

MINUTES  
BUSINESS LICENSE COMMISSION

July 18, 1989

I. CALL TO ORDER

The regular meeting of the West Hollywood Business License Commission held on the above date in the City Council Chambers in the Werle Building, 626 N. Robertson Blvd., West Hollywood, CA, was called to order at 7:11 p.m. by Commission Chair Carole Ellis.

A. Pledge of Allegiance was led by Commissioner Stribling.

B. Roll Call:

Commissioners Present: Ellis, Forbes, Hirsch  
Smith, Stribling

Commissioners Absent: None

Staff Present: Paul Self, Business  
License Officer

C. Approval of Agenda

Action: To approve agenda as prepared by staff.

(Motion: Smith, Second: Stribling)  
Motion carried unanimously.

D. Approval of Minutes

Action: To approve the minutes of June 20, 1989  
as prepared by staff.

(Motion: Smith, Second: Hirsch)  
Motion carried unanimously.

II. ITEMS FROM CITIZENS: None

III. PUBLIC HEARINGS

A. BLC-89-013  
Revision of City of West Hollywood's Business  
License Ordinance (Continued from June 20, 1989)

Action: To continue the hearing opened to the  
next regularly scheduled meeting of  
August 1, 1989 of the Commission.

(Motion: Hirsch, Second: Stribling)  
Motion carried unanimously.

specifically sold by the applicant on the festival grounds. No bottles or cans of alcoholic beverages are allowed on the festival grounds and alcoholic beverages served are restricted to beer and wine only. Alcoholic beverages must be paid for with tickets purchased at a separate location on the festival grounds. The applicant must also obtain a valid beverage permit from State Alcoholic Beverage Control Board and shall follow any and all conditions of approval of the beverage license;

- 9) The applicant shall submit a site plan showing the location of the proposed festival, and the location of the staging area, loudspeakers, toilet facilities, interior access, medical facilities and drinking facilities;
- 10) The applicant shall notify all tenants and property owners within a 500' radius of the proposed event;
- 11) That the Commission waive the current Outdoor Festival license requirements for parking, drinking fountain facilities, and the prohibition of the sale of alcoholic beverages; and
- 12) The applicant must post notice at each booth where alcoholic beverages are sold stating the following: "Alcoholic beverages are prohibited to be consumed by persons under 21 years of age."

(Motion: Smith, Second: Forbes)

Ellis:	Yes
Forbes:	Yes
Hirsch:	No
Smith:	Yes
Stribling:	Abstain

IV. COMMISSION CHAIR'S REPORT: None

V. ITEMS FROM COMMISSIONERS

- 1) Commissioner Smith questioned correspondence received regarding complaints about activity at Peanuts Disco.
- 2) Commissioner Smith mentioned that she had a copy of a Sheriff's Incident report on Gazzari's dated January 29, 1989 which resulted in street closure. She asked that staff distribute copies of the Incident Report to other members of the Commission and that an item be placed on the next agenda

addressing complaints regarding nightclubs.

- 3) Commissioner Smith had a file of correspondence which she would like to distribute to the Commission before the next meeting.
- 4) Commissioner Stribling stated that in regards to the cover letter regarding the memo on Peanuts, she would like to see all letters regarding potentially offending businesses.
- 5) Commissioner Ellis inquired as to the status or outcome of The Speakeasy.

VI. ITEMS FROM STAFF

- 1) Self addressed the loss of the Sheriff's Licensing Detail.
- 2) Self and Commission discussed Palette Restaurant. They would like to deal with change of ownership as far as percentage of ownership involved. The Commission inquired as to whether staff could put this on the agenda for re-write of the proposed business license ordinance.

VII. ITEMS FROM CITIZENS: None

VIII. ADJOURNMENT

**Action:** To adjourn to a study session of the Commission to be held on July 31, 1989 at 7:00 p.m. in the City Council Chambers, 626 N. Robertson Blvd.

(Motion: Lester, Second: Forbes)  
Motion carried unanimously.

Meeting adjourned at 8:11 p.m.

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COMMISSION CHAIR

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EXECUTIVE SECRETARY TO THE COMMISSION °