

**DISASTER MANAGEMENT AREA A
JOINT POWERS AGREEMENT ANNUAL MEETING**

**AGENDA
THURSDAY, APRIL 2, 2015**

11:00 A.M.

**WEST HOLLYWOOD LIBRARY COMMUNITY ROOM
625 N. SAN VICENTE BOULEVARD**

To comply with the Americans with Disabilities Act of 1990, Assistive Listening Devices (ALD) will be available for check out at the meeting; If you require special assistance to participate in this meeting, (e.g., a signer for the hearing impaired), you must call or submit your request in writing to the Public Safety Department at (323) 848-6414 at least 48 hours prior to the meeting. The City TDD line for the hearing impaired is (323) 848-6496.

Special meeting related accommodations (e.g., transportation) may be provided upon written request to the Office of the City Clerk at least 48 hours prior to the meeting. For information on public transportation, call 323.GO.METRO (323/466-3876) or go to www.metro.net.

Written materials distributed to the Disaster Management Area A Joint Powers Authority within 72 hours of the meeting are available for public inspection immediately upon distribution at the West Hollywood Public Safety Department at 8300 Santa Monica Boulevard, West Hollywood, California, during normal business hours. They will also be available for inspection during the Disaster Management Area A Joint Powers Authority meeting at the staff liaison table.

- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. APPROVAL OF THE AGENDA**
- 4. APPROVAL OF MINUTES**
- 5. PUBLIC COMMENTS**

This time has been set aside for members of the public to address representatives of Disaster Management Area A Joint Powers Authority within its subject matter jurisdiction. Although the Disaster Management Area A Joint Powers Authority values your comments, pursuant to the Brown Act, it generally cannot take any action on items not listed on the posted agenda. Three (3) minutes will be assigned for each speaker.

6. ITEMS FROM STAFF
 - 6A. 2014-2015 ACCOMPLISHMENTS (ATTACHED AS ATTACHMENT A)
 - 6B. INTRODUCTION OF COUNTY EMERGENCY OPERATIONS CENTER (CEOC) AREA "A" LIAISONS
7. NEW BUSINESS
 - 7A. DISCUSSION AND APPROVAL OF 2015-2016 BUDGET (ATTACHED AS ATTACHMENT B)
8. PUBLIC COMMENTS
9. ITEMS FROM THE JPA/REPRESENTATIVE COMMENTS
10. ADJOURNMENT