

**WEST HOLLYWOOD  
PLANNING COMMISSION  
DESIGN REVIEW SUBCOMMITTEE  
AGENDA**

**Thursday  
April 24, 2008  
5:30 P.M.**

**Plummer Park  
Art Room No. 1  
7377 Santa Monica Boulevard @ Martel  
West Hollywood, California, 90046**

If you require special assistance to attend (e.g., transportation) or to participate in this meeting (e.g., a signer for the hearing impaired), you must call or submit your request in writing to the Office of the City Clerk at (323) 848-6332 at least 48 hours prior to the meeting. The City TDD line for the hearing impaired is (323) 848-6496. If you would like additional information on any item appearing on this agenda, please contact John Chase, Urban Designer, in the Planning Division at (323) 848-6497.

- 1. ROLL CALL.**
- 2. APPROVAL OF AGENDA.**
- 3. PRESENTATIONS:**
  - A. 616-618 Westmount Drive:**  
Four new individual townhomes.  
Planner: *Adrian Gallo, Associate Planner*
- 4. COMMENTS FROM THE PUBLIC.**
- 5. COMMENTS FROM STAFF.**
- 6. COMMISSION MEMBER COMMENTS:** Additional general comments, announcements, requests of staff and/or other issues of concern to Design Review Subcommittee members.
- 7. ADJOURNMENT:** The Design Review Subcommittee of the Planning Commission will adjourn to a regularly scheduled meeting of the Planning Commission Design Review Subcommittee, on **Thursday, May 8, 2008** at 5:30 P.M. at Plummer Park Community Center, 7377 Santa Monica Boulevard, West Hollywood, California.

<b>UPCOMING MEETING SCHEDULE</b>				
<b>Date</b>	<b>Day</b>	<b>Time</b>	<b>Meeting Type</b>	<b>Location</b>
May 8	Thursday	5:30 PM	Regular Meeting	Plummer Park
May 22	Thursday	5:30 PM	Regular Meeting	Plummer Park
June 12	Thursday	5:30 PM	Regular Meeting	Plummer Park
June 26	Thursday	5:30 PM	Regular Meeting	Plummer Park
July 10	Thursday	5:30 PM	Regular Meeting	Plummer Park

**PLANNING COMMISSION**  
**DESIGN REVIEW SUBCOMMITTEE MEMBERS**

John Altschul  
John D'Amico  
Joseph Guardarrama

**STAFF**

John Chase, Urban Designer  
David Gillig, Administrative Assistant

**MAILING ADDRESS**

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Community Development Department  
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