CITY OF WEST HOLLYWOOD HART PARK / OFF LEASH DOG PARK COMMITTEE AGENDA

Written materials distributed to the Hart Park/Off Leash Dog Park Committee within 72 hours of the meeting are available for public inspection immediately upon distribution at the Dept. of Public Works at 8300 Santa Monica Boulevard, West Hollywood, California, during normal business hours. They will also be available for inspection during the Hart Park / Off Leash Dog Park Committee meeting at the staff table.

To comply with the Americans with Disabilities Act of 1990, Assistive Listening Devices (ALD) will be available for check out at the meeting. If you require special assistance to attend (e.g., transportation) or to participate in this meeting (e.g., a signer for the hearing impaired), you must call or submit your request in writing to the Dept. of Public Works at (323) 848-6375 at least 48 hours prior to the meeting. For information on public transportation, call 323.GO.METRO (323/466-3876) or go to www.metro.net. The City TDD line for the hearing impaired is (323) 848-6496.

6:00 p.m. Wednesday, November 19, 2014

Hart Park Meeting Room 8341 De Longpre Ave. West Hollywood, CA 90069

- CALL TO ORDER 6:00 p.m.
 - A. Roll Call
- 2. APPROVAL OF AGENDA 6:05 p.m.
 - A. Meeting November 19, 2014
- APPROVAL OF MINUTES -- 6:10 p.m.
 - A. Meeting October 22, 2014
- 4. <u>PUBLIC COMMENTS 6:10 p.m.</u> on Consent Calendar and matters not on the Agenda (5 minutes)
- 5. **NEW BUSINESS 6:15 p.m.**
 - A. Additional Lighting
- UNFINISHED BUSINESS- 6:25 p.m.
 - A. Ground Cover
 - 1. Sample
 - B. Potential Dog Park Locations
 - Siting Criteria
 - C. Benches
- 7. ITEMS FROM COMMITTEE MEMBERS 6:45 p.m.
- 8. <u>ADJOURNMENT</u> The next meeting of the Hart Park / Off Leash Dog Park Committee is scheduled for Wednesday, January 28, 2014 @ 6:00 p.m. at Hart Park, 8341 De Longpre Ave., West Hollywood, CA 90069.

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I declare under penalty of perjury that I am employed by the City of West Hollywood in the Human Resources & Administrative Services Department in the Office of the City Clerk and that I posted this agenda on:

Date:

November 14, 2014

Signature Deputy Clark