

**Recipient Committee
Campaign Statement
Cover Page**

(Government Code Sections 84200-84216.5)

Type or print in ink.

COVER PAGE

| | |
|--|--------------------------------|
| Date Stamp RECEIVED JAN 21 2014 CITY CLERK | CALIFORNIA FORM 460 |
| Page <u>1</u> of <u>34</u> | |
| For Official Use Only | |

| | |
|--------------------------------|--|
| Statement covers period | Date of election if applicable: (Month, Day, Year) |
| from <u>01/01/2014</u> | <u>06/03/2014</u> |
| through <u>03/17/2014</u> | |

SEE INSTRUCTIONS ON REVERSE

1. Type of Recipient Committee: All Committees – Complete Parts 1, 2, 3, and 4.

- | | |
|---|--|
| <input checked="" type="checkbox"/> Officeholder, Candidate Controlled Committee <input type="checkbox"/> State Candidate Election Committee <input type="checkbox"/> Recall <i>(Also Complete Part 5)</i> | <input type="checkbox"/> Primarily Formed Ballot Measure Committee <input type="checkbox"/> Controlled <input type="checkbox"/> Sponsored <i>(Also Complete Part 6)</i> |
| <input type="checkbox"/> General Purpose Committee <input type="checkbox"/> Sponsored <input type="checkbox"/> Small Contributor Committee <input type="checkbox"/> Political Party/Central Committee | <input type="checkbox"/> Primarily Formed Candidate/Officeholder Committee <i>(Also Complete Part 7)</i> |

2. Type of Statement:

- | | |
|---|---|
| <input checked="" type="checkbox"/> Preelection Statement | <input type="checkbox"/> Quarterly Statement |
| <input type="checkbox"/> Semi-annual Statement | <input type="checkbox"/> Special Odd-Year Report |
| <input type="checkbox"/> Termination Statement <i>(Also file a Form 410 Termination)</i> | <input type="checkbox"/> Supplemental Preelection Statement - Attach Form 495 |
| <input type="checkbox"/> Amendment (Explain below) | |

3. Committee Information

I.D. NUMBER
1361873

COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE)
John Duran for L.A. County Supervisor 2014

STREET ADDRESS (NO P.O. BOX)
525 E. Seaside Way, #101-C

| | | | |
|------------|-------|----------|-----------------|
| CITY | STATE | ZIP CODE | AREA CODE/PHONE |
| Long Beach | CA | 90802 | (562) 983-0815 |

MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX

| | | | |
|------|-------|----------|-----------------|
| CITY | STATE | ZIP CODE | AREA CODE/PHONE |
|------|-------|----------|-----------------|

OPTIONAL: FAX / E-MAIL ADDRESS

(562)983-0817 / gary@crummittandassociates.com

Treasurer(s)

NAME OF TREASURER
Gary Crummitt

MAILING ADDRESS
525 E. Seaside Way, #101-C

| | | | |
|------------|-------|----------|-----------------|
| CITY | STATE | ZIP CODE | AREA CODE/PHONE |
| Long Beach | CA | 90802 | (562) 983-0815 |

NAME OF ASSISTANT TREASURER, IF ANY

MAILING ADDRESS

| | | | |
|------|-------|----------|-----------------|
| CITY | STATE | ZIP CODE | AREA CODE/PHONE |
|------|-------|----------|-----------------|

OPTIONAL: FAX / E-MAIL ADDRESS

4. Verification

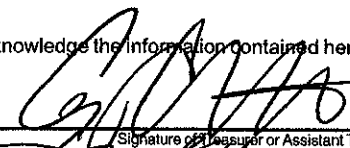
I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

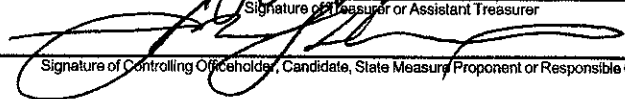
Executed on 03/21/2014
Date

Executed on 03/21/2014
Date

Executed on _____
Date

Executed on _____
Date

By 
Signature of Treasurer or Assistant Treasurer

By 
Signature of Controlling Officeholder, Candidate, State Measure Proponent or Responsible Officer of Sponsor

By _____
Signature of Controlling Officeholder, Candidate, State Measure Proponent

By _____
Signature of Controlling Officeholder, Candidate, State Measure Proponent

Type or print in ink.

COVER PAGE - PART 2

Recipient Committee Campaign Statement Cover Page — Part 2

CALIFORNIA FORM 460 Page 2 of 34

5. Officeholder or Candidate Controlled Committee

NAME OF OFFICEHOLDER OR CANDIDATE: John Duran
OFFICE SOUGHT OR HELD: County Supervisor: Co. of Los Angeles
RESIDENTIAL/BUSINESS ADDRESS: 525 E. Seaside Way, #101-C Long Beach CA 90802

Related Committees Not Included in this Statement: List any committees not included in this statement that are controlled by you or are primarily formed to receive contributions or make expenditures on behalf of your candidacy.

COMMITTEE NAME: Duran for City Council 2013 I.D. NUMBER: 1345514

NAME OF TREASURER: Gary Crummitt CONTROLLED COMMITTEE?: [X] YES [] NO

COMMITTEE ADDRESS: 9200 Sunset Blvd., Penthouse 2 West Hollywood CA 90069 (424) 777-0007

COMMITTEE NAME: I.D. NUMBER:

NAME OF TREASURER: CONTROLLED COMMITTEE?: [] YES [] NO

COMMITTEE ADDRESS: STREET ADDRESS (NO P.O. BOX):

CITY: STATE: ZIP CODE: AREA CODE/PHONE:

6. Primarily Formed Ballot Measure Committee

NAME OF BALLOT MEASURE:

BALLOT NO. OR LETTER: JURISDICTION: [] SUPPORT [] OPPOSE

Identify the controlling officeholder, candidate, or state measure proponent, if any.

NAME OF OFFICEHOLDER, CANDIDATE, OR PROPONENT:

OFFICE SOUGHT OR HELD: DISTRICT NO. IF ANY:

7. Primarily Formed Candidate/Officeholder Committee List names of officeholder(s) or candidate(s) for which this committee is primarily formed.

NAME OF OFFICEHOLDER OR CANDIDATE: OFFICE SOUGHT OR HELD: [] SUPPORT [] OPPOSE

NAME OF OFFICEHOLDER OR CANDIDATE: OFFICE SOUGHT OR HELD: [] SUPPORT [] OPPOSE

NAME OF OFFICEHOLDER OR CANDIDATE: OFFICE SOUGHT OR HELD: [] SUPPORT [] OPPOSE

NAME OF OFFICEHOLDER OR CANDIDATE: OFFICE SOUGHT OR HELD: [] SUPPORT [] OPPOSE

Attach continuation sheets if necessary

**Campaign Disclosure Statement
Summary Page**

Type or print in ink.
Amounts may be rounded
to whole dollars.

SUMMARY PAGE

| | | |
|-------------------------|------------|--------------------------------|
| Statement covers period | | CALIFORNIA FORM 460 |
| from | 01/01/2014 | |
| through | 03/17/2014 | Page 3 of 34 |
| I.D. NUMBER | | 1361873 |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

John Duran for L.A. County Supervisor 2014

Contributions Received

| | Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES) | Column B CALENDAR YEAR TOTAL TO DATE |
|---|--|--|
| 1. Monetary Contributions Schedule A, Line 3 | \$ 133,590.00 | \$ 133,590.00 |
| 2. Loans Received Schedule B, Line 3 | 0.00 | 0.00 |
| 3. SUBTOTAL CASH CONTRIBUTIONS Add Lines 1 + 2 | \$ 133,590.00 | \$ 133,590.00 |
| 4. Nonmonetary Contributions Schedule C, Line 3 | 0.00 | 0.00 |
| 5. TOTAL CONTRIBUTIONS RECEIVED Add Lines 3 + 4 | \$ 133,590.00 | \$ 133,590.00 |

**Calendar Year Summary for Candidates
Running in Both the State Primary and
General Elections**

| | | |
|----------------------------|------------------|-------------|
| | 1/1 through 6/30 | 7/1 to Date |
| 20. Contributions Received | \$ _____ | \$ _____ |
| 21. Expenditures Made | \$ _____ | \$ _____ |

Expenditures Made

| | Column A | Column B |
|---|--------------|--------------|
| 6. Payments Made Schedule E, Line 4 | \$ 46,816.01 | \$ 46,816.01 |
| 7. Loans Made Schedule H, Line 3 | 0.00 | 0.00 |
| 8. SUBTOTAL CASH PAYMENTS Add Lines 6 + 7 | \$ 46,816.01 | \$ 46,816.01 |
| 9. Accrued Expenses (Unpaid Bills) Schedule F, Line 3 | 11,168.18 | 15,918.18 |
| 10. Nonmonetary Adjustment Schedule C, Line 3 | 0.00 | 0.00 |
| 11. TOTAL EXPENDITURES MADE Add Lines 8 + 9 + 10 | \$ 57,984.19 | \$ 62,734.19 |

**Expenditure Limit Summary for State
Candidates**

22. Cumulative Expenditures Made*
(If Subject to Voluntary Expenditure Limit)

| Date of Election (mm/dd/yy) | Total to Date |
|--------------------------------|---------------|
| ____/____/____ | \$ _____ |
| ____/____/____ | \$ _____ |

Current Cash Statement

| | |
|---|---------------|
| 12. Beginning Cash Balance Previous Summary Page, Line 16 | \$ 54,050.50 |
| 13. Cash Receipts Column A, Line 3 above | 133,590.00 |
| 14. Miscellaneous Increases to Cash Schedule I, Line 4 | 0.00 |
| 15. Cash Payments Column A, Line 8 above | 46,816.01 |
| 16. ENDING CASH BALANCE Add Lines 12 + 13 + 14, then subtract Line 15 | \$ 140,824.49 |

To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being filed for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if any).

*Amounts in this section may be different from amounts reported in Column B.

If this is a termination statement, Line 16 must be zero.

| | |
|---|---------|
| 17. LOAN GUARANTEES RECEIVED Schedule B, Part 2 | \$ 0.00 |
|---|---------|

Cash Equivalents and Outstanding Debts

| | |
|---|--------------|
| 18. Cash Equivalents See instructions on reverse | \$ 0.00 |
| 19. Outstanding Debts Add Line 2 + Line 9 in Column B above | \$ 15,918.18 |

**Schedule A
Monetary Contributions Received**

Type or print in ink.
Amounts may be rounded
to whole dollars.

SCHEDULE A

| | | |
|-------------------------|------------|----------------------------|
| Statement covers period | | CALIFORNIA FORM 460 |
| from | 01/01/2014 | |
| through | 03/17/2014 | Page 4 of 34 |
| I.D. NUMBER | | 1361873 |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

John Duran for L.A. County Supervisor 2014

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|--------------------|--|---|--|-----------------------------|---|------------------------------------|
| 02/28/2014 | Ace Outdoor Advertising LLC 4205 Parkview Dr. Salt Lake City, UT 84124 | <input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | 1,500.00 | 1,500.00 | P2014 \$1,500.00 |
| 03/06/2014 | Jamie L. Adler 655 N. Robertson Blvd. West Hollywood, CA 90069 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Designer Phillip Morris | 1,500.00 | 1,500.00 | P2014 \$1,500.00 |
| 03/06/2014 | John Adler 655 N. Robertson Blvd. West Hollywood, CA 90069 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Chief Operating Officer Phillip Morris | 1,500.00 | 1,500.00 | P2014 \$1,500.00 |
| 03/01/2014 | Timothy Aldrete 656 N. West Knoll Dr. West Hollywood, CA 90069 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Parking Management Automac Parking Inc. | 1,500.00 | 1,500.00 | P2014 \$1,500.00 |
| 03/04/2014 | Amerinmar Enterprises, Inc. 50 South 16th St. Ste. 3500 Philadelphia, PA 19102 | <input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | 250.00 | 250.00 | P2014 \$250.00 |
| SUBTOTAL \$ | | | | 6,250.00 | | |

Schedule A Summary

- Amount received this period – itemized monetary contributions.
(Include all Schedule A subtotals.) \$ 133,500.00
- Amount received this period – unitemized monetary contributions of less than \$100 \$ 90.00
- Total monetary contributions received this period.
(Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Line 1.) **TOTAL \$ 133,590.00**

*Contributor Codes
IND – Individual
COM – Recipient Committee
(other than PTY or SCC)
OTH – Other (e.g., business entity)
PTY – Political Party
SCC – Small Contributor Committee

FPPC Form 460 (January/05)
FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772)

**Schedule A (Continuation Sheet)
Monetary Contributions Received**

Type or print in ink.
Amounts may be rounded
to whole dollars.

SCHEDULE A (CONT.)

| | | |
|--|------------|--------------------------------|
| Statement covers period | | CALIFORNIA FORM 460 |
| from | 01/01/2014 | |
| through | 03/17/2014 | Page <u>5</u> of <u>34</u> |
| NAME OF FILER | | I.D. NUMBER |
| John Duran for L.A. County Supervisor 2014 | | 1361873 |

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|--------------------|---|---|---|-----------------------------|--|---------------------------------------|
| 03/17/2014 | Adam J. Arakelian 17502 Edgewood Lane Yorba Linda, CA 92886 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Partner Arakelian Enterprises | 1,500.00 | 1,500.00 | P2014 \$1,500.00 |
| 03/17/2014 | Barbara Arakelian 36 Linda Isle Newport Beach, CA 92660 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Homemaker N/A | 1,500.00 | 1,500.00 | P2014 \$1,500.00 |
| 03/17/2014 | Jacqueline Arakelian 14048 E. Valley Blvd. City Of Industry, CA 91746 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Partner Arakelian Enterprises | 1,500.00 | 1,500.00 | P2014 \$1,500.00 |
| 03/17/2014 | Kourtnei Arakelian 181 S. Possum Hollow Anaheim, CA 92808 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Homemaker N/A | 1,500.00 | 1,500.00 | P2014 \$1,500.00 |
| 03/17/2014 | Michael Arakelian 14048 E. Valley Blvd. City Of Industry, CA 91746 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Partner Arakelian Enterprises | 1,500.00 | 1,500.00 | P2014 \$1,500.00 |
| SUBTOTAL \$ | | | | 7,500.00 | | |

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 (other than PTY or SCC)
 OTH - Other (e.g., business entity)
 PTY - Political Party
 SCC - Small Contributor Committee

**Schedule A (Continuation Sheet)
Monetary Contributions Received**

Type or print in ink.
Amounts may be rounded
to whole dollars.

SCHEDULE A (CONT.)

| | | |
|--|------------|--------------------------------|
| Statement covers period | | CALIFORNIA FORM 460 |
| from | 01/01/2014 | |
| through | 03/17/2014 | Page <u>6</u> of <u>34</u> |
| NAME OF FILER | | I.D. NUMBER |
| John Duran for L.A. County Supervisor 2014 | | 1361873 |

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|--------------------|---|---|---|-----------------------------|--|---------------------------------------|
| 03/17/2014 | Ron Arakelian 14048 E. Valley Blvd. City Of Industry, CA 91746 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Partner Arakelian Enterprises | 1,500.00 | 1,500.00 | P2014 \$1,500.00 |
| 03/17/2014 | Shelly Arakelian 14048 E. Valley Blvd. City Of Industry, CA 91746 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Homemaker N/A | 3,000.00 | 3,000.00 | P2014 \$3,000.00 |
| 03/17/2014 | Ronald Arakelian III 181 S. Possum Hollow Anaheim, CA 92808 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Partner Arakelian Enterprises | 1,500.00 | 1,500.00 | P2014 \$1,500.00 |
| 03/17/2014 | Aris Management 2740 W. Magnolia Blvd., #204 Burbank, CA 91505 | <input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | 500.00 | 500.00 | P2014 \$500.00 |
| 02/10/2014 | David Charles Askew 237 Prospect Ave. Long Beach, CA 90803 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Real Estate Broker David Askew Company | 1,500.00 | 1,500.00 | P2014 \$1,500.00 |
| SUBTOTAL \$ | | | | 8,000.00 | | |

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FPPC Form 460 (January/05)
FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772)

**Schedule A (Continuation Sheet)
Monetary Contributions Received**

Type or print in ink.
Amounts may be rounded
to whole dollars.

SCHEDULE A (CONT.)

| | | |
|--|------------|----------------------------|
| Statement covers period | | CALIFORNIA FORM 460 |
| from | 01/01/2014 | |
| through | 03/17/2014 | Page <u>7</u> of <u>34</u> |
| NAME OF FILER | | I.D. NUMBER |
| John Duran for L.A. County Supervisor 2014 | | 1361873 |

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|--------------------|---|---|---|-----------------------------|--|---------------------------------------|
| 02/11/2014 | Michael Bates 8833 Cynthia St. Unit 203 West Hollywood, CA 90069 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Janitorial Service Sales Allegra Professional Group | 250.00 | 250.00 | P2014 \$250.00 |
| 02/28/2014 | Andrew Bilanzich 4847 Atwood Blvd. Murray, UT 84107 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | General Manager Ace Outdoor Advertising | 1,500.00 | 1,500.00 | P2014 \$1,500.00 |
| 03/17/2014 | BMB Commercial Corp. 8600 Melrose Ave. West Hollywood, CA 90069 | <input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | 5,000.00 | 5,000.00 | P2014 \$5,000.00 |
| 03/11/2014 | Jean-Philippe Brisson 110 Barchester Way Westfield, NJ 07090 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Attorney Latham & Watkins | 500.00 | 500.00 | P2014 \$500.00 |
| 02/11/2014 | Ed Buck 1234 N. Laurel Ave. Unit 17 West Hollywood, CA 90046 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Retired N/A | 1,500.00 | 1,500.00 | P2014 \$1,500.00 |
| SUBTOTAL \$ | | | | 8,750.00 | | |

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FPPC Form 460 (January/05)
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**Schedule A (Continuation Sheet)
Monetary Contributions Received**

Type or print in ink.
Amounts may be rounded
to whole dollars.

SCHEDULE A (CONT.)

| | | |
|--|------------|--------------------------------|
| Statement covers period | | CALIFORNIA FORM 460 |
| from | 01/01/2014 | |
| through | 03/17/2014 | Page <u>8</u> of <u>34</u> |
| NAME OF FILER | | I.D. NUMBER |
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|--------------------|---|---|---|-----------------------------|--|---------------------------------------|
| 01/27/2014 | California Aids PAC- State (ID# 932068) 8789 Auburn Folsom Rd. Ste. C-318 Granite Bay, CA 95746 | <input type="checkbox"/> IND <input checked="" type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | 1,500.00 | 1,500.00 | P2014 \$1,500.00 |
| 03/03/2014 | James B. Carroll 216 Hartford San Francisco, CA 94114 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Vice President of Finance Commen Sense Media | 500.00 | 500.00 | P2014 \$500.00 |
| 02/05/2014 | Tyler Cassity 6000 Santa Monica Blvd. Hollywood, CA 90038 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Undertaker Hollywood Forever | 1,500.00 | 1,500.00 | P2014 \$1,500.00 |
| 02/11/2014 | Chris Cox & Associates 320 N. Palm Dr. Unit 209 Beverly Hills, CA 90210 | <input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | 1,500.00 | 3,000.00 | P2014 \$3,000.00 |
| 03/13/2014 | Chris Cox & Associates 320 N. Palm Dr. Unit 209 Beverly Hills, CA 90210 | <input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | 1,500.00 | 3,000.00 | P2014 \$3,000.00 |
| SUBTOTAL \$ | | | | 6,500.00 | | |

*Contributor Codes
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 (other than PTY or SCC)
 OTH - Other (e.g., business entity)
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 SCC - Small Contributor Committee

FPPC Form 460 (January/05)
FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772)

**Schedule A (Continuation Sheet)
Monetary Contributions Received**

Type or print in ink.
Amounts may be rounded
to whole dollars.

SCHEDULE A (CONT.)

| | | |
|--|------------|----------------------------|
| Statement covers period | | CALIFORNIA FORM 460 |
| from | 01/01/2014 | |
| through | 03/17/2014 | Page <u>9</u> of <u>34</u> |
| NAME OF FILER | | I.D. NUMBER |
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| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|--------------------|---|---|---|-----------------------------|--|---------------------------------------|
| 03/17/2014 | Gary M. Clifford II 2443 Country Club Dr. Glendora, CA 91741 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Executive Vice President Athens Services | 1,500.00 | 1,500.00 | P2014 \$1,500.00 |
| 03/12/2014 | Thomas J. Coates 15415 Milldale Dr. Los Angeles, CA 90077 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Professor UCLA | 200.00 | 200.00 | P2014 \$200.00 |
| 02/11/2014 | Thomas J. Dunlop 8234 Altadena St. Ventura, CA 93004 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Physician Thomas J. Dunlop | 100.00 | 100.00 | P2014 \$100.00 |
| 03/04/2014 | Duns Capital, LLC 8322 Beverly Blvd. Unit 301 Los Angeles, CA 90048 | <input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | 250.00 | 250.00 | P2014 \$250.00 |
| 03/17/2014 | Eduardo Duran 11203 Roxabel St. Santa Fe Springs, CA 90670 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Retired N/A | 100.00 | 100.00 | P2014 \$100.00 |
| SUBTOTAL \$ | | | | 2,150.00 | | |

*Contributor Codes
 IND - Individual
 COM - Recipient Committee
 (other than PTY or SCC)
 OTH - Other (e.g., business entity)
 PTY - Political Party
 SCC - Small Contributor Committee

**Schedule A (Continuation Sheet)
Monetary Contributions Received**

Type or print in ink.
Amounts may be rounded
to whole dollars.

SCHEDULE A (CONT.)

| | | |
|--|------------|--------------------------------|
| Statement covers period | | CALIFORNIA FORM 460 |
| from | 01/01/2014 | |
| through | 03/17/2014 | Page 10 of 34 |
| NAME OF FILER | | I.D. NUMBER |
| John Duran for L.A. County Supervisor 2014 | | 1361873 |

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|--------------------|---|---|---|-----------------------------|--|---------------------------------------|
| 03/17/2014 | David Emrani 1526 S. Broadway Los Angeles, CA 90015 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Partner Embay, Inc. | 1,500.00 | 1,500.00 | P2014 \$1,500.00 |
| 03/17/2014 | Ebrahim Emrani 630 N. Hillcrest Rd. Beverly Hills, CA 90210 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Partner Embay, Inc. | 1,500.00 | 1,500.00 | P2014 \$1,500.00 |
| 03/13/2014 | Mariam Aldad Emrani 1526 S. Broadway Los Angeles, CA 90015 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Homemaker N/A | 1,500.00 | 1,500.00 | P2014 \$1,500.00 |
| 03/13/2014 | Niloufar Emrani 1526 S. Broadway Los Angeles, CA 90015 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Homemaker N/A | 1,500.00 | 1,500.00 | P2014 \$1,500.00 |
| 03/13/2014 | Yahouda Emrani 1526 S. Broadway Los Angeles, CA 90015 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Partner Venice Investments | 1,500.00 | 1,500.00 | P2014 \$1,500.00 |
| SUBTOTAL \$ | | | | 7,500.00 | | |

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**Schedule A (Continuation Sheet)
Monetary Contributions Received**

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to whole dollars.

SCHEDULE A (CONT.)

| | | |
|--|------------|--------------------------------|
| Statement covers period | | CALIFORNIA FORM 460 |
| from | 01/01/2014 | |
| through | 03/17/2014 | Page 11 of 34 |
| NAME OF FILER | | I.D. NUMBER |
| John Duran for L.A. County Supervisor 2014 | | 1361873 |

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|--------------------|---|---|---|-----------------------------|--|---------------------------------------|
| 03/13/2014 | Yousef Emrani 1526 S. Broadway Los Angeles, CA 90015 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Partner Venice Investments | 1,500.00 | 1,500.00 | P2014 \$1,500.00 |
| 02/26/2014 | Van Fletcher 1003 Wallace Ridge Beverly Hills, CA 90210 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Physician Kaiser Permanente | 1,500.00 | 1,500.00 | P2014 \$1,500.00 |
| 02/18/2014 | Alan L. Friel 427 S. Almont Dr. Beverly Hills, CA 90211 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Attorney Edwards Wildman | 1,000.00 | 1,000.00 | P2014 \$1,000.00 |
| 03/17/2014 | Arman Gabay 9034 Sunset Blvd. West Hollywood, CA 90069 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Business Owner Charles Company | 3,000.00 | 3,000.00 | P2014 \$3,000.00 |
| 03/16/2014 | Robert L. Glushon 17605 Corinthian Dr. Encino, CA 91316 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Attorney Luna & Glushon | 500.00 | 500.00 | P2014 \$500.00 |
| SUBTOTAL \$ | | | | 7,500.00 | | |

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 (other than PTY or SCC)
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**Schedule A (Continuation Sheet)
Monetary Contributions Received**

Type or print in ink.
Amounts may be rounded
to whole dollars.

SCHEDULE A (CONT.)

| | | |
|-------------------------|------------|--------------------------------|
| Statement covers period | | CALIFORNIA FORM 460 |
| from | 01/01/2014 | |
| through | 03/17/2014 | Page 12 of 34 |

| | |
|---|------------------------|
| NAME OF FILER John Duran for L.A. County Supervisor 2014 | I.D. NUMBER 1361873 |
|---|------------------------|

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|--------------------|--|---|--|-----------------------------|---|------------------------------------|
| 02/19/2014 | Chad Goldman 2798 Outpost Dr. Los Angeles, CA 90068 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Vice President Marketing CauseForce | 1,500.00 | 1,500.00 | P2014 \$1,500.00 |
| 03/11/2014 | Wendy Goodman 3342 Oakglen Dr. Los Angeles, CA 90068 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Vice President of Promotion RCA Records | 1,500.00 | 1,500.00 | P2014 \$1,500.00 |
| 03/17/2014 | Green Cross of Southern California 7828 Santa Monica Blvd. West Hollywood, CA 90046 | <input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | 500.00 | 1,500.00 | P2014 \$1,500.00 |
| 03/17/2014 | Green Cross of Southern California 7828 Santa Monica Blvd. West Hollywood, CA 90046 | <input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | 500.00 | 1,500.00 | P2014 \$1,500.00 |
| 03/17/2014 | Green Cross of Southern California 7828 Santa Monica Blvd. West Hollywood, CA 90046 | <input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | 500.00 | 1,500.00 | P2014 \$1,500.00 |
| SUBTOTAL \$ | | | | 4,500.00 | | |

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FPPC Form 460 (January/05)
 FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772)

**Schedule A (Continuation Sheet)
Monetary Contributions Received**

Type or print in ink.
Amounts may be rounded
to whole dollars.

SCHEDULE A (CONT.)

| | | |
|--|------------|--------------------------------|
| Statement covers period | | CALIFORNIA FORM 460 |
| from | 01/01/2014 | |
| through | 03/17/2014 | Page 13 of 34 |
| NAME OF FILER | | I.D. NUMBER |
| John Duran for L.A. County Supervisor 2014 | | 1361873 |

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|--------------------|--|---|--|-----------------------------|---|------------------------------------|
| 02/05/2014 | Richard Grossi 8811 Santa Monica Blvd. West Hollywood, CA 90069 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Business Owner Eleven Nightclub | 500.00 | 500.00 | P2014 \$500.00 |
| 02/04/2014 | David Hardy 6123 Maryland Dr. Los Angeles, CA 90048 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Physician David Hardy | 250.00 | 250.00 | P2014 \$250.00 |
| 03/11/2014 | Laurie Hasencamp 16832 Calle De Sarah Pacific Palisades, CA 90272 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Retired N/A | 250.00 | 250.00 | P2014 \$250.00 |
| 02/05/2014 | Fritz Hoelscher 9247 Robin Dr. Los Angeles, CA 90069 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Real Estate Management Fritz Hoelscher | 1,500.00 | 1,500.00 | P2014 \$1,500.00 |
| 03/11/2014 | Roy W. Huebner 8535 West Knoll Dr. Unit 210 West Hollywood, Ca 90069 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Executive Director Wolcott Architecture | 200.00 | 200.00 | P2014 \$200.00 |
| SUBTOTAL \$ | | | | 2,700.00 | | |

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 (other than PTY or SCC)
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FPPC Form 460 (January/05)
 FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772)

**Schedule A (Continuation Sheet)
Monetary Contributions Received**

Type or print in ink.
Amounts may be rounded
to whole dollars.

SCHEDULE A (CONT.)

| | | |
|--|------------|----------------------------|
| Statement covers period | | CALIFORNIA FORM 460 |
| from | 01/01/2014 | |
| through | 03/17/2014 | Page 14 of 34 |
| NAME OF FILER | | I.D. NUMBER |
| John Duran for L.A. County Supervisor 2014 | | 1361873 |

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|--------------------|---|---|---|-----------------------------|--|---------------------------------------|
| 03/14/2014 | Afsaneh Illoulilian 906 Hillcrest Rd. Beverly Hills, CA 90210 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Homemaker N/A | 1,500.00 | 1,500.00 | P2014 \$1,500.00 |
| 03/14/2014 | John Illoulilian 705 Palm Dr. Beverly Hills, CA 90210 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Businessman Aga John, Inc. | 1,500.00 | 1,500.00 | P2014 \$1,500.00 |
| 03/14/2014 | Manouchehr Illoulilian 906 Hillcrest Rd. Beverly Hills, CA 90210 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Businessman Aga John, Inc. | 1,500.00 | 1,500.00 | P2014 \$1,500.00 |
| 03/14/2014 | Rosette Illoulilian 705 Palm Dr. Beverly Hills, CA 90210 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Homemaker N/A | 1,500.00 | 1,500.00 | P2014 \$1,500.00 |
| 03/14/2014 | John Irwin 8899 Beverly Blvd. Unit 702 West Hollywood, CA 90048 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Managing Partner Townscape partners | 5,000.00 | 5,000.00 | P2014 \$6,500.00 |
| SUBTOTAL \$ | | | | 11,000.00 | | |

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 (other than PTY or SCC)
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 SCC - Small Contributor Committee

**Schedule A (Continuation Sheet)
Monetary Contributions Received**

Type or print in ink.
Amounts may be rounded
to whole dollars.

SCHEDULE A (CONT.)

| | | |
|--|------------|--------------------------------|
| Statement covers period | | CALIFORNIA FORM 460 |
| from | 01/01/2014 | |
| through | 03/17/2014 | Page 15 of 34 |
| NAME OF FILER | | I.D. NUMBER |
| John Duran for L.A. County Supervisor 2014 | | 1361873 |

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|--------------------|---|---|---|-----------------------------|--|---------------------------------------|
| 02/21/2014 | Aleks Istanbulu 1659 11th St. Ste. 200 Santa Monica, CA 90049 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Architect Aleks Istanbulu Architects | 1,500.00 | 1,500.00 | P2014 \$1,500.00 |
| 02/17/2014 | James P. Jensvold 6235 Topanga Canyon Blvd. Ste. 435 Woodland Hills, CA 91367 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Surgeon James P. Jensvold | 1,000.00 | 1,000.00 | P2014 \$1,000.00 |
| 02/11/2014 | Kahuna Restaurant Group LLC 8865 Santa Monica Blvd. West Hollywood, CA 90069 | <input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | 750.00 | 750.00 | P2014 \$750.00 |
| 03/17/2014 | Ronald S. Kates 530 N. Robertson Blvd. West Hollywood, CA 90048 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Real Estate Ronald S. Kates | 1,500.00 | 1,500.00 | P2014 \$1,500.00 |
| 03/04/2014 | Ken Katsumoto 9285 Flicker Pl. Los Angeles, CA 90069 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Executive Director Lionsgate | 250.00 | 250.00 | P2014 \$250.00 |
| SUBTOTAL \$ | | | | 5,000.00 | | |

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(other than PTY or SCC)
OTH - Other (e.g., business entity)
PTY - Political Party
SCC - Small Contributor Committee

**Schedule A (Continuation Sheet)
Monetary Contributions Received**

Type or print in ink.
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to whole dollars.

SCHEDULE A (CONT.)

| | | |
|-------------------------|------------|--------------------------------|
| Statement covers period | | CALIFORNIA FORM 460 |
| from | 01/01/2014 | |
| through | 03/17/2014 | Page 16 of 34 |

| | |
|---|------------------------|
| NAME OF FILER John Duran for L.A. County Supervisor 2014 | I.D. NUMBER 1361873 |
|---|------------------------|

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|--------------------|---|---|---|-----------------------------|--|---------------------------------------|
| 03/04/2014 | Elias S. Kefaldis 155 E. 56th St. Fl. 6 New York, CA 1022 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Real Estate KLM Construction | 500.00 | 500.00 | P2014 \$500.00 |
| 03/06/2014 | King Valet Parking, Inc. 3875 Wilshire Blvd., P.H. Los Angeles, CA 90060 | <input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | 500.00 | 500.00 | P2014 \$500.00 |
| 03/04/2014 | Zachary Kleinhandler 155 E. 56th St. Fl. 6 New York, NY 10022 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Real Estate KLM Construction | 200.00 | 200.00 | P2014 \$200.00 |
| 02/19/2014 | Geoffrey Kors 1455 N. Vine Ave. Palm Springs, CA 92262 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Senior Legislative and Policy Strategist National Center for Lesbian Rights | 1,000.00 | 1,000.00 | P2014 \$1,000.00 |
| 01/27/2014 | Kroger Law Group 8888 Olympic Blvd. Ste.204 Beverly Hills, CA 90210 | <input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | 1,000.00 | 1,000.00 | P2014 \$1,000.00 |
| SUBTOTAL \$ | | | | 3,200.00 | | |

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**Schedule A (Continuation Sheet)
Monetary Contributions Received**

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to whole dollars.

SCHEDULE A (CONT.)

| | | |
|--|------------|--------------------------------|
| Statement covers period | | CALIFORNIA FORM 460 |
| from | 01/01/2014 | |
| through | 03/17/2014 | Page 17 of 34 |
| NAME OF FILER | | I.D. NUMBER |
| John Duran for L.A. County Supervisor 2014 | | 1361873 |

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|--------------------|--|---|---|-----------------------------|--|---------------------------------------|
| 03/11/2014 | L.A. Taxi Cooperative, Inc. 2129 W. Rosecrans Ave. Gardena, CA 90249 | <input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | 500.00 | 500.00 | P2014 \$500.00 |
| 03/06/2014 | LaPolt Law P.C. 9000 Sunset Blvd., #800 West Hollywood, CA 90069 | <input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | 1,500.00 | 1,500.00 | P2014 \$1,500.00 |
| 03/06/2014 | Law Offices of Nathan Goller 655 N. Robertson Blvd. West Hollywood, CA 90069 | <input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | 1,500.00 | 1,500.00 | P2014 \$1,500.00 |
| 03/17/2014 | Les E. Lederer, A Professional Law Corporation 1840 Century Park East 17th Fl. Los Angeles, CA 90067 | <input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | 1,500.00 | 1,500.00 | P2014 \$1,500.00 |
| 03/04/2014 | Michael Lombardo 418 S. June St. Los Angeles, CA 91403 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Executive HBO | 1,500.00 | 1,500.00 | P2014 \$1,500.00 |
| SUBTOTAL \$ | | | | 6,500.00 | | |

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**Schedule A (Continuation Sheet)
Monetary Contributions Received**

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to whole dollars.

SCHEDULE A (CONT.)

| | | |
|-------------------------|------------|--------------------------------|
| Statement covers period | | CALIFORNIA FORM 460 |
| from | 01/01/2014 | |
| through | 03/17/2014 | Page 18 of 34 |

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|---|------------------------|
| NAME OF FILER John Duran for L.A. County Supervisor 2014 | I.D. NUMBER 1361873 |
|---|------------------------|

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|--------------------|---|---|---|-----------------------------|--|---------------------------------------|
| 03/13/2014 | Marianne Lowenthal 10133 Loveland Pl. Los Angeles, CA 90064 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Real Estate Combined Properties | 1,500.00 | 1,500.00 | P2014 \$1,500.00 |
| 02/18/2014 | James Lunsford 1035 N. Gardner St. Unit 9 West Hollywood, CA 90046 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Registered Nurse County of Los Angeles | 250.00 | 250.00 | P2014 \$250.00 |
| 02/19/2014 | James Martinez 400 South Main St. Unit 802 Los Angeles, CA 90013 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Private Estate Management Services James Martinez | 1,500.00 | 1,500.00 | P2014 \$1,500.00 |
| 02/19/2014 | Jeff Marx 3160 N. 35th St. Hollywood, FL 33021 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Writer Jeff Marx | 1,500.00 | 1,500.00 | P2014 \$1,500.00 |
| 03/13/2014 | Andrew J. Nagel 1025 Thomas Jefferson St NW, #700 East Washington, DC 20007 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Producer Andrew J. Nagel | 1,500.00 | 1,500.00 | P2014 \$1,500.00 |
| SUBTOTAL \$ | | | | 6,250.00 | | |

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**Schedule A (Continuation Sheet)
Monetary Contributions Received**

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to whole dollars.

SCHEDULE A (CONT.)

| | | |
|-------------------------|------------|--------------------------------|
| Statement covers period | | CALIFORNIA FORM 460 |
| from | 01/01/2014 | |
| through | 03/17/2014 | Page 19 of 34 |

| | |
|---|------------------------|
| NAME OF FILER John Duran for L.A. County Supervisor 2014 | I.D. NUMBER 1361873 |
|---|------------------------|

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|--------------------|---|---|---|-----------------------------|--|---------------------------------------|
| 03/03/2014 | Jerome Nash 419 N. Larchmont Blvd. Unit 24 Los Angeles, CA 90004 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Management Jerome Nash | 1,500.00 | 1,500.00 | P2014 \$1,500.00 |
| 03/04/2014 | Pacific Design Center 1, LLC 750 Lexington Ave. New York, NY 10022 | <input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | 500.00 | 500.00 | P2014 \$500.00 |
| 02/26/2014 | Charles S. Paul 1003 Wallace Ridge Beverly Hills, CA 9021 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Investment Banker Centerviewpartners | 1,500.00 | 1,500.00 | P2014 \$1,500.00 |
| 02/19/2014 | Brian Pendleton 2798 Outpost Dr. Los Angeles, CA 90068 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | President /CEO Cause Force | 1,500.00 | 1,500.00 | P2014 \$1,500.00 |
| 02/12/2014 | Barrett Porter 13912 Old Harbor Lane Unit 206 Marina Del Rey, CA 90292 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Financial Advisor Abacus Wealth Partners | 1,000.00 | 1,000.00 | P2014 \$1,000.00 |
| SUBTOTAL \$ | | | | 6,000.00 | | |

*Contributor Codes
IND - Individual
COM - Recipient Committee
(other than PTY or SCC)
OTH - Other (e.g., business entity)
PTY - Political Party
SCC - Small Contributor Committee

**Schedule A (Continuation Sheet)
Monetary Contributions Received**

Type or print in ink.
Amounts may be rounded
to whole dollars.

SCHEDULE A (CONT.)

| | | |
|--|------------|----------------------------|
| Statement covers period | | CALIFORNIA FORM 460 |
| from | 01/01/2014 | |
| through | 03/17/2014 | Page 20 of 34 |
| NAME OF FILER | | I.D. NUMBER |
| John Duran for L.A. County Supervisor 2014 | | 1361873 |

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|--------------------|---|---|---|-----------------------------|--|---------------------------------------|
| 03/14/2014 | Resch Polster & Berger LLP 9200 Sunset Blvd., 9th Fl. Los Angeles, CA 90069 | <input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | 1,500.00 | 1,500.00 | P2014 \$1,500.00 |
| 02/11/2014 | Jack Rifembark 6027 Hackers Lane Agoura Hills, CA 91301 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Attorney Cochise Capital, LLC | 1,500.00 | 1,500.00 | P2014 \$1,500.00 |
| 02/28/2014 | Robert Kotler M.D., Inc. 436 N. Bedford Dr. Unit 201 Beverly Hills, CA 90210 | <input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | 300.00 | 300.00 | P2014 \$300.00 |
| 02/19/2014 | Neal Rudge 144 Meadow Rd. Snomas, CO 81615 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Licensing Neal Rudge | 1,500.00 | 1,500.00 | P2014 \$1,500.00 |
| 03/06/2014 | Robert Sears 1104 S. Cochran Los Angeles, CA 90019 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Attorney UCLA School of Law | 250.00 | 250.00 | P2014 \$250.00 |
| SUBTOTAL \$ | | | | 5,050.00 | | |

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**Schedule A (Continuation Sheet)
Monetary Contributions Received**

Type or print in ink.
Amounts may be rounded
to whole dollars.

SCHEDULE A (CONT.)

| | | |
|-------------------------|------------|--------------------------------|
| Statement covers period | | CALIFORNIA FORM 460 |
| from | 01/01/2014 | |
| through | 03/17/2014 | Page 21 of 34 |

| | |
|---|------------------------|
| NAME OF FILER John Duran for L.A. County Supervisor 2014 | I.D. NUMBER 1361873 |
|---|------------------------|

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|--------------------|--|---|--|-----------------------------|---|------------------------------------|
| 02/05/2014 | Joel Simkhai 6725 W. Sunset Blvd. Unit 110 Hollywood, CA 90028 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | CEO Grindr | 250.00 | 250.00 | P2014 \$250.00 |
| 03/13/2014 | Dana Smith 3580 Stone Canyon Ave. Sherman Oaks, CA 91403 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Teacher Valley Beth Shalom | 1,000.00 | 1,000.00 | P2014 \$1,000.00 |
| 02/03/2014 | Gary D. Soto 1432 S. Calle de Maria Palm Springs, CA 92264 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Education Consultant Gary Soto | 500.00 | 500.00 | P2014 \$500.00 |
| 02/28/2014 | Lon R. Stalsberg 2274 S. Technology Dr. Sal Lake City, UT 84119 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | General Manager Ace Disposal | 1,500.00 | 1,500.00 | P2014 \$1,500.00 |
| 02/11/2014 | Julie Summers 1425 N. Crescent Heights Unit 307 West Hollywood, CA 90046 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Real Estate Julie Summer | 250.00 | 250.00 | P2014 \$250.00 |
| SUBTOTAL \$ | | | | 3,500.00 | | |

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**Schedule A (Continuation Sheet)
Monetary Contributions Received**

Type or print in ink.
Amounts may be rounded
to whole dollars.

SCHEDULE A (CONT.)

| | | |
|--|------------|----------------------------|
| Statement covers period | | CALIFORNIA FORM 460 |
| from | 01/01/2014 | |
| through | 03/17/2014 | Page 22 of 34 |
| NAME OF FILER | | I.D. NUMBER |
| John Duran for L.A. County Supervisor 2014 | | 1361873 |

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|--------------------|--|---|--|-----------------------------|---|------------------------------------|
| 02/11/2014 | Sunset Cantina LLC 8278 W. Sunset Blvd. West Hollywood, CA 90046 | <input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | 250.00 | 250.00 | P2014 \$250.00 |
| 03/11/2014 | Sunset Sherbourne Holdings, LLC 712 N. Arden Dr. Beverly Hills, CA 90210 | <input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | 500.00 | 1,000.00 | P2014 \$1,000.00 |
| 02/11/2014 | Thomas J. Swan III 9255 Doheny Rd. Unit 2402 Los Angeles, CA 90069 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Attorney & Private Investor Thomas Swan III | 1,500.00 | 1,500.00 | P2014 \$1,500.00 |
| 01/30/2014 | David M. Talla 1396 Vista Moraga Dr. Los Angeles, CA 90049 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Chairman Sports Club Co. | 1,500.00 | 1,500.00 | P2014 \$1,500.00 |
| 01/30/2014 | Mona Talla 1396 Vista Moraga Dr. Los Angeles, CA 90049 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Homemaker N/A | 1,500.00 | 1,500.00 | P2014 \$1,500.00 |
| SUBTOTAL \$ | | | | 5,250.00 | | |

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**Schedule A (Continuation Sheet)
Monetary Contributions Received**

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to whole dollars.

SCHEDULE A (CONT.)

| | | |
|--|------------|--------------------------------|
| Statement covers period | | CALIFORNIA FORM 460 |
| from | 01/01/2014 | |
| through | 03/17/2014 | Page 23 of 34 |
| NAME OF FILER | | I.D. NUMBER |
| John Duran for L.A. County Supervisor 2014 | | 1361873 |

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|--------------------|---|---|---|-----------------------------|--|---------------------------------------|
| 03/13/2014 | The Witkoff Group 130 E. 59th St., 15th Fl. New York, NY 10022 | <input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | 1,500.00 | 1,500.00 | P2014 \$1,500.00 |
| 02/28/2014 | Ashley E. Thomas 2167 E. 1300 S. Sal Lake City, UT 84108 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Homemaker N/A | 1,500.00 | 1,500.00 | P2014 \$1,500.00 |
| 02/04/2014 | Eric Thompson 6600 Sunset Blvd. Ste. 500 Los Angeles, CA 90028 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Attorney Eric Thompson | 1,500.00 | 1,500.00 | P2014 \$1,500.00 |
| 03/11/2014 | Troika Boys, LLC 712 N. Arden Dr. Beverly Hills, CA 90210 | <input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | 500.00 | 1,000.00 | P2014 \$1,000.00 |
| 02/06/2014 | Alan N. Uphold 110 S. Martel Ave. Los Angeles, CA 90036 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Development Director Point Foundation | 500.00 | 500.00 | P2014 \$500.00 |
| SUBTOTAL \$ | | | | 5,500.00 | | |

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FPPC Form 460 (January/05)
 FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772)

**Schedule A (Continuation Sheet)
Monetary Contributions Received**

Type or print in ink.
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to whole dollars.

SCHEDULE A (CONT.)

| | | |
|--|------------|--------------------------------|
| Statement covers period | | CALIFORNIA FORM 460 |
| from | 01/01/2014 | |
| through | 03/17/2014 | Page 24 of 34 |
| NAME OF FILER | | I.D. NUMBER |
| John Duran for L.A. County Supervisor 2014 | | 1361873 |

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|--------------------|---|---|---|-----------------------------|--|---------------------------------------|
| 03/11/2014 | Zachary Vella 250 Bowery New York, NY 10012 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Partner VE Equities LLC | 1,500.00 | 1,500.00 | P2014 \$1,500.00 |
| 03/10/2014 | Bruce Vilananch 16030 Ventura Blvd. Unit 490 Encino, CA 91436 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Writer Mrs. Rosa Moline Presents, Inc. | 1,500.00 | 1,500.00 | P2014 \$1,500.00 |
| 03/17/2014 | Susan Vorgan-Tuberman 6206 N. Sepulveda Blvd. Van Nuys, CA 91411 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Homemaker N/A | 500.00 | 500.00 | P2014 \$500.00 |
| 03/10/2014 | Charles L. Ward III 15260 Ventura Blvd. Ste. 1040 Sherman Oaks, CA 91403 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Architect June Street Architecture, Inc. | 1,500.00 | 1,500.00 | P2014 \$1,500.00 |
| 02/11/2014 | Weho Nightlife Group, Inc. 655 N. Robertson Blvd. West Hollywood, CA 90069 | <input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | 1,500.00 | 1,500.00 | P2014 \$1,500.00 |
| SUBTOTAL \$ | | | | 6,500.00 | | |

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(other than PTY or SCC)
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**Schedule A (Continuation Sheet)
Monetary Contributions Received**

Type or print in ink.
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to whole dollars.

SCHEDULE A (CONT.)

| | | |
|--|------------|--------------------------------|
| Statement covers period | | CALIFORNIA FORM 460 |
| from | 01/01/2014 | |
| through | 03/17/2014 | Page 25 of 34 |
| NAME OF FILER | | I.D. NUMBER |
| John Duran for L.A. County Supervisor 2014 | | 1361873 |

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|--------------------|---|---|---|-----------------------------|---|------------------------------------|
| 02/05/2014 | Gregory H. Willenborg 1268 N. Fairfax Ave. Los Angeles, CA 90046 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Producer Willenborg Productions | 400.00 | 400.00 | P2014 \$400.00 |
| 03/08/2014 | Chuck Williams 20540 Pinnacle Way Malibu, CA 90265 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Consultant Williams & Associates | 500.00 | 500.00 | P2014 \$500.00 |
| 02/11/2014 | James Bradley Willis 8714 St. Ives Dr. Los Angeles, CA 90069 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Producer/ Psychtherapist James Willis | 1,500.00 | 1,500.00 | P2014 \$1,500.00 |
| 03/11/2014 | Anthony Zehenni 815 Cord Cir. Beverly Hills, CA 90210 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Developer Aladdin Development | 1,500.00 | 1,500.00 | P2014 \$1,500.00 |
| 03/11/2014 | Jennifer L. Zehenni 8730 W. Sunset Blvd. Ste. 400 West Hollywood, CA 90069 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | CEO Pop Up Prep | 1,500.00 | 1,500.00 | P2014 \$1,500.00 |
| SUBTOTAL \$ | | | | 5,400.00 | | |

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**Schedule A (Continuation Sheet)
Monetary Contributions Received**

Type or print in ink.
Amounts may be rounded
to whole dollars.

SCHEDULE A (CONT.)

| | | |
|-------------------------|------------|--------------------------------|
| Statement covers period | | CALIFORNIA FORM 460 |
| from | 01/01/2014 | |
| through | 03/17/2014 | Page 26 of 34 |

| | |
|---|------------------------|
| NAME OF FILER John Duran for L.A. County Supervisor 2014 | I.D. NUMBER 1361873 |
|---|------------------------|

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|--------------------|---|---|---|-----------------------------|--|---------------------------------------|
| 03/11/2014 | Tanya Zehenni 815 Cord Cir. Beverly Hills, CA 90210 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Homemaker N/A | 1,500.00 | 1,500.00 | P2014 \$1,500.00 |
| 03/11/2014 | Anthony V. Zehenni Jr. 220 Newport Center Dr. Unit 11-260 Newport Beach, CA 92660 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | President Kennon Software | 1,500.00 | 1,500.00 | P2014 \$1,500.00 |
| | | <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | | | |
| | | <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | | | |
| | | <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | | | |
| SUBTOTAL \$ | | | | 3,000.00 | | |

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**Schedule E
Payments Made**

Type or print in ink.
Amounts may be rounded
to whole dollars.

SCHEDULE E

| | | |
|--|------------|--------------------------------|
| Statement covers period | | CALIFORNIA FORM 460 |
| from | 01/01/2014 | |
| through | 03/17/2014 | Page 27 of 34 |
| NAME OF FILER | | I.D. NUMBER |
| John Duran for L.A. County Supervisor 2014 | | 1361873 |

SEE INSTRUCTIONS ON REVERSE

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| | | |
|--|---|---|
| CMP campaign paraphernalia/misc. | MBR member communications | RAD radio airtime and production costs |
| CNS campaign consultants | MTG meetings and appearances | RFD returned contributions |
| CTB contribution (explain nonmonetary)* | OFC office expenses | SAL campaign workers' salaries |
| CVC civic donations | PET petition circulating | TEL t.v. or cable airtime and production costs |
| FIL candidate filing/ballot fees | PHO phone banks | TRC candidate travel, lodging, and meals |
| FND fundraising events | POL polling and survey research | TRS staff/spouse travel, lodging, and meals |
| ND independent expenditure supporting/opposing others (explain)* | POS postage, delivery and messenger services | TSF transfer between committees of the same candidate/sponsor |
| LEG legal defense | PRO professional services (legal, accounting) | VOT voter registration |
| LIT campaign literature and mailings | PRT print ads | WEB information technology costs (internet, e-mail) |

| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---|---------|------------------------|---------------------------|
| Brian Bennett 2400 N. Junipero Ave., #10 Palm Springs, CA 92262 | WEB | | 169.60 |
| Click & Pledge 2200 Kraft Dr., #1175 Blacksburg, VA 24060 | OFC | | 98.03 |
| Click & Pledge 2200 Kraft Dr., #1175 Blacksburg, VA 24060 | OFC | | 294.70 |
| * Payments that are contributions or independent expenditures must also be summarized on Schedule D. | | | SUBTOTAL \$ 562.33 |

Schedule E Summary

| | |
|--|---------------------------|
| 1. Itemized payments made this period. (Include all Schedule E subtotals.) | \$ 46,816.01 |
| 2. Unitemized payments made this period of under \$100 | \$ 0.00 |
| 3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).) | \$ 0.00 |
| 4. Total payments made this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.) | TOTAL \$ 46,816.01 |

FPPC Form 460 (January/05)
FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772)

**Schedule E
(Continuation Sheet)
Payments Made**

Type or print in ink.
Amounts may be rounded
to whole dollars.

SCHEDULE E (CONT.)

| | | |
|--|------------|--------------------------------|
| Statement covers period | | CALIFORNIA FORM 460 |
| from | 01/01/2014 | |
| through | 03/17/2014 | Page 28 of 34 |
| NAME OF FILER | | I.D. NUMBER |
| John Duran for L.A. County Supervisor 2014 | | 1361873 |

SEE INSTRUCTIONS ON REVERSE

John Duran for L.A. County Supervisor 2014

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

- | | | |
|---|---|---|
| CMP campaign paraphernalia/misc. | MBR member communications | RAD radio airtime and production costs |
| CNS campaign consultants | MTG meetings and appearances | RFD returned contributions |
| CTB contribution (explain nonmonetary)* | OFC office expenses | SAL campaign workers' salaries |
| CVC civic donations | PET petition circulating | TEL t.v. or cable airtime and production costs |
| FIL candidate filing/ballot fees | PHO phone banks | TRC candidate travel, lodging, and meals |
| FND fundraising events | POL polling and survey research | TRS staff/spouse travel, lodging, and meals |
| IND independent expenditure supporting/opposing others (explain)* | POS postage, delivery and messenger services | TSF transfer between committees of the same candidate/sponsor |
| LEG legal defense | PRO professional services (legal, accounting) | VOT voter registration |
| LIT campaign literature and mailings | PRT print ads | WEB information technology costs (internet, e-mail) |

| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---|------|----|------------------------|-------------|
| Click & Pledge 2200 Kraft Dr., #1175 Blacksburg, VA 24060 | OFC | | | 507.21 |
| Crummitt & Associates 525 E. Seaside Way, #101-C Long Beach, CA 90802 | PRO | | | 1,820.00 |
| Crummitt & Associates 525 E. Seaside Way, #101-C Long Beach, CA 90802 | PRO | | | 2,250.00 |
| Crummitt & Associates 525 E. Seaside Way, #101-C Long Beach, CA 90802 | PRO | | | 1,750.00 |
| Crummitt & Associates 525 E. Seaside Way, #101-C Long Beach, CA 90802 | PRO | | | 1,750.00 |

* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

SUBTOTAL \$ 8,077.21

**Schedule E
(Continuation Sheet)
Payments Made**

Type or print in ink.
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SCHEDULE E (CONT.)

| | | |
|--|------------|--------------------------------|
| Statement covers period | | CALIFORNIA FORM 460 |
| from | 01/01/2014 | |
| through | 03/17/2014 | Page 29 of 34 |
| NAME OF FILER | | I.D. NUMBER |
| John Duran for L.A. County Supervisor 2014 | | 1361873 |

SEE INSTRUCTIONS ON REVERSE

John Duran for L.A. County Supervisor 2014

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| | | | | | |
|-----|---|-----|---|-----|---|
| CMP | campaign paraphernalia/misc. | MBR | member communications | RAD | radio airtime and production costs |
| CNS | campaign consultants | MTG | meetings and appearances | RFD | returned contributions |
| CTB | contribution (explain nonmonetary)* | OFC | office expenses | SAL | campaign workers' salaries |
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| LEG | legal defense | PRO | professional services (legal, accounting) | VOT | voter registration |
| LIT | campaign literature and mailings | PRT | print ads | WEB | information technology costs (internet, e-mail) |

| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|--|------|----|------------------------|-------------|
| Duran Law Group 9200 W. Sunset Blvd., PH2 West Hollywood, CA 90069 | OFC | | | 120.20 |
| Kyle Jorgensen 6507 Bristol Rd. Ventura, CA 93003 | CMP | | | 650.00 |
| Ryan Knight 12135 Hollyglen Pl. Studio City, CA 91604 | CNS | | | 1,250.00 |
| Ryan Knight 12135 Hollyglen Pl. Studio City, CA 91604 | CNS | | | 1,250.00 |
| Ryan Knight 12135 Hollyglen Pl. Studio City, CA 91604 | CNS | | | 1,250.00 |

* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

SUBTOTAL \$ 4,520.20

**Schedule E
(Continuation Sheet)
Payments Made**

Type or print in ink.
Amounts may be rounded
to whole dollars.

SCHEDULE E (CONT.)

| | | |
|--|------------|--------------------------------|
| Statement covers period | | CALIFORNIA FORM 460 |
| from | 01/01/2014 | |
| through | 03/17/2014 | Page 30 of 34 |
| NAME OF FILER | | I.D. NUMBER |
| John Duran for L.A. County Supervisor 2014 | | 1361873 |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

John Duran for L.A. County Supervisor 2014

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| LEG | legal defense | PRO | professional services (legal, accounting) | VOT | voter registration |
| LT | campaign literature and mailings | PRT | print ads | WEB | information technology costs (internet, e-mail) |

| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|--|------|----|------------------------|-------------|
| Los Angeles County Democratic Party 3550 Wilshire Blvd., #1203 Los Angeles, CA 90010 | | | Administrative Fee | 100.00 |
| Los Angeles County Registrar-Recorder/County Clerk 12400 Imperial Hwy. Norwalk, CA 90650 | FIL | | | 1,787.89 |
| Los Angeles County Registrar-Recorder/County Clerk 12400 Imperial Hwy. Norwalk, CA 90650 | FIL | | | 18,800.00 |
| Mani Brothers 9200 Sunset (DE) LLC 9200 W. Sunset Blvd., #555 West Hollywood, CA 90069 | OFC | | | 2,500.00 |
| Mani Brothers 9200 Sunset (DE) LLC 9200 W. Sunset Blvd., #555 West Hollywood, CA 90069 | OFC | | | 2,500.00 |

* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

SUBTOTAL \$ 25,687.89

FPPC Form 460 (January/05)
FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772)

**Schedule E
(Continuation Sheet)
Payments Made**

Type or print in ink.
Amounts may be rounded
to whole dollars.

SCHEDULE E (CONT.)

| | | |
|--|------------|--------------------------------|
| Statement covers period | | CALIFORNIA FORM 460 |
| from | 01/01/2014 | |
| through | 03/17/2014 | Page 31 of 34 |
| NAME OF FILER | | I.D. NUMBER |
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John Duran for L.A. County Supervisor 2014

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| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|--|------|----|------------------------|-------------|
| Mani Brothers 9200 Sunset (DE) LLC 9200 W. Sunset Blvd., #555 West Hollywood, CA 90069 | OFC | | | 2,500.00 |
| Mani Brothers 9200 Sunset (DE) LLC 9200 W. Sunset Blvd., #555 West Hollywood, CA 90069 | OFC | | | 2,500.00 |
| Mani Brothers 9200 Sunset (DE) LLC 9200 W. Sunset Blvd., #555 West Hollywood, CA 90069 | OFC | | | 175.00 |
| Mani Brothers 9200 Sunset (DE) LLC 9200 W. Sunset Blvd., #555 West Hollywood, CA 90069 | OFC | | | 175.00 |
| NationBuilder 448 S. Hill St., #200 Los Angeles, CA 90013 | OFC | | | 0.38 |

* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

SUBTOTAL \$ 5,350.38

**Schedule E
(Continuation Sheet)
Payments Made**

Type or print in ink.
Amounts may be rounded
to whole dollars.

SCHEDULE E (CONT.)

| | | |
|--|------------|--------------------------------|
| Statement covers period | | CALIFORNIA FORM 460 |
| from | 01/01/2014 | |
| through | 03/17/2014 | Page 32 of 34 |
| NAME OF FILER | | I.D. NUMBER |
| John Duran for L.A. County Supervisor 2014 | | 1361873 |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

John Duran for L.A. County Supervisor 2014

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| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|--|------|----|------------------------|-------------|
| NationBuilder 448 S. Hill St., #200 Los Angeles, CA 90013 | OFC | | | 122.47 |
| NationBuilder 448 S. Hill St., #200 Los Angeles, CA 90013 | OFC | | | 56.45 |
| NationBuilder 448 S. Hill St., #200 Los Angeles, CA 90013 | OFC | | | 39.08 |
| Kyle Sponheim 1712 Dewayne Ave. Camarillo, CA 93010 | WEB | | | 600.00 |
| Veracity Media, LLC 1730 Connecticut Ave. NW, #2B Washington, DC 20009 | WEB | | | 1,800.00 |

* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

SUBTOTAL \$ 2,618.00

**Schedule F
Accrued Expenses (Unpaid Bills)**

Type or print in ink.
Amounts may be rounded
to whole dollars.

| | | |
|--|------------|----------------------------|
| Statement covers period | | CALIFORNIA FORM 460 |
| from | 01/01/2014 | |
| through | 03/17/2014 | Page 33 of 34 |
| NAME OF FILER | | I.D. NUMBER |
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SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

John Duran for L.A. County Supervisor 2014

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| LEG legal defense | PRO professional services (legal, accounting) | VOT voter registration |
| LIT campaign literature and mailings | PRT print ads | WEB information technology costs (internet, e-mail) |

| NAME AND ADDRESS OF CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE OR DESCRIPTION OF PAYMENT | (a) OUTSTANDING BALANCE BEGINNING OF THIS PERIOD | (b) AMOUNT INCURRED THIS PERIOD | (c) AMOUNT PAID THIS PERIOD (ALSO REPORT ON E) | (d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD | |
|---|--------------------------------|---|---------------------------------------|---|--|-----------------|
| Mani Brothers 9200 Sunset (DE) LLC 9200 W. Sunset Blvd., #555 West Hollywood, CA 90069 | OFC | 2,500.00 | 0.00 | 2,500.00 | 0.00 | |
| Crummitt & Associates 525 E. Seaside Way, #101-C Long Beach, CA 90802 | PRO | 2,250.00 | 0.00 | 2,250.00 | 0.00 | |
| Derek Humphrey 15105 Sherman Way, #206 Van Nuys, CA 91405 | CNS | 0.00 | 5,000.00 | 0.00 | 5,000.00 | |
| * Payments that are contributions or independent expenditures must also be summarized on Schedule D. | | SUBTOTALS \$ | 4,750.00\$ | 5,000.00\$ | 4,750.00\$ | 5,000.00 |

Schedule F Summary

- Total accrued expenses incurred this period. (Include all Schedule F, Column (b) subtotals for accrued expenses of \$100 or more, plus total unitemized accrued expenses under \$100.) **INCURRED TOTALS \$** 15,918.18
- Total accrued expenses paid this period. (Include all Schedule F, Column (c) subtotals for payments on accrued expenses of \$100 or more, plus total unitemized payments on accrued expenses under \$100.) **PAID TOTALS \$** 4,750.00
- Net change this period. (Subtract Line 2 from Line 1. Enter the difference here and on the Summary Page, Column A, Line 9.) **NET \$** 11,168.18
May be a negative number

**Schedule F
(Continuation Sheet)
Accrued Expenses (Unpaid Bills)**

Type or print in ink.
Amounts may be rounded
to whole dollars.

SCHEDULE F (CONT.)

| | |
|--|--------------------------------|
| Statement covers period from <u>01/01/2014</u> through <u>03/17/2014</u> | CALIFORNIA FORM 460 |
| | Page <u>34</u> of <u>34</u> |
| NAME OF FILER John Duran for L.A. County Supervisor 2014 | I.D. NUMBER 1361873 |

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|--|-----------------------------------|---|---------------------------------------|---|--|
| Kyle Sponheim 1712 Dewayne Ave. Camarillo, CA 93010 | WEB | 0.00 | 600.00 | 0.00 | 600.00 |
| Melody Ramirez 2016 S. Sierra Vista Alhambra, CA 91801 | Mail box rental | 0.00 | 318.18 | 0.00 | 318.18 |
| Melody Ramirez 2016 S. Sierra Vista Alhambra, CA 91801 | CNS | 0.00 | 10,000.00 | 0.00 | 10,000.00 |
| | | | | | |
| SUBTOTALS \$ | | 0.00\$ | 10,918.18\$ | 0.00\$ | 10,918.18 |