| Recipient Committee Campaign Statement Cover Page (Government Code Sections 84200-84216.5)  | Type or print in ink.  |  | CITY OF WEST  | CALLYWO CAL     | COVER PAGE<br>LIFORNIA 460<br>FORM |
|---|--|--|---|-----------------|------------------------------------|
|   | Statement covers period from January 1, 2012   | Date of election if ap<br>(Month, Day, Ye                                      | pplicable:  | PM 2: 58        | e 1 of 4  For Official Use Only    |
| SEE INSTRUCTIONS ON REVERSE   | through June 30, 2012  |  |   |                 |                                    |
| Recall (Also Complete Part 5)  General Purpose Committee Sponsored Small Contributor Committee  | Complete Parts 1, 2, 3, and 4.  Primarily Formed Ballot Measure Committee Controlled Sponsored (Also Complete Part 6)  Primarily Formed Candidate/ Officeholder Committee (Also Complete Part 7) |  | Statement<br>Statement  | ☐ Quarterly Sta | Year Report                        |
| 3. Committee Information  | D. NUMBER<br>891964  | Treasurer(s)   |   |                 |                                    |
| FRIENDS OF STEVE MARTIN  STREET ADDRESS (NO P.O. BOX)  812 N Huntley Drive  | •  | NAME OF TREASURE Adam Devejian MAILING ADDRESS 1271 Ozeta Ter CITY Los Angeles |   |                 | AREA CODE/PHONE                    |
| West Hollywood CA 9006  MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. B   | 310 050 5004   | NAME OF ASSISTANT  | TREASURER, IF ANY   | 90009           |                                    |
| OPTIONAL: FAX / E-MAIL ADDRESS  | DE AREA CODE/PHONE   | CITY.  | STATE   | E ZIP CODE      | AREA CODE/PHONE                    |
| Verification     I have used all reasonable diligence in preparing and reviewing under penalty of perjury under the laws of the State of California     Executed on | By Signature of Column   | Signature of Treasurer of  | ained herein and in the attach<br>or Assistant Treasurer<br>Measure Proponent of Responsible Office |                 | and complete. I certify            |
| Date  | BySi   | gnature of Controlling Officeholder, C   | andidate, State Measure Proponent   |                 |                                    |

Recipient Committee Campaign Statement Cover Page — Part 2

Type or print in ink.

CALIFORNIA FORM 460

age \_\_\_\_\_ of \_\_\_4

| AME OF OFFICEHOLDER OR CANDIDATE                               | olled Committee   | 6. Primarily Formed Ba  | illot Measur                      | e Committee  |  |
|--|---|---|-----------------------------------|--|--|
|  | ·   | NAME OF BALLOT MEASURE  |                                   |  |  |
| RIENDS OF STEVE MARTIN   |   |   |                                   |  |  |
| FICE SOUGHT OR HELD (INCLUDE LOCATIO                           | ON AND DISTRICT NUMBER IF APPLICABLE)   | BALLOT NO. OR LETTER  | Luigiagia                         |  |  |
| est Hollywood City Council                                     |   | BALLOT NO, ON LETTER  | JURISDIC                          | IION   | SUPPORT OPPOSE   |
| SIDENTIAL/BUSINESS ADDRESS (NO. AND                            | STREET) CITY STATE ZIP  |   |                                   |  |  |
| 2 N Huntley Drive  | West Hollywood, CA 90069  | Identify the controlling  | officeholder, c                   | andidate, or state measu   | re proponent, if   |
|  |   | NAME OF OFFICEHOLDER, CANDIDATE, OR PROPONENT   |                                   |  |  |
| lated Committees Not Included                                  | in this Statement: List any committees  |   |                                   |  |  |
| included in this statement that are cont                       | rolled by your are primarily formed to receive  | OFFICE SOUGHT OR HELD   |                                   |  |  |
| ,  | alf of your candidacy.  |   |                                   | DISTRICT   | NO. IF ANY   |
| MMITTEE NAME   | I.D. NUMBER   |   |                                   | •  |  |
|  | I I.O. NUMBER   |   |                                   | <b>.</b>   |  |
| •  | I.O. NOMBER   | *   |                                   |  |  |
| •  | NOWBER  |   |                                   | •  |  |
| ME OF TREASURER  | CONTROLLED COMMITTEE?   | 7. Primarily Formed Ca  | ndidate/Off                       | t<br>ceholder Committee  | List names of  |
| 4  | CONTROLLED COMMITTEE?   | 7. Primarily Formed Ca  | ndidate/Off                       | ceholder Committee   | List names of ormed.                                       |
| 44   | CONTROLLED COMMITTEE?   | 7. Primarily Formed Ca  | (s) for which t                   | ns committee is primarily f  | ormed.   |
| MITTEE ADDRESS STREET ADDRE                                    | CONTROLLED COMMITTEE?   | 7. Primarily Formed Ca  | (s) for which t                   | ceholder Committee is committee is primarily for the committee of the comm | D SUPPO  |
| IMITTEE ADDRESS STREET ADDRE                                   | CONTROLLED COMMITTEE?  YES NO SS (NO P.O. BOX)  | 7. Primarily Formed Ca officeholder(s) or candidate NAME OF OFFICEHOLDER OF                           | CANDIDATE                         | ns committee is primarily f  | D SUPPO  |
| ,  | CONTROLLED COMMITTEE?  YES NO SSS (NO P.O. BOX)   | 7. Primarily Formed Ca  | CANDIDATE                         | ns committee is primarily f  | D SUPPOS   |
| MITTEE ADDRESS STREET ADDRE                                    | CONTROLLED COMMITTEE?  YES NO SSS (NO P.O. BOX)  TE ZIP CODE AREA CODE/PHONE  | 7. Primarily Formed Ca officeholder(s) or candidate NAME OF OFFICEHOLDER OF                           | CANDIDATE                         | OFFICE SOUGHT OR HEL   | D SUPPO  |
| MMITTEE ADDRESS STREET ADDRE                                   | CONTROLLED COMMITTEE?  YES NO SS (NO P.O. BOX)  | 7. Primarily Formed Ca officeholder(s) or candidate  NAME OF OFFICEHOLDER OF                          | R CANDIDATE                       | OFFICE SOUGHT OR HEL   | D SUPPO  |
| MITTEE ADDRESS STREET ADDRE                                    | CONTROLLED COMMITTEE?  YES NO SSS (NO P.O. BOX)  TE ZIP CODE AREA CODE/PHONE  | 7. Primarily Formed Ca officeholder(s) or candidate NAME OF OFFICEHOLDER OF                           | R CANDIDATE                       | OFFICE SOUGHT OR HEL   | D SUPPOS  D SUPPOS  D OPPOS                                |
| MITTEE ADDRESS STREET ADDRE STA                                | CONTROLLED COMMITTEE?  YES NO  NO P.O. BOX)  TE ZIP CODE AREA CODE/PHONE  I.D. NUMBER                                     | 7. Primarily Formed Ca officeholder(s) or candidate  NAME OF OFFICEHOLDER OF                          | R CANDIDATE                       | OFFICE SOUGHT OR HEL   | D SUPPOS  D SUPPOS  D SUPPOS  D SUPPOS  D SUPPOS  D SUPPOS |
| MITTEE ADDRESS STREET ADDRE                                    | CONTROLLED COMMITTEE?  YES NO  SSS (NO P.O. BOX)  IE ZIP CODE AREA CODE/PHONE  IJD. NUMBER  GONTROLLED COMMITTEE?         | 7. Primarily Formed Ca officeholder(s) or candidate  NAME OF OFFICEHOLDER OF  NAME OF OFFICEHOLDER OF | R CANDIDATE  CANDIDATE  CANDIDATE | OFFICE SOUGHT OR HEL  OFFICE SOUGHT OR HEL  OFFICE SOUGHT OR HEL   | D SUPPOS  D SUPPOS  D SUPPOS  D SUPPOS  D OPPOS            |
| AMITTEE ADDRESS STREET ADDRE  STA  MITTEE NAME  E OF TREASURER | CONTROLLED COMMITTEE?  YES NO  SSS (NO P.O. BOX)  TE ZIP CODE AREA CODE/PHONE  I.D. NUMBER  GONTROLLED COMMITTEE?  YES NO | 7. Primarily Formed Ca officeholder(s) or candidate  NAME OF OFFICEHOLDER OF                          | R CANDIDATE  CANDIDATE  CANDIDATE | OFFICE SOUGHT OR HEL   | D SUPPOS  D SUPPOS  D SUPPOS  D SUPPOS  D OPPOS            |
| MMITTEE ADDRESS STREET ADDRE  STA                              | CONTROLLED COMMITTEE?  YES NO  SSS (NO P.O. BOX)  TE ZIP CODE AREA CODE/PHONE  I.D. NUMBER  GONTROLLED COMMITTEE?  YES NO | 7. Primarily Formed Ca officeholder(s) or candidate  NAME OF OFFICEHOLDER OF  NAME OF OFFICEHOLDER OF | R CANDIDATE  CANDIDATE  CANDIDATE | OFFICE SOUGHT OR HEL  OFFICE SOUGHT OR HEL  OFFICE SOUGHT OR HEL   | D SUPPO SUPPO OPPOS  D SUPPO OPPOS  D OPPOS                |

## Campaign Disclosure Statement Summary Page

Type or print in ink.

Amounts may be rounded to whole dollars.

SEE INSTRUCTIONS ON REVERSE NAME OF FILER FRIENDS OF STEVE MARTIN 891964 **Contributions Received** Column A Column B Calendar Year Summary for Candidates TOTALTHIS PERIOD CALENDAR YEAR Running in Both the State Primary and (FROM ATTACHED SCHEDULES) TOTALTODATE 1. Monetary Contributions ...... Schedule A, Line 3 \$ \_\_\_\_ General Elections 0.00 0.00 2. Loans Received ...... Schedule B, Line 3 0.00 1/1 through 6/30 7/1 to Date 0.00 3. SUBTOTAL CASH CONTRIBUTIONS ...... Add Lines 1 + 2 \$ \_\_\_\_\_ 0.00 20. Contributions 0.00 4. Nonmonetary Contributions ...... Schedule C, Line 3 Received 0.00 0.00 5. TOTAL CONTRIBUTIONS RECEIVED ...... Add Lines 3 + 4 \$ 21. Expenditures 0.00 0.00 Made \_\_\_\_\_ \$ \_\_\_\_ **Expenditures Made Expenditure Limit Summary for State** 6. Payments Made ...... Schedule E, Line 4 \$ 60.00 60.00 Candidates 7. Loans Made ..... Schedule H, Line 3 0.00 0.00 8. SUBTOTAL CASH PAYMENTS ...... Add Lines 6 + 7 \$ 22. Cumulative Expenditures Made\* 60.00 60.00 (if Subject to Voluntary Expenditure Limit) 9. Accrued Expenses (Unpaid Bills) ......Schedule F, Line 3 0.00 0.00 Date of Election 10. Nonmonetary Adjustment ...... Schedule C, Line 3 Total to Date 0.00 0.00 (mm/dd/yy) 11. TOTAL EXPENDITURES MADE ......Add Lines 8 + 9 + 10 \$ 60.00 60.00 **Current Cash Statement** 12. Beginning Cash Balance ...... Previous Summary Page, Line 16 \$ 950.01 To calculate Column B, add 13. Cash Receipts ...... Column A, Line 3 above 0.00 amounts in Column A to the corresponding amounts 0.00 \*Amounts in this section may be different from amounts from Column B of your last reported in Column B. 15. Cash Payments ...... Column A, Line 8 above 60.00 report. Some amounts in 16. ENDING CASH BALANCE ...... Add Lines 12 + 13 + 14, then subtract Line 15 \$ Column A may be negative 890.01 figures that should be If this is a termination statement, Line 16 must be zero. subtracted from previous period amounts. If this is the first report being filed 17. LOAN GUARANTEES RECEIVED ...... Schedule B, Part 2 \$ \_\_\_\_ 0.00 for this calendar year, only carry over the amounts Cash Equivalents and Outstanding Debts from Lines 2, 7, and 9 (if 18. Cash Equivalents ...... See instructions on reverse \$ \_\_\_\_ any). 0.00 19. Outstanding Debts ...... Add Line 2 + Line 9 in Column B above \$ \_\_ 0.00 FPPC Form 460 (January/05) FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772)

| Schedule E<br>Payments Made   | Type or print in ink.  Amounts may be rounded  to whole dollars.  |  |                 | Statement covers period from January 1, 2012 |   | CALIFORNIA 460  |                            |
|---|---|--|-----------------|--|---|---|----------------------------|
| SEE INSTRUCTIONS ON REVERSE NAME OF FILER   |   | · · ·  |                 | thr  | oughJune 30, 201  | rage_   | 4 of4                      |
| FRIENDS OF STEVE MARTIN   |   |  |                 |  |   | 89196   | JMBER<br>34                |
| CODES: If one of the following codes accurately described in the campaign paraphernalia/misc.  CNS campaign consultants  CTB contribution (explain nonmonetary)*  CVC civic donations  FIL candidate filing/ballot fees fundraising events independent expenditure supporting/opposing others (explain)  LEG legal defense  LIT campaign literature and mailings  | MTG meetings all OFC office experience PET petition circ PHO phone bank POL polling and POS postage, de | mmunication  nd appearan  nses  ulating  s  survey rese  elivery and n | s<br>ces        | RAD<br>RFD<br>SAL<br>TEL<br>TRC              | radio airtime and produ-<br>returned contributions<br>campaign workers' sal<br>t.v. or cable airtime and<br>candidate travel, lodgin<br>staff/spouse travel, lod<br>transfer between commonter registration | uction costs laries d production cos g, and meals ging, and meals nittees of the sa | s<br>ame candidate/sponsor |
| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)   |   | CODE   | OR              | DESCRIPTIO                                   | ON OF PAYMENT   |   | AMOUNT PAID                |
| •   |   | •  |                 | ٠  | •   |   | *                          |
|   |   |  |                 |  |   |   |                            |
|   |   |  |                 |  |   |   |                            |
| * Payments that are contributions or independent expenditure  | es must also be summ  | arized on  | Schedule D.     |  |   | SUBTOTALS   | \$                         |
| Schedule E Summary  |   |  |                 |  |   |   |                            |
| Itemized payments made this period. (Include all Sched     Unitemized payments made this period.)   | ule E subtotals.)   | •••••  |                 |  |   | •   | 0.00                       |
| ormanized payments made this period of under \$100  |   |  |                 |  |   | œ   | 60.00                      |
| Enter amount from the part of the second from | om Schedule B, Part   | 1. Column  | (e).)           |  |   | •   | 0.00                       |
| <ol> <li>Total payments made this period. (Add Lines 1, 2, and 3</li> </ol>   | . Enter here and on t   | ne Summa   | ıry Page, Colun | nn A, Line 6.                                | .)  | TOTAL \$_   | 60.00                      |