postage, delivery and messenger services
PRO professional services (legal, accounting)

PRT print ads

RAD radio airtime and production costs

RFD returned contributions

SAL campaign workers' salaries

TEL t.v. or cable airtime and production costs TRC candidate travel, lodging, and meals

RC candidate travel, lodging, and meals FRS staff/spouse travel, lodging, and meals

TSF transfer between committees of the same candidate/sponsor

VOT voter registration

WEB information technology costs (internet, e-mail)

| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE OR DESCRIPTION OF PAYMENT | AMOUNT PAID |
|--|--------------------------------|-------------|
| Robyn Ritter Simon 21433 Pacific Coast they Malibu, CA 90265 | FND | 1126.00 |
| Adam Berkow; tz 952 1/2 Hyperion LOS Anceles, CA 90029 | OFC | 312.00 |
| California Political Law 3605 Long Beach Blrd. Ste 426 Long Beach & CA 90807 | PRO | 4299.67 |
| | | |
| | | |

^{*} Payments that are contributions or independent expenditures must also be summarized on Schedule D.

www.fppc.ca.gov

| - 5 | \cap | IEDI | 11 | F | F |
|-----|--------|------|----|---|---|

Schedule F **Accrued Expenses (Unpaid Bills)**

Amounts may be rounded to whole dollars.

CALIFORNIA FORM Statement govers period through 12

SEE INSTRUCTIONS ON REVERSE NAME OF FILER

| John Heilman for City | | | | 1.0. NU 13 | 76237 | |
|---|--|--|---|---|---|--|
| CODES: If one of the following codes accurately describes CMP campaign paraphernalia/misc. CNS campaign consultants CTB contribution (explain nonmonetary)* CVC civic donations FIL candidate filing/ballot fees FND fundraising events IND independent expenditure supporting/opposing others (explain)* LEG legal defense LIT campaign literature and mailings | s the payment, you may MBR member communicatio MTG meetings and appearar OFC office expenses PET petition circulating PHO phone banks POL polling and survey rese POS postage, delivery and n PRO professional services (I PRT print ads | ns nces earch nessenger services | RAD radio airtime ar RFD returned contril SAL campaign work TEL t.v. or cable air TRC candidate trave TRS staff/spouse tra TSF transfer betwee VOT voter registratio | nd production costs butions kers' salaries time and production costs el, lodging, and meals avel, lodging, and meals en committees of the sam | ne candidate/sponsor | |
| NAME AND ADDRESS OF CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE OR DESCRIPTION OF PAYMENT | (a) OUTSTANDING BALANCE BEGINNING OF THIS PERIOD | (b) AMOUNT INCURRED THIS PERIOD | (c) AMOUNT PAID THIS PERIOD (ALSO REPORT ON E) | (d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD | |
| Centernia Political Low Inc. 3605 Long Beach Blw. Ste426 Long Beach, CA 90807 | PRO | 4299.67 | O | 4299.67 | Ó | |
| | | | | | | |
| | | | | | | |
| * Payments that are contributions or independent expenditures must also be summarized on Schedule D. | SUBTOTALS S | 4299.67 | S 0 9 | 4299.67 | <u> </u> | |
| Schedule F Summary 1. Total accrued expenses incurred this period. (Include all Schedule F, Column (b) subtotals for accrued expenses of \$100 or more, plus total unitemized accrued expenses under \$100.) | | | | | | |
| Total accrued expenses paid this period. (Include all Sche accrued expenses of \$100 or more, plus total unitemized p | dula E Column (a) subtat | ala far navmanta an | | • | 4299.67 | |
| Net change this period. (Subtract Line 2 from Line 1. Enter on the Summary Page, Column A, Line 9.) | er the difference here and | 1 | | NET \$ _ | | |

| Schedule G | | | |
|---------------|-------------|----------|-------------|
| Payments Ma | ide by an A | Agent or | Independent |
| Contractor (c | _ 5 | .= | - |

Amounts may be rounded to whole dollars.

Statement covers period from 7/1/15 CALIFORNIA 460 FORM Page 17 of 19

| SEE INSTRUCTIONS ON REVERSE | |
|-----------------------------|---|
| IAME OF SUCE | _ |

John Heilman Por City Council 2015

NAME OF AGENT OR INDEPENDENT CONTRACTOR

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

CMP campaign paraphernalia/misc. M
CNS campaign consultants M
CTB contribution (explain nonmonetary)* O
CVC civic donations P
FIL candidate filing/ballot fees P

FND fundraising events IND independent expenditure supporting/opposing others (explain)*

IND independent expenditure supporting/opposing others (explain)*
LEG legal defense

LIT campaign literature and mailings

MBR member communications

MTG meetings and appearances OFC office expenses

PET petition circulating PHO phone banks

POL polling and survey research

POS postage, delivery and messenger services PRO professional services (legal, accounting)

PRT print ads

RAD radio airtime and production costs

RFD returned contributions

SAL campaign workers' salaries
TEL t.v. or cable airtime and production costs

TRC candidate travel, lodging, and meals TRS staff/spouse travel, lodging, and meals

F transfer between committees of the same candidate/sponsor

VOT voter registration

WEB information technology costs (internet, e-mail)

^{*} Payments that are contributions or independent expenditures must also be summarized on Schedule D.

| NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---|------|-------------|------------------------|-------------|
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| | | L. Carrette | | |
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Attach additional information on appropriately labeled continuation sheets.

TOTAL* \$

/2016)

| | | | | | | | | SCHEDULE H |
|--|---|---|--|--|-----------------|--------------------------------------|--------------------------------------|---------------------------------------|
| Schedule H Loans Made to Others* | Amounts may be rounded to whole dollars. | | | Statement cov | period 15 | CALIFORNIA 460 | | |
| SEE INSTRUCTIONS ON REVERSE | | | | | through 12/3 | 31/15 | Page 18 | of 19 |
| John Heilman t | for City Coun | cil 201 | 5 | | | | 1.D. NUMBER 1376 | 237 |
| FULL NAME, STREET ADDRESS AND ZIP CODE OF RECIPIENT (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | (a) OUTSTANDING BALANCE BEGINNING THIS PERIOD | (b) AMOUNT LOANED THIS PERIOD | (c) REPAYMENT OF FORGIVENES THIS PERIOD | S CLOSE OF THIS | (e) INTEREST RECEIVED | (f) ORIGINAL AMOUNT OF LOAN | (g) CUMULATIVE LOANS TO DATE |
| | | | | ☐ PAID | | | | CALENDAR YEAR |
| | | | | \$ FORGIVEN | \$ | RATE | \$ | PER ELECTION** |
| | | \$ | \$ | s | DATE DUE | s | DATE INCURRED | \$ |
| | | | | ☐ PAID | | | | CALENDAR YEAR |
| | | | | \$ | \$ | RATE | \$ | PER ELECTION** |
| | | \$ | \$ | \$ | DATE DUE | \$ | DATE INCURRED | \$ |
| *Loans that are contributions to another candidate also be summarized on Schedule D. Loans forgive reported on Schedule E. | | SUBTOTALS | s () | \$ C | s O | \$ 0 | | |
| THE RESERVE OF THE PROPERTY OF | | | | | | (Enter (e) on Schedule I, Line 3) | | |
| Schedule H Summary | | | | | | 0 | | |
| Loans made this period (Total Column (b) plus unitemized loans | | •••••••••••• | | | \$ | <u>ر</u> | _ | **If Required |
| Payments received on loans (Total Column (c) plus unitemized payments | | | •••••• | | \$ | 2 | _ | |
| 3. Net change this period. (Subtract Line 2 (Enter the net here and on the Summa | | | ••••• | | | ay be a negative number | <u> </u> | |

| Schedule I | | Amounts may be | rounded | | SCHEDULE I |
|---------------------------------|---|---------------------|-----------|-------------------------|--|
| fiscellaneous Increases to Cash | | to whole doll | | Statement covers period | CALIFORNIA 460 |
| SEE INSTRUCTION | IS ON REVERSE | | | through 12/3//15 | Page 19 of 19 |
| IAME OF THE | n Heilman Par City Counce | 1 2015 | | | 1.D. NUMBER 1376237 |
| DATE RECEIVED | FULL NAME AND ADDRÉSS OF SOURCE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | | DES | SCRIPTION OF RECEIPT | AMOUNT OF INCREASE TO CASH |
| | | | | | |
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| Attach addit | tional information on appropriately labeled continuation sheets. | | 1 | SUBTOTAL | \$ |
| Schedule I | Summary | | | A | |
| 1. Itemized inc | creases to cash this period | | | \$\$ | - |
| 2. Unitemized | increases to cash of under \$100 this period | | | \$\$ | |
| 3. Total of all i | interest received this period on loans made to others. (So | chedule H, Column | (e).) | \$ | |
| * | ellaneous increases to cash this period. (Add Lines 1, 2, a | and 3. Enter here a | nd on the | TOTAL S | |