Officeholder and Candidate Campaign Statement - Short Form	Date of the state of		SITY OF WESP 12 TO THE TWO BE	CALIFORNIA 470
	Date of election if applicable: (Month, Day, Year)	Amendment (Explain Below)	15 JAN 22 AM 11: 25	For Official Use Only
	March 3, 2005		OF THE CITY CLERK	
1. Statement Covers Calendar Year 2	0 15			
2. Officeholder or Candidate Information NAME OF OFFICEHOLDER OR CANDIDATE JOHN ALLEN STREET ADDRESS	dor FER	OFFICE SOL	Sought or Held JGHT OR HELD DUNCIL MEMBER	
WEST HOLLYWOO	STATE ZIP CODE	JURISDICTIO WE	N (LOCATION)	DISTRICT NUMBER (IF APPL)CABLE)
AREA CODE/DAYTIME PHONE NUMBER 3/D-657-1482 4. Committee Information	OPTIONAL: FAX/E-MAILAD	1 DRESS RFER GAH, NOT		
List all committees of which you have known COMMITTEE NAME AND I.D. NUMBER	wledge that are primarily forme	ed to receive contributions or COMMITTEE ADDRESS		our candidacy.
. UNIVERSITATE CONTROL		Market many pulphone and the second pulphone of the second pulphone and the se		
5. Verification				
I declare under penalty of perjury that to the best used all reasonable diligence in preparing this s	st of my knowledge I anticipate that tatement. I certify under penalty o	t I will receive less than \$1,000 are f perjury under the laws of the St	nd that I will spend less than \$1,000 during ate of California that the foregoing is true	g the calendar year and that I have and correct.
Executed on	2015	By	John allendurfor SIGNATURE OF OFFICEHOLDER OR	_
Clear Form Print Form		`	FPPC Form 470/470 Supplen	orm 470/470 Supplement (Jan/2008) nent Instructions - Rev. 2 (Dec/2012) advice@fppc.ca.gov (866/275-3772)

www.fppc.ca.gov